

### NEGOTIATED RULEMAKING COMMITTEE

Social Studies Content Standards Revision December 2, 2019

# PUBLIC MEETING

 All comments received become part of the official public record of the Negotiated Rulemaking Committee proceedings in accordance with MCA 2-3-212.

- This meeting is being recorded and streamed via MPAN.
- Please use the microphone whenever you are speaking.
- Remote participants are joining this meeting via conference call.



# MEETING AGENDA

- House Keeping and Introductions
- Second Se
- Sconfirm Facilitator
- Setablish Committee Membership
- Soles, Responsibilities, Process
- Sommittee's Consensus Definition

- OPI Background & Context for Rule Change
- Proposed Rule Changes
- Economic Impact Survey Questionnaire
- Negotiated Rulemaking Timeline
- Public Comment
- 🧕 Adjourn



# HOUSEKEEPING

Sestrooms and Breaks

Setup Connectivity Check/ Device Setup

Second Agenda Packet

Lunch break at 12 p.m.

Work Session concludes at 4 p.m.



# INTRODUCTIONS



## CALL TO ORDER



# FACILITATOR CONFIRMATION

Role

- Preside at the meetings of the Committee in an impartial manner
- Impartially assist the members of the Committee in conducting discussions and negotiations and achieving consensus
- Manage the keeping of minutes and records

Kirsten Madsen

- Assistant Attorney General
- Agency Legal Services Bureau



# COMMITTEE MEMBERS

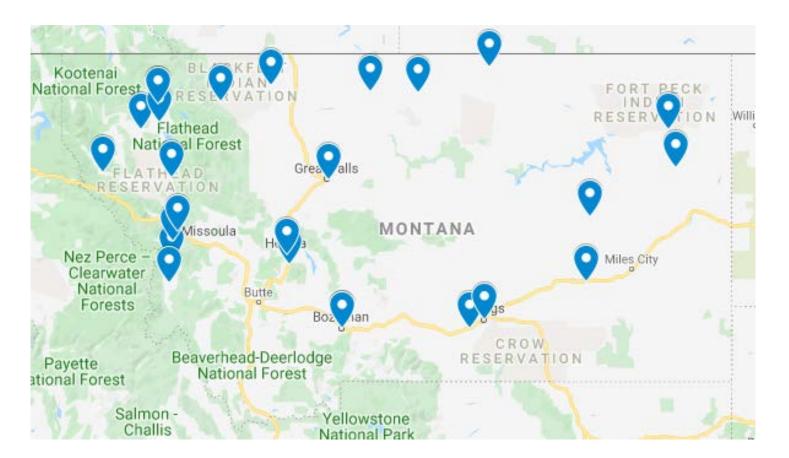
The committee must represent the diverse circumstances of schools of all sizes across the state and must include representatives from the following groups:

□ school district trustees

- school administrators
- □ teachers
- school business officials
- parents



taxpayers



## ROLES AND RESPONSIBILITIES

#### **Committee Members**

- review drafts prepared by the revision team to provide feedback and a recommendation to the Superintendent on the draft
- assist in determining the economic impact of the draft

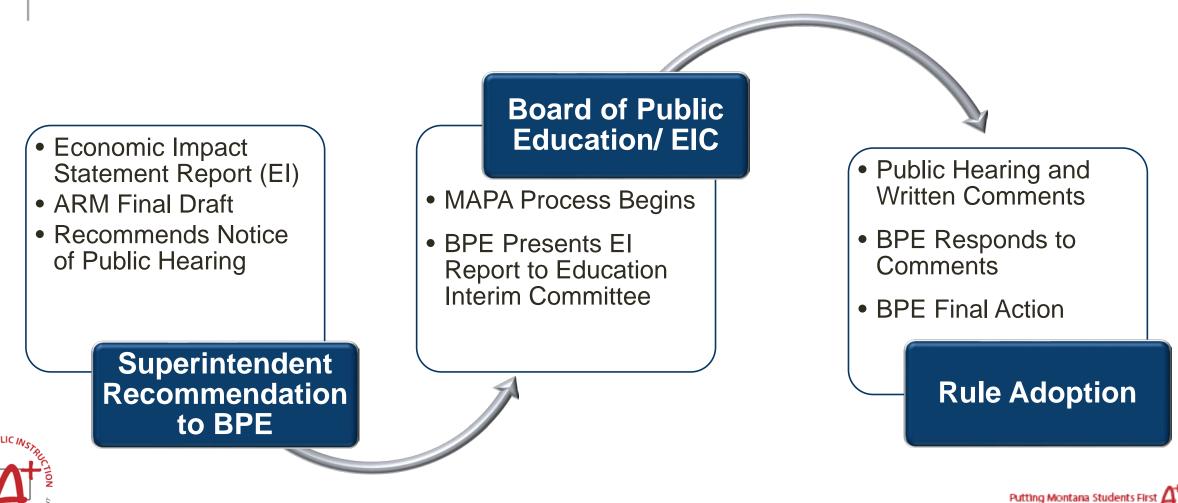
Putting Montana Students First 🗸

#### OPI and BPE Staff

• support the work of the committee



## NEGOTIATED RULEMAKING PROCESS



TAN STATE SUPERINTE

## **PROCESS** Where are WE?

Montana Constitution

Montana Code Annotated (Legislature)



Administrative Rules of Montana (OPI→<u>NR Committee</u>→OPI→BPE)

Policy (School Trustees)

Procedure (School Administrator)





## NRC PROPOSED TIMELINE





#### MAPA PROPOSED TIMELINE Education Proposed Adoption Interim Proposed Adoption notice of Introduction Proposed Public notice to MAR MAR Notice to **BPE** Adopts Effective Committee notice to Final Public of work on new rules to hearing to Hearing date SOS for publication Rules Date of SOS for publication BPE for reviews rule changes to BPE BPE for BPE for notice in out Rules July 1 2021 Economic notice in out June adoption of September approval approval of July/August 2020 MAR November MAR June August 2020 rules August 2020 Impact March 2020 May 2020 publication October 2020 Analysis 2020 May 2020 2020 March 2020



## BACKGROUND AND CONTEXT FOR RULE CHANGE

## The Board of Public Education sets forth the following guidelines for content standards revision:

- Standards will define what all students should know and be able to do;
- Standards will be challenging and rigorous;
- Standards will be clear, understandable, and free of jargon;
- Standards will be measurable;
- Standards will address diversity, specifically fulfilling the commitment to implementing Indian Education for All;
- Standards will be consistent with the grade level and grade band structures in ARM Chapter 53; and
- Content standards will be consistent with the program delivery standards described in ARM Chapter 55.



## BACKGROUND AND CONTEXT FOR RULE CHANGE

With the purpose of engaging in a transparent and inclusive process, the Board of Public Education sets forth the following considerations for the Office of Public Instruction to incorporate when recommending standards revision:

- comments and recommendations from the Montana public;
- international, national, and other states' standards;
- implications for program delivery standards (ARM Chapter 55) and licensure standards (ARM Chapter 57);
- implications for local and state assessments;
- entrance expectations for the workplace and post-secondary education;
- student achievement and other related data;
- other evidence-based practices and research on standards and learning expectations from regional, national, and international professional education organizations;
- comments from Montana's professional education associations;
- comments from tribal and school district educators;
- comments from Montana's institutions of higher education and the Office of the Commissioner of Higher Education; and

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• recommendations from the Montana Advisory Council for Indian Education and Certification Standards and Practices Advisory Council.



## BACKGROUND AND CONTEXT FOR RULE CHANGE

Current standards were adopted in 2000

Organized by grade level for K-5 and by grade band for 6-8 and 9-12

- Grade level standards for K-5 clarify learning expectations for elementary teachers who teach in all content areas
- Grade band standards for 6-8 and 9-12 clarify expectations and allow for flexibility of program delivery

Integration of Indian Education for All

Emphasis on Civics and Government

• Balance skills and content





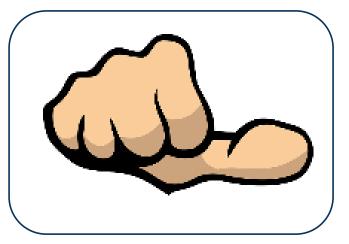


## DIGGING IN

Review and Consensus Process

## PROPOSED RULE CHANGES

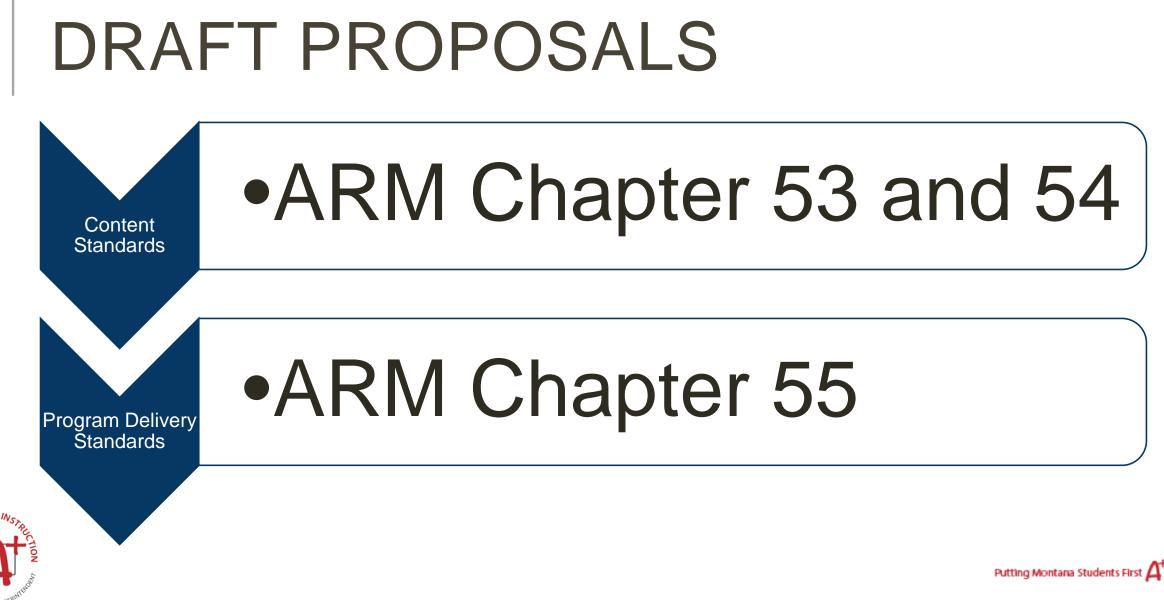






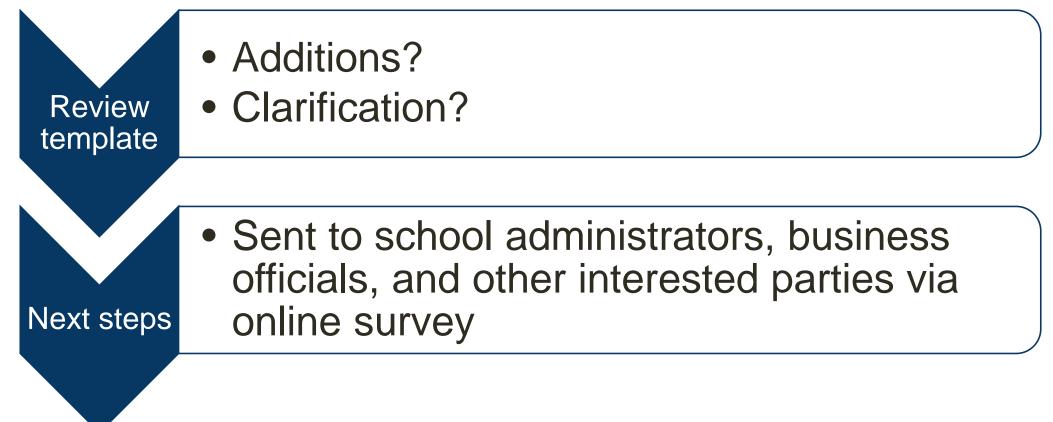
A thumb held up indicates that I understand <u>and</u> am in agreement with the proposal. A thumb held sideways indicates that I do not understand the proposal. A thumb held down indicates that I understand <u>and</u> do not agree with the proposal.





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## ECONOMIC IMPACT SURVEY



## WRAP UP FOR COMMITTEE

Next Meeting:

January 8, 2020

Hearing Room 152, Capitol Building

Helena, Montana



10:00 a.m. to 4:00 p.m.



## NRC PROPOSED TIMELINE





# PUBLIC COMMENT

Please introduce yourself and spell your last name.

If you are speaking on behalf of an organization, identify the organization and your association with the organization.



## **KIRSTEN MADSEN** FACILITATOR

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### **COLET BARTOW** OPI STAFF

Director

**Content Standards and Instruction** 

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## ADJOURN

Thank you for your commitment to Montana Education.

Safe Travels!

