



Chapter 55 School Negotiated Rule Making Meeting Agenda Monday, June 6, 2022 3:00 PM – 5:30 PM

<https://mt-gov.zoom.us/j/86065030779?pwd=U2pjdkNTOXoyWGfoWjFzU3lrTWptQT09>

Purpose:

The Montana Office of Public Instruction (OPI) is charged with establishing an independent negotiated rule making committee (Committee). The Committee will consider issues to reach consensus on the proposed amendments to Chapter 55 and consult on the preparation of an economic impact statement that reflects the most accurate needs of the schools to facilitate local practice. The negotiated rulemaking process is required by §20-7-101, Montana Code Annotated (MCA).

Prework

- Review working document for proposed changes to rules on previous agenda as well as proposed changes to [10.55.601](#); [10.55.602](#); [10.55.603](#); [10.55.604](#); [10.55.605](#); [10.55.606](#); [10.55.607](#); and [10.55.608](#). See recommended changes [here](#).
- Consensus was reached on 10.55.721; 10.55.801; 10.55.802; 10.55.804; 10.55.901; 10.55.904; 10.55.905; 10.55.908; 10.55.909; and 10.55.1801.

Outcomes

- To reach consensus on proposed recommended changes to [10.55.601](#); [10.55.602](#); [10.55.603](#); [10.55.604](#); [10.55.605](#); [10.55.606](#); [10.55.607](#); and [10.55.608](#).
- To continue to reaching consensus on the proposed recommended changes for any rules not discussed during June 1, 2022 meeting including [10.55.709](#); [10.55.710](#); and [10.55.902](#).

Agenda

- Welcome and introduction (10 min)
- Public Comment (15 min)
- Approve May 18th and May 25th meeting minutes (5 min)
- Consensus building on proposed changes for any rules not discussed on [June 1, 2022 agenda](#) and: (2 hrs)
 - [10.55.601](#) ACCREDITATION STANDARDS: PROCEDURES
 - [10.55.602](#) DEFINITIONS
 - [10.55.603](#) CURRICULUM AND ASSESSMENT
 - [10.55.604](#) VARIANCES TO STANDARDS
 - [10.55.605](#) CATEGORIES OF ACCREDITATION
 - [10.55.606](#) ACCREDITATION PROCESS
 - [10.55.607](#) INTERNSHIPS
 - [10.58.608](#) CHARTER SCHOOL APPLICATION (NEW STANDARD)
- Summary and Next Steps (5 min)

Written public Comment can be submitted to: Ch55PublicComment@mt.gov