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OFFICE OF PUBLIC INSTRUCTION
STATE OF MONTANA

Putting Montana Students First **A⁺**



Education Savings Account District Webinar Agenda January 14th, 2025, 9:00am

- 1) Welcome & Introduction
- 2) Overview of Education Savings Account Program
- 3) Walkthrough of the ESA website
 - a. District student amounts
- 4) Review:
 - a. Payment schedule
 - b. Coding
 - c. Multi district students/ANB schedule
 - d. District Responsibilities
 - e. OPI Responsibilities
- 5) Open for Q&A