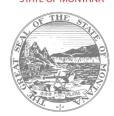
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# OFFICE OF PUBLIC INSTRUCTION STATE OF MONTANA





# **Chapter 55 Research and Review Task Force**

Wednesday, March 9, 2022 Montana Capitol Building 1301 E 6th Ave Helena, MT 59601, Room 317 8:00 AM - 2:00 PM

## To watch the live streamed meeting:

https://sg001-harmony.sliq.net/00309/Harmony/en/PowerBrowser/PowerBrowserV2/20220309/-1/44493

<u>Purpose</u>: To make initial recommendations for ARM Chapter 55 revisions to the State Superintendent of Public Instruction and the Ch. 55 Negotiated Rulemaking Committee.

### **Outcomes**

• Populate redline tracker with initial recommendations for ARM changes

### Agenda

- 1. Welcome/Ice-Breaker/Recap Day 1
- 2. Work Session: Redlining Part 1

Lunch (11:30 - 12:30 PM)

- 3. Work Session: Redlining Part 2
- 4. Summary and Next Steps

Public Comment (1:45 PM - 2:00 PM)