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OFFICE OF PUBLIC INSTRUCTION  
STATE OF MONTANA

Putting Montana Students First **A**



## Steering Committee

**June 19, 2024**

**3:30 pm – 4:30 pm**

Teams Meeting information:

Meeting ID: [237 090 069 092](#)

Passcode: HuXmHw

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### Agenda:

- Modernization Updates
  - Connected Intelligences
  - Community Engagement
  - Analytics and Insights
- Data collection Updates
- Question: what drives your data needs
- Open discussion

