Transformational Learning Grant ANNUAL REPORT TEMPLATE ~ Fiscal Year 2023

The window for submission opens Monday, December 5, 2022 at 8:00 a.m. MST. The annual report is due by 5:00 p.m. MST on Monday, January 9, 2023. Wait list position for any increase in FTE will be determined by a lottery system conducted through a neutral 3rd party. This is competitive with new district applicants.

As a participating school district that has received funding through the Transformational Learning Grant (formally HB 351, now HB 089), the submission of this annual report along with your district’s uploaded strategic plan, as it refers to your transformational learning plan, are required to demonstrate continued qualification for funding. This completed document meets the minimum annual report requirements.

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **SECTION 1 REQUIRED** | | | | | | | |
| **District name** | | | |  | Enter Here | |  |
| **LEA #** | | | | Enter Here | | | |
| **Submitter’s first and last name** | | | |  | Enter Here | |  |
| **Email** | | | | Enter Here | | | |
| **Phone number** | | | |  | Enter Here | |  |
| **Amount of funding received** | | | | Enter Here | | | |
| ***A report of progress toward measurable objectives under the school district’s transformational learning plan.*** | | | | | | | |
| **SECTION 2 REQUIRED** | | | | | | | |
| **Measurable objective for your transformational learning plan** | | | |  | Enter Here | |  |
| **Progress made** | | | | Enter Here | | | |
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| **Progress made** | | | | Enter Here | | | |
| **Feel free to include more measure objectives and progresses if need be.**  ***The school district shall include any decrease or requested increase in the number of participating FTE for adjustments to its funding. Any increase in funding must be determined through a lottery system with first-time applications and annual reports requesting an expansion of a previously approved plan and contingent on the availability of funds within any appropriation of the legislature.*** | | | | | | | |
| **Proposed increase of FTE** | 0.00 | | | | | | |
| **Proposed decrease in FTE** |  | 0.00 | | |  | | |
| **Rationale for changes in FTE** | Enter Here | | | | | | |
| **SECTION 3 ADDITIONAL INFORMATION (Used to share progress with legislators)** | | | | | | | |
| **Number of students served & grade levels** | Enter Here | | | | | | |
| **Number of FTE included in your transformational learning plan (courses taught by these FTE do not require seat time)** | Enter Here | | | | | | |
| **How has your district’s no-seat time definition of proficiency transformed learning?** | Enter Here | | | | | | |

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| School District Board Chair Printed Name |  |
| School District Board Chair Signature |  |
| Date of Signature |  |

**Charts, graphs, photographs, quotes, baseline data, etc. are encouraged inclusions of your annual report.**

**\*\*Please provide your district’s detailed budget for how fiscal year 2022 funds were spent.\*\***