



**CSCT**  
**Agenda**  
**November 22, 2021**  
**11:00 – 11:45 AM**

**ZOOM LINK**

**<https://mt-gov.zoom.us/j/85124722602>**

---

**Agenda:**

- 1) Welcome and Introductions
- 2) Update from DPHHS regarding bridge funding
- 3) Review of claims submittal process OPI
- 4) Q&A with the Districts
- 5) Adjourn

