

**State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025**

|     | CIP       | Program                                            | CTE Enrollment | Approved | Enrollment Share | Student Org Base Share | Student Org Enrollment | Student Org Enrollment Share | Extended Days | Extended Days Share | General Fund District CTE Expenditures* | GF Expend Per Student | General Fund CTE Exp Share | Rounded Allocation |
|-----|-----------|----------------------------------------------------|----------------|----------|------------------|------------------------|------------------------|------------------------------|---------------|---------------------|-----------------------------------------|-----------------------|----------------------------|--------------------|
| Le: | 0862      | Absarokee H S                                      |                |          |                  |                        |                        |                              |               |                     |                                         |                       |                            |                    |
|     | <u>Sc</u> | <u>1126 Absarokee H S</u>                          |                |          |                  |                        |                        |                              |               |                     |                                         |                       |                            |                    |
|     |           | 01 Agriculture                                     | 44             | Y        | \$935.54         | \$400.00               | 35                     | \$282.82                     | 25            | \$1,516.81          | \$4,748                                 | \$94.95               | \$2.16                     | \$3,230            |
|     |           | 07 Business                                        | 37             | Y        | \$786.71         | \$400.00               | 15                     | \$121.21                     | 0             | \$0.00              | \$4,748                                 | \$94.95               | \$2.57                     | \$1,403            |
|     |           | 20 Family & Consumer Sciences                      | 22             | Y        | \$467.77         | \$0.00                 | 0                      | \$0.00                       | 0             | \$0.00              | \$4,748                                 | \$94.95               | \$4.32                     | \$563              |
|     |           |                                                    | 103            |          | \$2,190.03       | \$800.00               | 50                     | \$404.03                     | 25            | \$1,516.81          |                                         |                       | \$9.04                     | \$5,196            |
|     |           | Total for LE 0862 Absarokee H S (3 detail records) | 103            |          | \$2,190.03       | \$800.00               | 50                     | \$404.03                     | 25            | \$1,516.81          |                                         |                       | \$9.04                     | \$5,196            |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     |           |                                                                   | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----|-----------|-------------------------------------------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le: | 0577      | Alberton K-12 Schools                                             |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     | <u>Sc</u> | <u>766</u> <u>Alberton K-12 Schools</u>                           |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     |           | 07 Business                                                       | 3                      | Y             | \$63.79                  | \$400.00                        | 7                                 | \$56.56                           | 0                     | \$0.00                         | \$1,188                                       | \$23.77                            | \$7.92                              | \$544                 |
|     |           | 21 Industrial Technology                                          | 34                     | Y             | \$722.92                 | \$400.00                        | 13                                | \$105.05                          | 0                     | \$0.00                         | \$1,188                                       | \$23.77                            | \$0.70                              | \$1,252               |
|     |           |                                                                   | 37                     |               | \$786.71                 | \$800.00                        | 20                                | \$161.61                          | 0                     | \$0.00                         |                                               |                                    | \$8.62                              | \$1,796               |
|     |           | <b>Total for LE 0577 Alberton K-12 Schools (2 detail records)</b> | 37                     |               | \$786.71                 | \$800.00                        | 20                                | \$161.61                          | 0                     | \$0.00                         |                                               |                                    | \$8.62                              | \$1,796               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     |           |                                                          | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----|-----------|----------------------------------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le: | 0237      | Anaconda H S                                             |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     | <u>Sc</u> | <u>326</u> <u>Anaconda H S</u>                           |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     |           | 07 Business                                              | 132                    | Y             | \$2,806.63               | \$400.00                        | 20                                | \$161.61                          | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$3,368               |
|     |           | 17 Health Sciences Education                             | 9                      | Y             | \$191.36                 | \$400.00                        | 23                                | \$185.85                          | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$777                 |
|     |           | 21 Industrial Technology                                 | 114                    | Y             | \$2,423.91               | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$2,424               |
|     |           |                                                          | 255                    |               | \$5,421.91               | \$800.00                        | 43                                | \$347.47                          | 0                     | \$0.00                         |                                               |                                    | \$0.00                              | \$6,569               |
|     |           | <b>Total for LE 0237 Anaconda H S (3 detail records)</b> | 255                    |               | \$5,421.91               | \$800.00                        | 43                                | \$347.47                          | 0                     | \$0.00                         |                                               |                                    | \$0.00                              | \$6,569               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     | CIP       | Program                                        | CTE Enrollment | Approved | Enrollment Share | Student Org Base Share | Student Org Enrollment | Student Org Enrollment Share | Extended Days | Extended Days Share | General Fund District Expenditures* | GF CTE Expend Per Student | General Fund CTE Exp Share | Rounded Allocation |
|-----|-----------|------------------------------------------------|----------------|----------|------------------|------------------------|------------------------|------------------------------|---------------|---------------------|-------------------------------------|---------------------------|----------------------------|--------------------|
| Le: | 0475      | Arlee H S                                      |                |          |                  |                        |                        |                              |               |                     |                                     |                           |                            |                    |
|     | <u>Sc</u> | <u>629 Arlee H S</u>                           |                |          |                  |                        |                        |                              |               |                     |                                     |                           |                            |                    |
|     | 07        | Business                                       | 21             | Y        | \$446.51         | \$0.00                 | 0                      | \$0.00                       | 0             | \$0.00              | \$2,244                             | \$44.88                   | \$2.14                     | \$491              |
|     | 17        | Health Sciences Education                      | 5              | Y        | \$106.31         | \$400.00               | 8                      | \$64.65                      | 0             | \$0.00              | \$2,244                             | \$44.88                   | \$8.98                     | \$616              |
|     | 20        | Family & Consumer Sciences                     | 95             | Y        | \$2,019.93       | \$400.00               | 11                     | \$88.89                      | 0             | \$0.00              | \$2,244                             | \$44.88                   | \$0.47                     | \$2,554            |
|     | 21        | Industrial Technology                          | 20             | Y        | \$425.25         | \$0.00                 | 0                      | \$0.00                       | 0             | \$0.00              | \$2,244                             | \$44.88                   | \$2.24                     | \$470              |
|     |           |                                                | 141            |          | \$2,998.00       | \$800.00               | 19                     | \$153.53                     | 0             | \$0.00              |                                     |                           | \$13.83                    | \$4,131            |
|     |           | Total for LE 0475 Arlee H S (4 detail records) | 141            |          | \$2,998.00       | \$800.00               | 19                     | \$153.53                     | 0             | \$0.00              |                                     |                           | \$13.83                    | \$4,131            |



## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                  |           |                        | CTE<br>Enroll-<br>ment | Ap-<br>proved              | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |         |
|--------------------------------------------------|-----------|------------------------|------------------------|----------------------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|---------|
| Le:                                              | 0503      | Augusta H S            |                        |                            |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |         |
|                                                  | <u>Sc</u> | <u>677 Augusta H S</u> |                        |                            |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |         |
|                                                  |           |                        | 01                     | Agriculture                | 16                       | Y                               | \$340.20                          | \$400.00                          | 17                    | \$137.37                       | 0                                             | \$0.00                             | \$0                                 | \$0.00                | \$878   |
|                                                  |           |                        | 07                     | Business                   | 10                       | Y                               | \$212.62                          | \$0.00                            | 0                     | \$0.00                         | 0                                             | \$0.00                             | \$0                                 | \$0.00                | \$213   |
|                                                  |           |                        | 20                     | Family & Consumer Sciences | 17                       | Y                               | \$361.46                          | \$0.00                            | 0                     | \$0.00                         | 0                                             | \$0.00                             | \$0                                 | \$0.00                | \$361   |
|                                                  |           |                        | 21                     | Industrial Technology      | 42                       | Y                               | \$893.02                          | \$400.00                          | 7                     | \$56.56                        | 0                                             | \$0.00                             | \$0                                 | \$0.00                | \$1,350 |
|                                                  |           |                        |                        |                            | 85                       |                                 | \$1,807.30                        | \$800.00                          | 24                    | \$193.94                       | 0                                             | \$0.00                             |                                     | \$0.00                | \$2,802 |
| Total for LE 0503 Augusta H S (4 detail records) |           |                        |                        |                            | 85                       |                                 | \$1,807.30                        | \$800.00                          | 24                    | \$193.94                       | 0                                             | \$0.00                             |                                     | \$0.00                | \$2,802 |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     |           |                                                                    | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----|-----------|--------------------------------------------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le: | 0785      | Bainville K-12 Schools                                             |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     | <u>Sc</u> | <u>1028 Bainville K-12 Schools</u>                                 |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     |           | 01 Agriculture                                                     | 50                     | Y             | \$1,063.12               | \$400.00                        | 34                                | \$274.74                          | 30                    | \$1,820.17                     | \$0                                           | \$0.00                             | \$0.00                              | \$3,558               |
|     |           | 07 Business                                                        | 35                     | Y             | \$744.18                 | \$400.00                        | 46                                | \$371.71                          | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$1,516               |
|     |           |                                                                    | 85                     |               | \$1,807.30               | \$800.00                        | 80                                | \$646.45                          | 30                    | \$1,820.17                     |                                               |                                    | \$0.00                              | \$5,074               |
|     |           | <b>Total for LE 0785 Bainville K-12 Schools (2 detail records)</b> | 85                     |               | \$1,807.30               | \$800.00                        | 80                                | \$646.45                          | 30                    | \$1,820.17                     |                                               |                                    | \$0.00                              | \$5,074               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     |           |                                                                | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----|-----------|----------------------------------------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le: | 0244      | Baker K-12 Schools                                             |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     | <u>Sc</u> | <u>335 Baker K-12 Schools</u>                                  |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     |           | 01 Agriculture                                                 | 56                     | Y             | \$1,190.69               | \$400.00                        | 44                                | \$355.55                          | 20                    | \$1,213.45                     | \$8,321                                       | \$166.41                           | \$2.97                              | \$3,326               |
|     |           | 07 Business                                                    | 52                     | Y             | \$1,105.64               | \$400.00                        | 23                                | \$185.85                          | 0                     | \$0.00                         | \$8,321                                       | \$166.41                           | \$3.20                              | \$1,858               |
|     |           | 20 Family & Consumer Sciences                                  | 36                     | Y             | \$765.45                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$8,321                                       | \$166.41                           | \$4.62                              | \$932                 |
|     |           | 21 Industrial Technology                                       | 16                     | Y             | \$340.20                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$8,321                                       | \$166.41                           | \$10.40                             | \$507                 |
|     |           |                                                                | 160                    |               | \$3,401.98               | \$800.00                        | 67                                | \$541.40                          | 20                    | \$1,213.45                     |                                               |                                    | \$21.20                             | \$6,623               |
|     |           | <b>Total for LE 0244 Baker K-12 Schools (4 detail records)</b> | 160                    |               | \$3,401.98               | \$800.00                        | 67                                | \$541.40                          | 20                    | \$1,213.45                     |                                               |                                    | \$21.20                             | \$6,623               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                            | CIP                      | Program                    | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|------------------------------------------------------------|--------------------------|----------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le: 0006                                                   | Beaverhead County H S    |                            |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| Sc                                                         | 23 Beaverhead County H S |                            |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|                                                            | 01                       | Agriculture                | 126                    | Y             | \$2,679.06               | \$400.00                        | 118                               | \$953.52                          | 15                    | \$910.08                       | \$6,000                                       | \$120.00                           | \$0.95                              | \$5,063               |
|                                                            | 07                       | Business                   | 116                    | Y             | \$2,466.44               | \$400.00                        | 26                                | \$210.10                          | 0                     | \$0.00                         | \$6,000                                       | \$120.00                           | \$1.03                              | \$3,197               |
|                                                            | 20                       | Family & Consumer Sciences | 90                     | Y             | \$1,913.61               | \$400.00                        | 109                               | \$880.79                          | 0                     | \$0.00                         | \$6,000                                       | \$120.00                           | \$1.33                              | \$3,314               |
|                                                            | 21                       | Industrial Technology      | 87                     | Y             | \$1,849.83               | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$6,000                                       | \$120.00                           | \$1.38                              | \$1,970               |
|                                                            |                          |                            | 419                    |               | \$8,908.94               | \$1,200.00                      | 253                               | \$2,044.40                        | 15                    | \$910.08                       |                                               |                                    | \$4.70                              | \$13,544              |
| Total for LE 0006 Beaverhead County H S (4 detail records) |                          |                            | 419                    |               | \$8,908.94               | \$1,200.00                      | 253                               | \$2,044.40                        | 15                    | \$910.08                       |                                               |                                    | \$4.70                              | \$13,544              |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                         |                     |                            | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|---------------------------------------------------------|---------------------|----------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| CIP                                                     | Program             |                            |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| Le: 0076                                                | Belfry K-12 Schools |                            |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| <u>Sc</u>                                               | <u>103</u>          | <u>Belfry K-12 Schools</u> |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| 01                                                      | Agriculture         |                            | 19                     | Y             | \$403.99                 | \$400.00                        | 13                                | \$105.05                          | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$909                 |
|                                                         |                     |                            | 19                     |               | \$403.99                 | \$400.00                        | 13                                | \$105.05                          | 0                     | \$0.00                         |                                               |                                    | \$0.00                              | \$909                 |
| Total for LE 0076 Belfry K-12 Schools (1 detail record) |                     |                            | 19                     |               | \$403.99                 | \$400.00                        | 13                                | \$105.05                          | 0                     | \$0.00                         |                                               |                                    | \$0.00                              | \$909                 |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|           | CIP                                               | Program                    | CTE Enrollment | Approved | Enrollment Share | Student Org Base Share | Student Org Enrollment | Student Org Enrollment Share | Extended Days | Extended Days Share | General Fund District CTE Expenditures* | GF Expend Per CTE Student | General Fund CTE Exp Share | Rounded Allocation |
|-----------|---------------------------------------------------|----------------------------|----------------|----------|------------------|------------------------|------------------------|------------------------------|---------------|---------------------|-----------------------------------------|---------------------------|----------------------------|--------------------|
| Le: 0369  | Belgrade H S                                      |                            |                |          |                  |                        |                        |                              |               |                     |                                         |                           |                            |                    |
| <u>Sc</u> | <u>491</u>                                        | <u>Belgrade H S</u>        |                |          |                  |                        |                        |                              |               |                     |                                         |                           |                            |                    |
|           | 01                                                | Agriculture                | 272            | Y        | \$5,783.37       | \$400.00               | 162                    | \$1,309.06                   | 0             | \$0.00              | \$48,022                                | \$960.45                  | \$3.53                     | \$8,453            |
|           | 07                                                | Business                   | 113            | Y        | \$2,402.65       | \$400.00               | 4                      | \$32.32                      | 0             | \$0.00              | \$48,022                                | \$960.45                  | \$8.50                     | \$3,795            |
|           | 17                                                | Health Sciences Education  | 77             | Y        | \$1,637.20       | \$0.00                 | 0                      | \$0.00                       | 0             | \$0.00              | \$48,022                                | \$960.45                  | \$12.47                    | \$2,598            |
|           | 20                                                | Family & Consumer Sciences | 213            | Y        | \$4,528.89       | \$400.00               | 19                     | \$153.53                     | 0             | \$0.00              | \$48,022                                | \$960.45                  | \$4.51                     | \$6,043            |
|           | 21                                                | Industrial Technology      | 255            | Y        | \$5,421.91       | \$0.00                 | 0                      | \$0.00                       | 0             | \$0.00              | \$48,022                                | \$960.45                  | \$3.77                     | \$6,382            |
|           |                                                   |                            | 930            |          | \$19,774.02      | \$1,200.00             | 185                    | \$1,494.92                   | 0             | \$0.00              |                                         |                           | \$32.78                    | \$27,271           |
|           | Total for LE 0369 Belgrade H S (5 detail records) |                            | 930            |          | \$19,774.02      | \$1,200.00             | 185                    | \$1,494.92                   | 0             | \$0.00              |                                         |                           | \$32.78                    | \$27,271           |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                               |           |                            | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----------------------------------------------|-----------|----------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
|                                               | CIP       | Program                    |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| Le:                                           | 0113      | Belt H S                   |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|                                               | <u>Sc</u> | <u>169</u> <u>Belt H S</u> |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|                                               | 01        | Agriculture                | 57                     | Y             | \$1,211.96               | \$400.00                        | 17                                | \$137.37                          | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$1,749               |
|                                               | 08        | Marketing                  | 47                     | Y             | \$999.33                 | \$400.00                        | 31                                | \$250.50                          | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$1,650               |
|                                               |           |                            | 104                    |               | \$2,211.29               | \$800.00                        | 48                                | \$387.87                          | 0                     | \$0.00                         |                                               |                                    | \$0.00                              | \$3,399               |
| Total for LE 0113 Belt H S (2 detail records) |           |                            | 104                    |               | \$2,211.29               | \$800.00                        | 48                                | \$387.87                          | 0                     | \$0.00                         |                                               |                                    | \$0.00                              | \$3,399               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|           |                                                     |                       | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----------|-----------------------------------------------------|-----------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| CIP       | Program                                             |                       |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| Le: 0138  | Big Sandy K-12                                      |                       |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| <u>Sc</u> | <u>195</u>                                          | <u>Big Sandy K-12</u> |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|           | 01                                                  | Agriculture           | 35                     | Y             | \$744.18                 | \$400.00                        | 26                                | \$210.10                          | 30                    | \$1,820.17                     | \$22,589                                      | \$451.78                           | \$12.91                             | \$3,626               |
|           | 07                                                  | Business              | 45                     | Y             | \$956.81                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$22,589                                      | \$451.78                           | \$10.04                             | \$1,409               |
|           |                                                     |                       | 80                     |               | \$1,700.99               | \$400.00                        | 26                                | \$210.10                          | 30                    | \$1,820.17                     |                                               |                                    | \$22.95                             | \$5,035               |
|           | Total for LE 0138 Big Sandy K-12 (2 detail records) |                       | 80                     |               | \$1,700.99               | \$400.00                        | 26                                | \$210.10                          | 30                    | \$1,820.17                     |                                               |                                    | \$22.95                             | \$5,035               |



## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|           |                                                          |                            | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----------|----------------------------------------------------------|----------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le:       | 1239                                                     | Big Sky School K-12        |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| <u>Sc</u> | <u>1837</u>                                              | <u>Big Sky School K-12</u> |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|           | 07                                                       | Business                   | 104                    | Y             | \$2,211.29               | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$2,211               |
|           | 20                                                       | Family & Consumer Sciences | 2                      | Y             | \$42.52                  | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$43                  |
|           |                                                          |                            | 106                    |               | \$2,253.81               | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         |                                               |                                    | \$0.00                              | \$2,254               |
|           | Total for LE 1239 Big Sky School K-12 (2 detail records) |                            | 106                    |               | \$2,253.81               | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         |                                               |                                    | \$0.00                              | \$2,254               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                  |           |                               | CTE<br>Enroll-<br>ment     | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |         |
|--------------------------------------------------|-----------|-------------------------------|----------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|---------|
| CIP                                              |           |                               | Program                    |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |         |
| Le:                                              | 0331      | Bigfork H S                   |                            |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |         |
|                                                  | <u>Sc</u> | <u>443</u> <u>Bigfork H S</u> |                            |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |         |
|                                                  |           | 01                            | Agriculture                | 6             | Y                        | \$127.57                        | \$0.00                            | 0                                 | \$0.00                | 0                              | \$0.00                                        | \$253                              | \$5.05                              | \$0.84                | \$133   |
|                                                  |           | 07                            | Business                   | 93            | Y                        | \$1,977.40                      | \$0.00                            | 0                                 | \$0.00                | 0                              | \$0.00                                        | \$253                              | \$5.05                              | \$0.05                | \$1,982 |
|                                                  |           | 17                            | Health Sciences Education  | 49            | Y                        | \$1,041.86                      | \$0.00                            | 0                                 | \$0.00                | 0                              | \$0.00                                        | \$253                              | \$5.05                              | \$0.10                | \$1,047 |
|                                                  |           | 20                            | Family & Consumer Sciences | 96            | Y                        | \$2,041.19                      | \$0.00                            | 0                                 | \$0.00                | 0                              | \$0.00                                        | \$253                              | \$5.05                              | \$0.05                | \$2,046 |
|                                                  |           | 21                            | Industrial Technology      | 110           | Y                        | \$2,338.86                      | \$0.00                            | 0                                 | \$0.00                | 0                              | \$0.00                                        | \$253                              | \$5.05                              | \$0.05                | \$2,344 |
|                                                  |           |                               |                            | 354           |                          | \$7,526.88                      | \$0.00                            | 0                                 | \$0.00                | 0                              | \$0.00                                        |                                    |                                     | \$1.10                | \$7,552 |
| Total for LE 0331 Bigfork H S (5 detail records) |           |                               |                            | 354           |                          | \$7,526.88                      | \$0.00                            | 0                                 | \$0.00                | 0                              | \$0.00                                        |                                    |                                     | \$1.10                | \$7,552 |

### State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     | CIP       | Program                                      | CTE Enrollment | Approved | Enrollment Share  | Student Org Base Share | Student Org Enrollment | Student Org Enroll Share | Extended Days | Extended Days Share | General Fund District CTE Expenditures* | GF Expend Per CTE Student | General Fund CTE Exp Share | Rounded Allocation |
|-----|-----------|----------------------------------------------|----------------|----------|-------------------|------------------------|------------------------|--------------------------|---------------|---------------------|-----------------------------------------|---------------------------|----------------------------|--------------------|
| Le: | 0426      | Box Elder H S                                |                |          |                   |                        |                        |                          |               |                     |                                         |                           |                            |                    |
|     | <u>Sc</u> | <u>571 Box Elder H.S.</u>                    |                |          |                   |                        |                        |                          |               |                     |                                         |                           |                            |                    |
|     | 07        | Business                                     | 46             | Y        | \$978.07          | \$0.00                 | 0                      | \$0.00                   | 0             | \$0.00              | \$0                                     | \$0.00                    | \$0.00                     | \$978              |
|     | 21        | Industrial Technology                        | 33             | Y        | \$701.66          | \$0.00                 | 0                      | \$0.00                   | 0             | \$0.00              | \$0                                     | \$0.00                    | \$0.00                     | \$702              |
|     |           |                                              | <u>79</u>      |          | <u>\$1,679.73</u> | <u>\$0.00</u>          | <u>0</u>               | <u>\$0.00</u>            | <u>0</u>      | <u>\$0.00</u>       |                                         |                           | <u>\$0.00</u>              | <u>\$1,680</u>     |
|     | Total     | for LE 0426 Box Elder H S (2 detail records) | 79             |          | \$1,679.73        | \$0.00                 | 0                      | \$0.00                   | 0             | \$0.00              |                                         |                           | \$0.00                     | \$1,680            |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     |           |                                                                  | CTE     |        | Enroll-    | Student  | Student | Student  | Ex-    | Ex-        | General Fund  | GF      | General |            |
|-----|-----------|------------------------------------------------------------------|---------|--------|------------|----------|---------|----------|--------|------------|---------------|---------|---------|------------|
|     |           |                                                                  | Enroll- | Ap-    | ment       | Org      | Org     | Org      | tended | tended     | District CTE  | Expend  | Fund    |            |
|     |           |                                                                  | ment    | proved | Share      | Base     | Enroll- | Enroll   | Days   | Days       | Expenditures* | Per CTE | CTE Exp | Rounded    |
|     |           |                                                                  |         |        |            | Share    | ment    | Share    |        | Share      |               | Student | Share   | Allocation |
| Le: | 0059      | Bridger K-12 Schools                                             |         |        |            |          |         |          |        |            |               |         |         |            |
|     | <u>Sc</u> | <u>86</u> <u>Bridger K-12 Schools</u>                            |         |        |            |          |         |          |        |            |               |         |         |            |
|     |           | 01 Agriculture                                                   | 42      | Y      | \$893.02   | \$400.00 | 32      | \$258.58 | 25     | \$1,516.81 | \$0           | \$0.00  | \$0.00  | \$3,068    |
|     |           | 07 Business                                                      | 58      | Y      | \$1,233.22 | \$400.00 | 20      | \$161.61 | 0      | \$0.00     | \$0           | \$0.00  | \$0.00  | \$1,795    |
|     |           | 20 Family & Consumer Sciences                                    | 0       | N      | \$0.00     | \$0.00   | 0       | \$0.00   | 0      | \$0.00     | \$0           | \$0.00  | \$0.00  | \$0        |
|     |           |                                                                  | 100     |        | \$2,126.24 | \$800.00 | 52      | \$420.19 | 25     | \$1,516.81 |               |         | \$0.00  | \$4,863    |
|     |           | <b>Total for LE 0059 Bridger K-12 Schools (3 detail records)</b> | 100     |        | \$2,126.24 | \$800.00 | 52      | \$420.19 | 25     | \$1,516.81 |               |         | \$0.00  | \$4,863    |

### State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     | CIP       | Program                                             | CTE Enrollment | Approved | Enrollment Share | Student Org Base Share | Student Org Enrollment | Student Org Enrollment Share | Extended Days | Ex-tended Days Share | General Fund District CTE Expenditures* | GF Expend Per Student | General Fund CTE Exp Share | Rounded Allocation |
|-----|-----------|-----------------------------------------------------|----------------|----------|------------------|------------------------|------------------------|------------------------------|---------------|----------------------|-----------------------------------------|-----------------------|----------------------------|--------------------|
| Le: | 0979      | Broadview K-12                                      |                |          |                  |                        |                        |                              |               |                      |                                         |                       |                            |                    |
|     | <u>Sc</u> | <u>1292 Broadview H S</u>                           |                |          |                  |                        |                        |                              |               |                      |                                         |                       |                            |                    |
|     |           | 01 Agriculture                                      | 28             | Y        | \$595.35         | \$400.00               | 28                     | \$226.26                     | 0             | \$0.00               | \$4,511                                 | \$90.22               | \$3.22                     | \$1,312            |
|     |           | 07 Business                                         | 34             | Y        | \$722.92         | \$400.00               | 45                     | \$363.63                     | 0             | \$0.00               | \$4,511                                 | \$90.22               | \$2.65                     | \$1,577            |
|     |           | 20 Family & Consumer Sciences                       | 5              | Y        | \$106.31         | \$0.00                 | 0                      | \$0.00                       | 0             | \$0.00               | \$4,511                                 | \$90.22               | \$18.04                    | \$197              |
|     |           |                                                     | 67             |          | \$1,424.58       | \$800.00               | 73                     | \$589.89                     | 0             | \$0.00               |                                         |                       | \$23.92                    | \$3,086            |
|     |           | Total for LE 0979 Broadview K-12 (3 detail records) | 67             |          | \$1,424.58       | \$800.00               | 73                     | \$589.89                     | 0             | \$0.00               |                                         |                       | \$23.92                    | \$3,086            |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                   |                            |                     | CTE     |        | Enroll-    | Student | Student | Student | Ex-    | Ex-    | General Fund  | GF      | General |            |
|---------------------------------------------------|----------------------------|---------------------|---------|--------|------------|---------|---------|---------|--------|--------|---------------|---------|---------|------------|
|                                                   |                            |                     | Enroll- | Ap-    | ment       | Org     | Org     | Org     | tended | tended | District CTE  | Expend  | Fund    |            |
|                                                   |                            |                     | ment    | proved | Share      | Base    | Enroll- | Enroll  | Days   | Days   | Expenditures* | Per CTE | CTE Exp | Rounded    |
|                                                   |                            |                     |         |        |            | Share   | ment    | Share   |        | Share  |               | Student | Share   | Allocation |
| CIP                                               | Program                    |                     |         |        |            |         |         |         |        |        |               |         |         |            |
| Le: 0783                                          | Brockton H S               |                     |         |        |            |         |         |         |        |        |               |         |         |            |
| <u>Sc</u>                                         | <u>1026</u>                | <u>Brockton H S</u> |         |        |            |         |         |         |        |        |               |         |         |            |
| 07                                                | Business                   |                     | 51      | Y      | \$1,084.38 | \$0.00  | 0       | \$0.00  | 0      | \$0.00 | \$0           | \$0.00  | \$0.00  | \$1,084    |
| 20                                                | Family & Consumer Sciences |                     | 13      | Y      | \$276.41   | \$0.00  | 0       | \$0.00  | 0      | \$0.00 | \$0           | \$0.00  | \$0.00  | \$276      |
|                                                   |                            |                     | 64      |        | \$1,360.79 | \$0.00  | 0       | \$0.00  | 0      | \$0.00 |               |         | \$0.00  | \$1,360    |
| Total for LE 0783 Brockton H S (2 detail records) |                            |                     | 64      |        | \$1,360.79 | \$0.00  | 0       | \$0.00  | 0      | \$0.00 |               |         | \$0.00  | \$1,360    |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     |           |                       | CTE<br>Enroll-<br>ment                         | Ap-<br>proved              | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |        |          |
|-----|-----------|-----------------------|------------------------------------------------|----------------------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|--------|----------|
| Le: | 1212      | Butte H S             |                                                |                            |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |        |          |
|     | <u>Sc</u> | <u>1103 Butte H S</u> |                                                |                            |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |        |          |
|     |           |                       | 07                                             | Business                   | 436                      | Y                               | \$9,270.40                        | \$0.00                            | 0                     | \$0.00                         | 0                                             | \$0.00                             | \$0                                 | \$0.00                | \$0.00 | \$9,270  |
|     |           |                       | 17                                             | Health Sciences Education  | 141                      | Y                               | \$2,998.00                        | \$400.00                          | 16                    | \$129.29                       | 0                                             | \$0.00                             | \$0                                 | \$0.00                | \$0.00 | \$3,527  |
|     |           |                       | 20                                             | Family & Consumer Sciences | 318                      | Y                               | \$6,761.44                        | \$0.00                            | 0                     | \$0.00                         | 0                                             | \$0.00                             | \$0                                 | \$0.00                | \$0.00 | \$6,761  |
|     |           |                       | 21                                             | Industrial Technology      | 466                      | Y                               | \$9,908.27                        | \$400.00                          | 14                    | \$113.13                       | 0                                             | \$0.00                             | \$0                                 | \$0.00                | \$0.00 | \$10,421 |
|     |           |                       |                                                |                            | 1,361                    |                                 | \$28,938.11                       | \$800.00                          | 30                    | \$242.42                       | 0                                             | \$0.00                             |                                     | \$0.00                |        | \$29,979 |
|     |           |                       | Total for LE 1212 Butte H S (4 detail records) |                            | 1,361                    |                                 | \$28,938.11                       | \$800.00                          | 30                    | \$242.42                       | 0                                             | \$0.00                             |                                     | \$0.00                |        | \$29,979 |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     |           |                                                               | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----|-----------|---------------------------------------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le: | 0097      | Carter County H S                                             |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     | <u>Sc</u> | <u>133 Carter County H S</u>                                  |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     |           | 01 Agriculture                                                | 30                     | Y             | \$637.87                 | \$400.00                        | 17                                | \$137.37                          | 5                     | \$303.36                       | \$4,552                                       | \$91.03                            | \$3.03                              | \$1,570               |
|     |           | 07 Business                                                   | 24                     | Y             | \$510.30                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$4,552                                       | \$91.03                            | \$3.79                              | \$601                 |
|     |           | 20 Family & Consumer Sciences                                 | 39                     | Y             | \$829.23                 | \$400.00                        | 11                                | \$88.89                           | 0                     | \$0.00                         | \$4,552                                       | \$91.03                            | \$2.33                              | \$1,409               |
|     |           |                                                               | 93                     |               | \$1,977.40               | \$800.00                        | 28                                | \$226.26                          | 5                     | \$303.36                       |                                               |                                    | \$9.16                              | \$3,580               |
|     |           | <b>Total for LE 0097 Carter County H S (3 detail records)</b> | 93                     |               | \$1,977.40               | \$800.00                        | 28                                | \$226.26                          | 5                     | \$303.36                       |                                               |                                    | \$9.16                              | \$3,580               |



## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|           | CIP                                              | Program                    | CTE Enrollment | Approved | Enrollment Share | Student Org Base Share | Student Org Enrollment | Student Org Enrollment Share | Extended Days | Extended Days Share | General Fund District CTE Expenditures* | GF Expend Per Student | General Fund CTE Exp Share | Rounded Allocation |
|-----------|--------------------------------------------------|----------------------------|----------------|----------|------------------|------------------------|------------------------|------------------------------|---------------|---------------------|-----------------------------------------|-----------------------|----------------------------|--------------------|
| Le: 0102  | Cascade H S                                      |                            |                |          |                  |                        |                        |                              |               |                     |                                         |                       |                            |                    |
| <u>Sc</u> | <u>157</u>                                       | <u>Cascade H S</u>         |                |          |                  |                        |                        |                              |               |                     |                                         |                       |                            |                    |
|           | 01                                               | Agriculture                | 118            | Y        | \$2,508.96       | \$400.00               | 86                     | \$694.94                     | 20            | \$1,213.45          | \$4,927                                 | \$98.55               | \$0.84                     | \$4,916            |
|           | 07                                               | Business                   | 77             | Y        | \$1,637.20       | \$400.00               | 21                     | \$169.69                     | 0             | \$0.00              | \$4,927                                 | \$98.55               | \$1.28                     | \$2,305            |
|           | 20                                               | Family & Consumer Sciences | 29             | Y        | \$616.61         | \$0.00                 | 0                      | \$0.00                       | 0             | \$0.00              | \$4,927                                 | \$98.55               | \$3.40                     | \$715              |
|           |                                                  |                            | 224            |          | \$4,762.77       | \$800.00               | 107                    | \$864.63                     | 20            | \$1,213.45          |                                         |                       | \$5.51                     | \$7,936            |
|           | Total for LE 0102 Cascade H S (3 detail records) |                            | 224            |          | \$4,762.77       | \$800.00               | 107                    | \$864.63                     | 20            | \$1,213.45          |                                         |                       | \$5.51                     | \$7,936            |

### State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|           |                                                      |                            | CTE Enrollment | Approved | Enrollment Share | Student Org Base Share | Student Org Enrollment | Student Org Enrollment Share | Extended Days | Extended Days Share | General Fund District CTE Expenditures* | GF Expend Per CTE Student | General Fund CTE Exp Share | Rounded Allocation |
|-----------|------------------------------------------------------|----------------------------|----------------|----------|------------------|------------------------|------------------------|------------------------------|---------------|---------------------|-----------------------------------------|---------------------------|----------------------------|--------------------|
|           | CIP                                                  | Program                    |                |          |                  |                        |                        |                              |               |                     |                                         |                           |                            |                    |
| Le: 0105  | Centerville H S                                      |                            |                |          |                  |                        |                        |                              |               |                     |                                         |                           |                            |                    |
| <u>Sc</u> | <u>161</u>                                           | <u>Centerville H S</u>     |                |          |                  |                        |                        |                              |               |                     |                                         |                           |                            |                    |
|           | 07                                                   | Business                   | 28             | Y        | \$595.35         | \$0.00                 | 0                      | \$0.00                       | 0             | \$0.00              | \$0                                     | \$0.00                    | \$0.00                     | \$595              |
|           | 20                                                   | Family & Consumer Sciences | 0              | N        | \$0.00           | \$400.00               | 11                     | \$88.89                      | 0             | \$0.00              | \$0                                     | \$0.00                    | \$0.00                     | \$489              |
|           | 21                                                   | Industrial Technology      | 28             | Y        | \$595.35         | \$0.00                 | 0                      | \$0.00                       | 0             | \$0.00              | \$0                                     | \$0.00                    | \$0.00                     | \$595              |
|           |                                                      |                            | 56             |          | \$1,190.69       | \$400.00               | 11                     | \$88.89                      | 0             | \$0.00              |                                         |                           | \$0.00                     | \$1,679            |
|           | Total for LE 0105 Centerville H S (3 detail records) |                            | 56             |          | \$1,190.69       | \$400.00               | 11                     | \$88.89                      | 0             | \$0.00              |                                         |                           | \$0.00                     | \$1,679            |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                 |           |                              | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-------------------------------------------------|-----------|------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le:                                             | 1206      | Charlo H S                   |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|                                                 | <u>Sc</u> | <u>636</u> <u>Charlo H S</u> |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|                                                 |           | 01 Agriculture               | 0                      | N             | \$0.00                   | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$0                   |
|                                                 |           | 07 Business                  | 0                      | N             | \$0.00                   | \$400.00                        | 17                                | \$137.37                          | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$537                 |
|                                                 |           | 17 Health Sciences Education | 0                      | N             | \$0.00                   | \$400.00                        | 16                                | \$129.29                          | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$529                 |
|                                                 |           | 21 Industrial Technology     | 60                     | Y             | \$1,275.74               | \$400.00                        | 8                                 | \$64.65                           | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$1,740               |
|                                                 |           |                              | 60                     |               | \$1,275.74               | \$1,200.00                      | 41                                | \$331.31                          | 0                     | \$0.00                         |                                               |                                    | \$0.00                              | \$2,806               |
| Total for LE 1206 Charlo H S (4 detail records) |           |                              | 60                     |               | \$1,275.74               | \$1,200.00                      | 41                                | \$331.31                          | 0                     | \$0.00                         |                                               |                                    | \$0.00                              | \$2,806               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                                  |                             |                                    | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|------------------------------------------------------------------|-----------------------------|------------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| CIP                                                              | Program                     |                                    |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| Le: 1237                                                         | Chester-Joplin-Inverness HS |                                    |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| <u>Sc</u>                                                        | <u>687</u>                  | <u>Chester-Joplin-Inverness HS</u> |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|                                                                  | 01                          | Agriculture                        | 53                     | Y             | \$1,126.91               | \$400.00                        | 31                                | \$250.50                          | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$1,777               |
|                                                                  | 07                          | Business                           | 24                     | Y             | \$510.30                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$510                 |
|                                                                  | 20                          | Family & Consumer Sciences         | 6                      | Y             | \$127.57                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$128                 |
|                                                                  |                             |                                    | 83                     |               | \$1,764.78               | \$400.00                        | 31                                | \$250.50                          | 0                     | \$0.00                         |                                               |                                    | \$0.00                              | \$2,415               |
| Total for LE 1237 Chester-Joplin-Inverness HS (3 detail records) |                             |                                    | 83                     |               | \$1,764.78               | \$400.00                        | 31                                | \$250.50                          | 0                     | \$0.00                         |                                               |                                    | \$0.00                              | \$2,415               |

State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                  |           |                               | CTE     |        | Enroll-    | Student  | Student | Student  | Ex-    | Ex-    | General Fund  | GF       | General |            |
|--------------------------------------------------|-----------|-------------------------------|---------|--------|------------|----------|---------|----------|--------|--------|---------------|----------|---------|------------|
|                                                  |           |                               | Enroll- | Ap-    | ment       | Org      | Org     | Org      | tended | tended | District CTE  | Expend   | Fund    | Rounded    |
|                                                  |           |                               | ment    | proved | Share      | Base     | Enroll- | Enroll   | Days   | Days   | Expenditures* | Per CTE  | CTE Exp | Allocation |
|                                                  |           |                               |         |        |            | Share    | ment    | Share    |        | Share  |               | Student  | Share   |            |
| Le:                                              | 0029      | Chinook H S                   |         |        |            |          |         |          |        |        |               |          |         |            |
|                                                  | <u>Sc</u> | <u>47 Chinook H S</u>         |         |        |            |          |         |          |        |        |               |          |         |            |
|                                                  |           | 01 Agriculture                | 72      | Y      | \$1,530.89 | \$400.00 | 72      | \$581.81 | 0      | \$0.00 | \$5,562       | \$111.23 | \$1.54  | \$2,624    |
|                                                  |           | 20 Family & Consumer Sciences | 52      | Y      | \$1,105.64 | \$0.00   | 0       | \$0.00   | 0      | \$0.00 | \$5,562       | \$111.23 | \$2.14  | \$1,217    |
|                                                  |           |                               | 124     |        | \$2,636.54 | \$400.00 | 72      | \$581.81 | 0      | \$0.00 |               |          | \$3.68  | \$3,841    |
| Total for LE 0029 Chinook H S (2 detail records) |           |                               | 124     |        | \$2,636.54 | \$400.00 | 72      | \$581.81 | 0      | \$0.00 |               |          | \$3.68  | \$3,841    |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                  |           |                               | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|--------------------------------------------------|-----------|-------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le:                                              | 0884      | Choteau H S                   |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|                                                  | <u>Sc</u> | <u>47 Choteau H S</u>         |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|                                                  |           | 01 Agriculture                | 72                     | Y             | \$1,530.89               | \$400.00                        | 31                                | \$250.50                          | 30                    | \$1,820.17                     | \$22,217                                      | \$444.34                           | \$6.17                              | \$4,446               |
|                                                  |           | 07 Business                   | 3                      | Y             | \$63.79                  | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$22,217                                      | \$444.34                           | \$148.11                            | \$508                 |
|                                                  |           | 17 Health Sciences Education  | 5                      | Y             | \$106.31                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$22,217                                      | \$444.34                           | \$88.87                             | \$551                 |
|                                                  |           | 20 Family & Consumer Sciences | 20                     | Y             | \$425.25                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$22,217                                      | \$444.34                           | \$22.22                             | \$870                 |
|                                                  |           | 21 Industrial Technology      | 49                     | Y             | \$1,041.86               | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$22,217                                      | \$444.34                           | \$9.07                              | \$1,486               |
|                                                  |           |                               | 149                    |               | \$3,168.10               | \$400.00                        | 31                                | \$250.50                          | 30                    | \$1,820.17                     |                                               |                                    | \$274.44                            | \$7,861               |
| Total for LE 0884 Choteau H S (5 detail records) |           |                               | 149                    |               | \$3,168.10               | \$400.00                        | 31                                | \$250.50                          | 30                    | \$1,820.17                     |                                               |                                    | \$274.44                            | \$7,861               |

### State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     | CIP       | Program                                   | CTE Enrollment | Approved | Enrollment Share | Student Org Base Share | Student Org Enrollment | Student Org Enrollment Share | Extended Days | Extended Days Share | General Fund District CTE Expenditures* | GF Expend Per CTE Student | General Fund CTE Exp Share | Rounded Allocation |
|-----|-----------|-------------------------------------------|----------------|----------|------------------|------------------------|------------------------|------------------------------|---------------|---------------------|-----------------------------------------|---------------------------|----------------------------|--------------------|
| Le: | 0548      | Circle H S                                |                |          |                  |                        |                        |                              |               |                     |                                         |                           |                            |                    |
|     | <u>Sc</u> | <u>733 Circle H S</u>                     |                |          |                  |                        |                        |                              |               |                     |                                         |                           |                            |                    |
|     | 01        | Agriculture                               | 13             | Y        | \$276.41         | \$0.00                 | 0                      | \$0.00                       | 0             | \$0.00              | \$8,328                                 | \$166.56                  | \$12.81                    | \$443              |
|     | 07        | Business                                  | 104            | Y        | \$2,211.29       | \$400.00               | 31                     | \$250.50                     | 0             | \$0.00              | \$8,328                                 | \$166.56                  | \$1.60                     | \$3,028            |
|     | 21        | Industrial Technology                     | 53             | Y        | \$1,126.91       | \$0.00                 | 0                      | \$0.00                       | 0             | \$0.00              | \$8,328                                 | \$166.56                  | \$3.14                     | \$1,293            |
|     |           |                                           | 170            |          | \$3,614.61       | \$400.00               | 31                     | \$250.50                     | 0             | \$0.00              |                                         |                           | \$17.56                    | \$4,764            |
|     | Total     | for LE 0548 Circle H S (3 detail records) | 170            |          | \$3,614.61       | \$400.00               | 31                     | \$250.50                     | 0             | \$0.00              |                                         |                           | \$17.56                    | \$4,764            |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     |           |                                                                        | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----|-----------|------------------------------------------------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le: | 0822      | Medicine Lake K-12 Schools                                             |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     | <u>Sc</u> | <u>1065</u> <u>Medicine Lake K-12 Schools</u>                          |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     |           | 01 Agriculture                                                         | 29                     | Y             | \$616.61                 | \$400.00                        | 16                                | \$129.29                          | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$1,146               |
|     |           | 07 Business                                                            | 14                     | Y             | \$297.67                 | \$400.00                        | 7                                 | \$56.56                           | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$754                 |
|     |           | 20 Family & Consumer Sciences                                          | 4                      | Y             | \$85.05                  | \$400.00                        | 10                                | \$80.81                           | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$566                 |
|     |           |                                                                        | 47                     |               | \$999.33                 | \$1,200.00                      | 33                                | \$266.66                          | 0                     | \$0.00                         |                                               |                                    | \$0.00                              | \$2,466               |
|     |           |                                                                        |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     |           | <b>Total for LE 0822 Medicine Lake K-12 Schools (3 detail records)</b> | 47                     |               | \$999.33                 | \$1,200.00                      | 33                                | \$266.66                          | 0                     | \$0.00                         |                                               |                                    | \$0.00                              | \$2,466               |



## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                                 |                                |  | CTE     |        | Enroll-    | Student  | Student | Student  | Ex-    | Ex-        | General Fund  | GF      | General |            |
|-----------------------------------------------------------------|--------------------------------|--|---------|--------|------------|----------|---------|----------|--------|------------|---------------|---------|---------|------------|
|                                                                 |                                |  | Enroll- | Ap-    | ment       | Org      | Org     | Org      | tended | tended     | District CTE  | Expend  | Fund    |            |
|                                                                 |                                |  | ment    | proved | Share      | Base     | Enroll- | Enroll   | Days   | Days       | Expenditures* | Per CTE | CTE Exp | Rounded    |
|                                                                 |                                |  |         |        |            | Share    | ment    | Share    |        | Share      |               | Student | Share   | Allocation |
| CIP                                                             | Program                        |  |         |        |            |          |         |          |        |            |               |         |         |            |
| <b>Le: 0738 Victor K-12 Schools</b>                             |                                |  |         |        |            |          |         |          |        |            |               |         |         |            |
| <u>Sc</u>                                                       | <u>972 Victor K-12 Schools</u> |  |         |        |            |          |         |          |        |            |               |         |         |            |
| 01                                                              | Agriculture                    |  | 55      | Y      | \$1,169.43 | \$400.00 | 51      | \$412.11 | 45     | \$2,730.25 | \$4,383       | \$87.65 | \$1.59  | \$4,799    |
| 07                                                              | Business                       |  | 64      | Y      | \$1,360.79 | \$400.00 | 6       | \$48.48  | 0      | \$0.00     | \$4,383       | \$87.65 | \$1.37  | \$1,897    |
| 21                                                              | Industrial Technology          |  | 41      | Y      | \$871.76   | \$0.00   | 0       | \$0.00   | 0      | \$0.00     | \$4,383       | \$87.65 | \$2.14  | \$959      |
|                                                                 |                                |  | 160     |        | \$3,401.98 | \$800.00 | 57      | \$460.60 | 45     | \$2,730.25 |               |         | \$5.10  | \$7,655    |
| <b>Total for LE 0738 Victor K-12 Schools (3 detail records)</b> |                                |  | 160     |        | \$3,401.98 | \$800.00 | 57      | \$460.60 | 45     | \$2,730.25 |               |         | \$5.10  | \$7,655    |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     |           |                                                                   | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----|-----------|-------------------------------------------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le: | 0374      | West Yellowstone K-12                                             |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     | <u>Sc</u> | <u>496</u> <u>West Yellowstone K-12</u>                           |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     |           | 01 Agriculture                                                    | 2                      | Y             | \$42.52                  | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$1,089                                       | \$21.77                            | \$10.89                             | \$64                  |
|     |           | 07 Business                                                       | 39                     | Y             | \$829.23                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$1,089                                       | \$21.77                            | \$0.56                              | \$851                 |
|     |           | 20 Family & Consumer Sciences                                     | 1                      | Y             | \$21.26                  | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$1,089                                       | \$21.77                            | \$21.77                             | \$43                  |
|     |           | 21 Industrial Technology                                          | 48                     | Y             | \$1,020.59               | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$1,089                                       | \$21.77                            | \$0.45                              | \$1,042               |
|     |           |                                                                   | 90                     |               | \$1,913.61               | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         |                                               |                                    | \$33.67                             | \$2,000               |
|     |           | <b>Total for LE 0374 West Yellowstone K-12 (4 detail records)</b> | 90                     |               | \$1,913.61               | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         |                                               |                                    | \$33.67                             | \$2,000               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|           | CIP                                               | Program                    | CTE Enrollment | Approved | Enrollment Share | Student Org Base Share | Student Org Enrollment | Student Org Enrollment Share | Extended Days | Extended Days Share | General Fund District CTE Expenditures* | GF Expend Per Student | General Fund CTE Exp Share | Rounded Allocation |
|-----------|---------------------------------------------------|----------------------------|----------------|----------|------------------|------------------------|------------------------|------------------------------|---------------|---------------------|-----------------------------------------|-----------------------|----------------------------|--------------------|
| Le: 0797  | Colstrip H S                                      |                            |                |          |                  |                        |                        |                              |               |                     |                                         |                       |                            |                    |
| <u>Sc</u> | <u>1040</u>                                       | <u>Colstrip H S</u>        |                |          |                  |                        |                        |                              |               |                     |                                         |                       |                            |                    |
|           | 01                                                | Agriculture                | 94             | Y        | \$1,998.66       | \$400.00               | 82                     | \$662.61                     | 30            | \$1,820.17          | \$0                                     | \$0.00                | \$0.00                     | \$4,881            |
|           | 07                                                | Business                   | 117            | Y        | \$2,487.70       | \$400.00               | 9                      | \$72.73                      | 0             | \$0.00              | \$0                                     | \$0.00                | \$0.00                     | \$2,960            |
|           | 20                                                | Family & Consumer Sciences | 58             | Y        | \$1,233.22       | \$400.00               | 19                     | \$153.53                     | 0             | \$0.00              | \$0                                     | \$0.00                | \$0.00                     | \$1,787            |
|           | 21                                                | Industrial Technology      | 34             | Y        | \$722.92         | \$0.00                 | 0                      | \$0.00                       | 0             | \$0.00              | \$0                                     | \$0.00                | \$0.00                     | \$723              |
|           |                                                   |                            | 303            |          | \$6,442.50       | \$1,200.00             | 110                    | \$888.87                     | 30            | \$1,820.17          |                                         |                       | \$0.00                     | \$10,351           |
|           | Total for LE 0797 Colstrip H S (4 detail records) |                            | 303            |          | \$6,442.50       | \$1,200.00             | 110                    | \$888.87                     | 30            | \$1,820.17          |                                         |                       | \$0.00                     | \$10,351           |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     |           |                                                                | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----|-----------|----------------------------------------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le: | 0313      | Columbia Falls H S                                             |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     | <u>Sc</u> | <u>425</u> <u>Columbia Falls H S</u>                           |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     |           | 07 Business                                                    | 155                    | Y             | \$3,295.67               | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$11,549                                      | \$230.98                           | \$1.49                              | \$3,527               |
|     |           | 17 Health Sciences Education                                   | 47                     | Y             | \$999.33                 | \$400.00                        | 37                                | \$298.98                          | 0                     | \$0.00                         | \$11,549                                      | \$230.98                           | \$4.91                              | \$1,929               |
|     |           | 20 Family & Consumer Sciences                                  | 137                    | Y             | \$2,912.95               | \$400.00                        | 25                                | \$202.02                          | 0                     | \$0.00                         | \$11,549                                      | \$230.98                           | \$1.69                              | \$3,746               |
|     |           | 21 Industrial Technology                                       | 264                    | Y             | \$5,613.27               | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$11,549                                      | \$230.98                           | \$0.87                              | \$5,844               |
|     |           |                                                                | 603                    |               | \$12,821.22              | \$800.00                        | 62                                | \$501.00                          | 0                     | \$0.00                         |                                               |                                    | \$8.97                              | \$15,046              |
|     |           | <b>Total for LE 0313 Columbia Falls H S (4 detail records)</b> | 603                    |               | \$12,821.22              | \$800.00                        | 62                                | \$501.00                          | 0                     | \$0.00                         |                                               |                                    | \$8.97                              | \$15,046              |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|           | CIP                                               | Program                    | CTE Enrollment | Approved | Enrollment Share | Student Org Base Share | Student Org Enrollment | Student Org Enrollment Share | Extended Days | Extended Days Share | General Fund District CTE Expenditures* | GF Expend Per CTE Student | General Fund CTE Exp Share | Rounded Allocation |
|-----------|---------------------------------------------------|----------------------------|----------------|----------|------------------|------------------------|------------------------|------------------------------|---------------|---------------------|-----------------------------------------|---------------------------|----------------------------|--------------------|
| Le: 0849  | Columbus H S                                      |                            |                |          |                  |                        |                        |                              |               |                     |                                         |                           |                            |                    |
| <u>Sc</u> | <u>1112</u>                                       | <u>Columbus H S</u>        |                |          |                  |                        |                        |                              |               |                     |                                         |                           |                            |                    |
|           | 01                                                | Agriculture                | 98             | Y        | \$2,083.71       | \$400.00               | 66                     | \$533.32                     | 25            | \$1,516.81          | \$34,297                                | \$685.95                  | \$7.00                     | \$5,220            |
|           | 07                                                | Business                   | 85             | Y        | \$1,807.30       | \$400.00               | 29                     | \$234.34                     | 0             | \$0.00              | \$34,297                                | \$685.95                  | \$8.07                     | \$3,128            |
|           | 20                                                | Family & Consumer Sciences | 74             | Y        | \$1,573.42       | \$400.00               | 23                     | \$185.85                     | 0             | \$0.00              | \$34,297                                | \$685.95                  | \$9.27                     | \$2,845            |
|           |                                                   |                            | 257            |          | \$5,464.43       | \$1,200.00             | 118                    | \$953.52                     | 25            | \$1,516.81          |                                         |                           | \$24.34                    | \$11,193           |
|           |                                                   |                            |                |          |                  |                        |                        |                              |               |                     |                                         |                           |                            |                    |
|           | Total for LE 0849 Columbus H S (3 detail records) |                            | 257            |          | \$5,464.43       | \$1,200.00             | 118                    | \$953.52                     | 25            | \$1,516.81          |                                         |                           | \$24.34                    | \$11,193           |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                 |                            |     | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-------------------------------------------------|----------------------------|-----|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| CIP                                             | Program                    |     |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| Le: 0675                                        | Conrad H S                 |     |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| <u>Sc</u>                                       | <u>893 Conrad H S</u>      |     |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| 01                                              | Agriculture                | 58  | Y                      | \$1,233.22    | \$400.00                 | 66                              | \$533.32                          | 30                                | \$1,820.17            |                                | \$0                                           | \$0.00                             | \$0.00                              | \$3,987               |
| 07                                              | Business                   | 56  | Y                      | \$1,190.69    | \$400.00                 | 15                              | \$121.21                          | 0                                 | \$0.00                |                                | \$0                                           | \$0.00                             | \$0.00                              | \$1,712               |
| 20                                              | Family & Consumer Sciences | 31  | Y                      | \$659.13      | \$400.00                 | 25                              | \$202.02                          | 0                                 | \$0.00                |                                | \$0                                           | \$0.00                             | \$0.00                              | \$1,261               |
| 21                                              | Industrial Technology      | 23  | Y                      | \$489.03      | \$400.00                 | 5                               | \$40.40                           | 0                                 | \$0.00                |                                | \$0                                           | \$0.00                             | \$0.00                              | \$929                 |
|                                                 |                            | 168 |                        | \$3,572.08    | \$1,600.00               | 111                             | \$896.95                          | 30                                | \$1,820.17            |                                |                                               |                                    | \$0.00                              | \$7,889               |
| Total for LE 0675 Conrad H S (4 detail records) |                            | 168 |                        | \$3,572.08    | \$1,600.00               | 111                             | \$896.95                          | 30                                | \$1,820.17            |                                |                                               |                                    | \$0.00                              | \$7,889               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                            |             |                            | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|------------------------------------------------------------|-------------|----------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le:                                                        | 0778        | Culbertson H S             |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| <u>Sc</u>                                                  | <u>1018</u> | <u>Culbertson H S</u>      |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|                                                            | 01          | Agriculture                | 32                     | Y             | \$680.40                 | \$400.00                        | 30                                | \$242.42                          | 10                    | \$606.72                       | \$18,841                                      | \$376.82                           | \$11.78                             | \$2,306               |
|                                                            | 07          | Business                   | 26                     | Y             | \$552.82                 | \$400.00                        | 17                                | \$137.37                          | 0                     | \$0.00                         | \$18,841                                      | \$376.82                           | \$14.49                             | \$1,467               |
|                                                            | 20          | Family & Consumer Sciences | 23                     | Y             | \$489.03                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$18,841                                      | \$376.82                           | \$16.38                             | \$866                 |
|                                                            |             |                            | 81                     |               | \$1,722.25               | \$800.00                        | 47                                | \$379.79                          | 10                    | \$606.72                       |                                               |                                    | \$42.65                             | \$4,639               |
| <b>Total for LE 0778 Culbertson H S (3 detail records)</b> |             |                            | 81                     |               | \$1,722.25               | \$800.00                        | 47                                | \$379.79                          | 10                    | \$606.72                       |                                               |                                    | \$42.65                             | \$4,639               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     |           |                                                               | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----|-----------|---------------------------------------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le: | 0192      | Custer County H S                                             |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     | <u>Sc</u> | <u>266 Custer County H S</u>                                  |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     |           | 01 Agriculture                                                | 126                    | Y             | \$2,679.06               | \$400.00                        | 114                               | \$921.19                          | 60                    | \$3,640.34                     | \$32,009                                      | \$640.18                           | \$5.08                              | \$8,281               |
|     |           | 07 Business                                                   | 209                    | Y             | \$4,443.84               | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$32,009                                      | \$640.18                           | \$3.06                              | \$5,084               |
|     |           | 17 Health Sciences Education                                  | 79                     | Y             | \$1,679.73               | \$400.00                        | 11                                | \$88.89                           | 0                     | \$0.00                         | \$32,009                                      | \$640.18                           | \$8.10                              | \$2,809               |
|     |           | 20 Family & Consumer Sciences                                 | 93                     | Y             | \$1,977.40               | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$32,009                                      | \$640.18                           | \$6.88                              | \$2,618               |
|     |           | 21 Industrial Technology                                      | 205                    | Y             | \$4,358.79               | \$400.00                        | 2                                 | \$16.16                           | 0                     | \$0.00                         | \$32,009                                      | \$640.18                           | \$3.12                              | \$5,415               |
|     |           |                                                               | 712                    |               | \$15,138.82              | \$1,200.00                      | 127                               | \$1,026.24                        | 60                    | \$3,640.34                     |                                               |                                    | \$26.25                             | \$24,207              |
|     |           | <b>Total for LE 0192 Custer County H S (5 detail records)</b> | 712                    |               | \$15,138.82              | \$1,200.00                      | 127                               | \$1,026.24                        | 60                    | \$3,640.34                     |                                               |                                    | \$26.25                             | \$24,207              |



## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     |           |                                                                 | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----|-----------|-----------------------------------------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le: | 0975      | Custer K-12 Schools                                             |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     | <u>Sc</u> | <u>1289 Custer K-12 Schools</u>                                 |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     |           | 01 Agriculture                                                  | 28                     | Y             | \$595.35                 | \$400.00                        | 44                                | \$355.55                          | 10                    | \$606.72                       | \$7,062                                       | \$141.23                           | \$5.04                              | \$2,099               |
|     |           | 07 Business                                                     | 28                     | Y             | \$595.35                 | \$400.00                        | 23                                | \$185.85                          | 0                     | \$0.00                         | \$7,062                                       | \$141.23                           | \$5.04                              | \$1,322               |
|     |           |                                                                 | 56                     |               | \$1,190.69               | \$800.00                        | 67                                | \$541.40                          | 10                    | \$606.72                       |                                               |                                    | \$10.09                             | \$3,421               |
|     |           | <b>Total for LE 0975 Custer K-12 Schools (2 detail records)</b> | 56                     |               | \$1,190.69               | \$800.00                        | 67                                | \$541.40                          | 10                    | \$606.72                       |                                               |                                    | \$10.09                             | \$3,421               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|          | CIP                                               | Program                    | CTE Enrollment | Approved | Enrollment Share | Student Org Base Share | Student Org Enrollment | Student Org Enrollment Share | Extended Days | Extended Days Share | General Fund District CTE Expenditures* | GF Expend Per Student | General Fund CTE Exp Share | Rounded Allocation |
|----------|---------------------------------------------------|----------------------------|----------------|----------|------------------|------------------------|------------------------|------------------------------|---------------|---------------------|-----------------------------------------|-----------------------|----------------------------|--------------------|
| Le: 0403 | Cut Bank H S                                      |                            |                |          |                  |                        |                        |                              |               |                     |                                         |                       |                            |                    |
| Sc       | 547                                               | Cut Bank H S               |                |          |                  |                        |                        |                              |               |                     |                                         |                       |                            |                    |
|          | 07                                                | Business                   | 68             | Y        | \$1,445.84       | \$400.00               | 13                     | \$105.05                     | 0             | \$0.00              | \$12,774                                | \$255.47              | \$3.76                     | \$2,206            |
|          | 17                                                | Health Sciences Education  | 34             | Y        | \$722.92         | \$400.00               | 27                     | \$218.18                     | 0             | \$0.00              | \$12,774                                | \$255.47              | \$7.51                     | \$1,597            |
|          | 20                                                | Family & Consumer Sciences | 57             | Y        | \$1,211.96       | \$400.00               | 9                      | \$72.73                      | 0             | \$0.00              | \$12,774                                | \$255.47              | \$4.48                     | \$1,940            |
|          | 21                                                | Industrial Technology      | 117            | Y        | \$2,487.70       | \$400.00               | 6                      | \$48.48                      | 0             | \$0.00              | \$12,774                                | \$255.47              | \$2.18                     | \$3,192            |
|          |                                                   |                            | 276            |          | \$5,868.42       | \$1,600.00             | 55                     | \$444.44                     | 0             | \$0.00              |                                         |                       | \$17.94                    | \$8,935            |
|          | Total for LE 0403 Cut Bank H S (4 detail records) |                            | 276            |          | \$5,868.42       | \$1,600.00             | 55                     | \$444.44                     | 0             | \$0.00              |                                         |                       | \$17.94                    | \$8,935            |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                         |                           |                           | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|---------------------------------------------------------|---------------------------|---------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| CIP                                                     | Program                   |                           |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| Le: 0740                                                | Darby K-12 Schools        |                           |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| <u>Sc</u>                                               | <u>974</u>                | <u>Darby K-12 Schools</u> |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| 17                                                      | Health Sciences Education |                           | 11                     | Y             | \$233.89                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$5,225                                       | \$104.50                           | \$9.50                              | \$338                 |
| 21                                                      | Industrial Technology     |                           | 225                    | Y             | \$4,784.04               | \$400.00                        | 67                                | \$541.40                          | 0                     | \$0.00                         | \$5,225                                       | \$104.50                           | \$0.46                              | \$5,830               |
|                                                         |                           |                           | 236                    |               | \$5,017.92               | \$400.00                        | 67                                | \$541.40                          | 0                     | \$0.00                         |                                               |                                    | \$9.96                              | \$6,168               |
| Total for LE 0740 Darby K-12 Schools (2 detail records) |                           |                           | 236                    |               | \$5,017.92               | \$400.00                        | 67                                | \$541.40                          | 0                     | \$0.00                         |                                               |                                    | \$9.96                              | \$6,168               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                 |            |                            | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-------------------------------------------------|------------|----------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| CIP                                             | Program    |                            |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| Le: 0207                                        | Dawson H S |                            |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| <u>Sc</u>                                       | <u>284</u> | <u>Dawson H S</u>          |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|                                                 | 01         | Agriculture                | 144                    | Y             | \$3,061.78               | \$400.00                        | 108                               | \$872.71                          | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$4,334               |
|                                                 | 07         | Business                   | 105                    | Y             | \$2,232.55               | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$2,233               |
|                                                 | 17         | Health Sciences Education  | 12                     | Y             | \$255.15                 | \$400.00                        | 13                                | \$105.05                          | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$760                 |
|                                                 | 20         | Family & Consumer Sciences | 104                    | Y             | \$2,211.29               | \$400.00                        | 25                                | \$202.02                          | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$2,813               |
|                                                 | 21         | Industrial Technology      | 36                     | Y             | \$765.45                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$765                 |
|                                                 |            |                            | 401                    |               | \$8,526.22               | \$1,200.00                      | 146                               | \$1,179.77                        | 0                     | \$0.00                         |                                               |                                    | \$0.00                              | \$10,905              |
| Total for LE 0207 Dawson H S (5 detail records) |            |                            | 401                    |               | \$8,526.22               | \$1,200.00                      | 146                               | \$1,179.77                        | 0                     | \$0.00                         |                                               |                                    | \$0.00                              | \$10,905              |

State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                |           |                              | CTE     |        | Enroll-  | Student  | Student | Student  | Ex-    | Ex-      | General Fund  | GF      | General |            |
|------------------------------------------------|-----------|------------------------------|---------|--------|----------|----------|---------|----------|--------|----------|---------------|---------|---------|------------|
|                                                |           |                              | Enroll- | Ap-    | ment     | Org      | Org     | Org      | tended | tended   | District CTE  | Expend  | Fund    |            |
|                                                |           |                              | ment    | proved | Share    | Base     | Enroll- | Enroll   | Days   | Days     | Expenditures* | Per CTE | CTE Exp | Rounded    |
|                                                |           |                              |         |        |          | Share    | ment    | Share    |        | Share    |               | Student | Share   | Allocation |
| Le:                                            | 0282      | Denton H S                   |         |        |          |          |         |          |        |          |               |         |         |            |
|                                                | <u>Sc</u> | <u>381</u> <u>Denton H S</u> |         |        |          |          |         |          |        |          |               |         |         |            |
|                                                | 01        | Agriculture                  | 27      | Y      | \$574.08 | \$400.00 | 16      | \$129.29 | 12     | \$728.07 | \$0           | \$0.00  | \$0.00  | \$1,831    |
|                                                |           |                              | 27      |        | \$574.08 | \$400.00 | 16      | \$129.29 | 12     | \$728.07 |               |         | \$0.00  | \$1,831    |
| Total for LE 0282 Denton H S (1 detail record) |           |                              | 27      |        | \$574.08 | \$400.00 | 16      | \$129.29 | 12     | \$728.07 |               |         | \$0.00  | \$1,831    |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                  |             |                    | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|--------------------------------------------------|-------------|--------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| CIP                                              | Program     |                    |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| Le: 0648                                         | Dodson K-12 |                    |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| <u>Sc</u>                                        | <u>863</u>  | <u>Dodson K-12</u> |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|                                                  | 01          | Agriculture        | 36                     | Y             | \$765.45                 | \$400.00                        | 23                                | \$185.85                          | 12                    | \$728.07                       | \$0                                           | \$0.00                             | \$0.00                              | \$2,079               |
|                                                  | 07          | Business           | 16                     | Y             | \$340.20                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$340                 |
|                                                  |             |                    | 52                     |               | \$1,105.64               | \$400.00                        | 23                                | \$185.85                          | 12                    | \$728.07                       |                                               |                                    | \$0.00                              | \$2,419               |
| Total for LE 0648 Dodson K-12 (2 detail records) |             |                    | 52                     |               | \$1,105.64               | \$400.00                        | 23                                | \$185.85                          | 12                    | \$728.07                       |                                               |                                    | \$0.00                              | \$2,419               |

### State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|           | CIP                                               | Program                   | CTE Enrollment | Approved | Enrollment Share | Student Org Base Share | Student Org Enrollment | Student Org Enrollment Share | Extended Days | Extended Days Share | General Fund District CTE Expenditures* | GF Expend Per CTE Student | General Fund CTE Exp Share | Rounded Allocation |
|-----------|---------------------------------------------------|---------------------------|----------------|----------|------------------|------------------------|------------------------|------------------------------|---------------|---------------------|-----------------------------------------|---------------------------|----------------------------|--------------------|
| Le: 0420  | Drummond H S                                      |                           |                |          |                  |                        |                        |                              |               |                     |                                         |                           |                            |                    |
| <u>Sc</u> | <u>564</u>                                        | <u>Drummond H S</u>       |                |          |                  |                        |                        |                              |               |                     |                                         |                           |                            |                    |
|           | 01                                                | Agriculture               | 59             | Y        | \$1,254.48       | \$400.00               | 42                     | \$339.39                     | 0             | \$0.00              | \$6,739                                 | \$134.79                  | \$2.28                     | \$2,129            |
|           | 07                                                | Business                  | 5              | Y        | \$106.31         | \$0.00                 | 0                      | \$0.00                       | 0             | \$0.00              | \$6,739                                 | \$134.79                  | \$26.96                    | \$241              |
|           | 17                                                | Health Sciences Education | 1              | Y        | \$21.26          | \$0.00                 | 0                      | \$0.00                       | 0             | \$0.00              | \$6,739                                 | \$134.79                  | \$134.79                   | \$156              |
|           |                                                   |                           | 65             |          | \$1,382.06       | \$400.00               | 42                     | \$339.39                     | 0             | \$0.00              |                                         |                           | \$164.03                   | \$2,526            |
|           | Total for LE 0420 Drummond H S (3 detail records) |                           | 65             |          | \$1,382.06       | \$400.00               | 42                     | \$339.39                     | 0             | \$0.00              |                                         |                           | \$164.03                   | \$2,526            |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                                |                           |                                  | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|----------------------------------------------------------------|---------------------------|----------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| CIP                                                            | Program                   |                                  |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| Le: 1235                                                       | Dutton/Brady K-12 Schools |                                  |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| <u>Sc</u>                                                      | <u>1157</u>               | <u>Dutton/Brady K-12 Schools</u> |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|                                                                | 01                        | Agriculture                      | 18                     | Y             | \$382.72                 | \$400.00                        | 3                                 | \$24.24                           | 0                     | \$0.00                         | \$7,962                                       | \$159.23                           | \$8.85                              | \$966                 |
|                                                                | 07                        | Business                         | 3                      | Y             | \$63.79                  | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$7,962                                       | \$159.23                           | \$53.08                             | \$223                 |
|                                                                | 20                        | Family & Consumer Sciences       | 19                     | Y             | \$403.99                 | \$400.00                        | 16                                | \$129.29                          | 0                     | \$0.00                         | \$7,962                                       | \$159.23                           | \$8.38                              | \$1,093               |
|                                                                | 21                        | Industrial Technology            | 4                      | Y             | \$85.05                  | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$7,962                                       | \$159.23                           | \$39.81                             | \$244                 |
|                                                                |                           |                                  | 44                     |               | \$935.54                 | \$800.00                        | 19                                | \$153.53                          | 0                     | \$0.00                         |                                               |                                    | \$110.11                            | \$2,526               |
| Total for LE 1235 Dutton/Brady K-12 Schools (4 detail records) |                           |                                  | 44                     |               | \$935.54                 | \$800.00                        | 19                                | \$153.53                          | 0                     | \$0.00                         |                                               |                                    | \$110.11                            | \$2,526               |



## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                                |            |                            | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|----------------------------------------------------------------|------------|----------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le:                                                            | 0546       | Ennis K-12 Schools         |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| <u>Sc</u>                                                      | <u>731</u> | <u>Ennis K-12 Schools</u>  |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|                                                                | 01         | Agriculture                | 0                      | N             | \$0.00                   | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$3,988                                       | \$0.00                             | \$0.00                              | \$0                   |
|                                                                | 07         | Business                   | 54                     | Y             | \$1,148.17               | \$400.00                        | 22                                | \$177.77                          | 0                     | \$0.00                         | \$3,988                                       | \$79.75                            | \$1.48                              | \$1,806               |
|                                                                | 20         | Family & Consumer Sciences | 89                     | Y             | \$1,892.35               | \$400.00                        | 22                                | \$177.77                          | 0                     | \$0.00                         | \$3,988                                       | \$79.75                            | \$0.90                              | \$2,550               |
|                                                                | 21         | Industrial Technology      | 47                     | Y             | \$999.33                 | \$400.00                        | 7                                 | \$56.56                           | 0                     | \$0.00                         | \$3,988                                       | \$79.75                            | \$1.70                              | \$1,536               |
|                                                                |            |                            | 190                    |               | \$4,039.85               | \$1,200.00                      | 51                                | \$412.11                          | 0                     | \$0.00                         |                                               |                                    | \$4.07                              | \$5,892               |
| <b>Total for LE 0546 Ennis K-12 Schools (4 detail records)</b> |            |                            | 190                    |               | \$4,039.85               | \$1,200.00                      | 51                                | \$412.11                          | 0                     | \$0.00                         |                                               |                                    | \$4.07                              | \$5,892               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                    |           |                                  | CTE<br>Enroll-<br>ment     | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |         |
|----------------------------------------------------|-----------|----------------------------------|----------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|---------|
|                                                    | CIP       | Program                          |                            |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |         |
| Le:                                                | 0891      | Fairfield H S                    |                            |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |         |
|                                                    | <u>Sc</u> | <u>1155</u> <u>Fairfield H S</u> |                            |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |         |
|                                                    |           | 01                               | Agriculture                | 49            | Y                        | \$1,041.86                      | \$400.00                          | 35                                | \$282.82              | 10                             | \$606.72                                      | \$9,195                            | \$183.90                            | \$3.75                | \$2,515 |
|                                                    |           | 07                               | Business                   | 5             | Y                        | \$106.31                        | \$0.00                            | 0                                 | \$0.00                | 0                              | \$0.00                                        | \$9,195                            | \$183.90                            | \$36.78               | \$290   |
|                                                    |           | 17                               | Health Sciences Education  | 2             | Y                        | \$42.52                         | \$0.00                            | 0                                 | \$0.00                | 0                              | \$0.00                                        | \$9,195                            | \$183.90                            | \$91.95               | \$226   |
|                                                    |           | 20                               | Family & Consumer Sciences | 80            | Y                        | \$1,700.99                      | \$400.00                          | 18                                | \$145.45              | 0                              | \$0.00                                        | \$9,195                            | \$183.90                            | \$2.30                | \$2,430 |
|                                                    |           | 21                               | Industrial Technology      | 45            | Y                        | \$956.81                        | \$400.00                          | 13                                | \$105.05              | 10                             | \$606.72                                      | \$9,195                            | \$183.90                            | \$4.09                | \$2,252 |
|                                                    |           |                                  |                            | 181           |                          | \$3,848.49                      | \$1,200.00                        | 66                                | \$533.32              | 20                             | \$1,213.45                                    |                                    |                                     | \$138.87              | \$7,713 |
| Total for LE 0891 Fairfield H S (5 detail records) |           |                                  |                            | 181           |                          | \$3,848.49                      | \$1,200.00                        | 66                                | \$533.32              | 20                             | \$1,213.45                                    |                                    |                                     | \$138.87              | \$7,713 |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                   |                            |                     | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|---------------------------------------------------|----------------------------|---------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le:                                               | 0751                       | Fairview H S        |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| <u>Sc</u>                                         | <u>987</u>                 | <u>Fairview H S</u> |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| 01                                                | Agriculture                |                     | 33                     | Y             | \$701.66                 | \$400.00                        | 31                                | \$250.50                          | 20                    | \$1,213.45                     | \$30,437                                      | \$608.74                           | \$18.45                             | \$3,174               |
| 07                                                | Business                   |                     | 31                     | Y             | \$659.13                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$30,437                                      | \$608.74                           | \$19.64                             | \$1,268               |
| 20                                                | Family & Consumer Sciences |                     | 77                     | Y             | \$1,637.20               | \$400.00                        | 23                                | \$185.85                          | 0                     | \$0.00                         | \$30,437                                      | \$608.74                           | \$7.91                              | \$2,832               |
|                                                   |                            |                     | 141                    |               | \$2,998.00               | \$800.00                        | 54                                | \$436.35                          | 20                    | \$1,213.45                     |                                               |                                    | \$45.99                             | \$7,274               |
| Total for LE 0751 Fairview H S (3 detail records) |                            |                     | 141                    |               | \$2,998.00               | \$800.00                        | 54                                | \$436.35                          | 20                    | \$1,213.45                     |                                               |                                    | \$45.99                             | \$7,274               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                        |           |                               | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|--------------------------------------------------------|-----------|-------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le:                                                    | 0259      | Fergus H S                    |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|                                                        | <u>Sc</u> | <u>3030 Fergus H S</u>        |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|                                                        |           | 01 Agriculture                | 178                    | Y             | \$3,784.70               | \$400.00                        | 147                               | \$1,187.85                        | 50                    | \$3,033.62                     | \$27,010                                      | \$540.19                           | \$3.03                              | \$8,946               |
|                                                        |           | 07 Business                   | 71                     | Y             | \$1,509.63               | \$400.00                        | 15                                | \$121.21                          | 0                     | \$0.00                         | \$27,010                                      | \$540.19                           | \$7.61                              | \$2,571               |
|                                                        |           | 17 Health Sciences Education  | 19                     | Y             | \$403.99                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$27,010                                      | \$540.19                           | \$28.43                             | \$944                 |
|                                                        |           | 20 Family & Consumer Sciences | 116                    | Y             | \$2,466.44               | \$400.00                        | 41                                | \$331.31                          | 10                    | \$606.72                       | \$27,010                                      | \$540.19                           | \$4.66                              | \$4,345               |
|                                                        |           |                               | 384                    |               | \$8,164.76               | \$1,200.00                      | 203                               | \$1,640.37                        | 60                    | \$3,640.34                     |                                               |                                    | \$43.73                             | \$16,806              |
| <b>Total for LE 0259 Fergus H S (4 detail records)</b> |           |                               | 384                    |               | \$8,164.76               | \$1,200.00                      | 203                               | \$1,640.37                        | 60                    | \$3,640.34                     |                                               |                                    | \$43.73                             | \$16,806              |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                                  |            |                                    | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|------------------------------------------------------------------|------------|------------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le:                                                              | 0743       | Florence-Carlton K-12 Schls        |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| <u>Sc</u>                                                        | <u>977</u> | <u>Florence-Carlton K-12 Schls</u> |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|                                                                  | 01         | Agriculture                        | 44                     | Y             | \$935.54                 | \$400.00                        | 20                                | \$161.61                          | 12                    | \$728.07                       | \$0                                           | \$0.00                             | \$0.00                              | \$2,225               |
|                                                                  | 07         | Business                           | 168                    | Y             | \$3,572.08               | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$3,572               |
|                                                                  | 17         | Health Sciences Education          | 4                      | Y             | \$85.05                  | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$85                  |
|                                                                  | 21         | Industrial Technology              | 96                     | Y             | \$2,041.19               | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$2,041               |
|                                                                  |            |                                    | 312                    |               | \$6,633.86               | \$400.00                        | 20                                | \$161.61                          | 12                    | \$728.07                       |                                               |                                    | \$0.00                              | \$7,923               |
| Total for LE 0743 Florence-Carlton K-12 Schls (4 detail records) |            |                                    | 312                    |               | \$6,633.86               | \$400.00                        | 20                                | \$161.61                          | 12                    | \$728.07                       |                                               |                                    | \$0.00                              | \$7,923               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     |           |                                                         | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----|-----------|---------------------------------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le: | 0791      | Forsyth H S                                             |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     | <u>Sc</u> | <u>1034 Forsyth H S</u>                                 |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     |           | 01 Agriculture                                          | 42                     | Y             | \$893.02                 | \$400.00                        | 31                                | \$250.50                          | 0                     | \$0.00                         | \$5,271                                       | \$105.41                           | \$2.51                              | \$1,649               |
|     |           | 07 Business                                             | 45                     | Y             | \$956.81                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$5,271                                       | \$105.41                           | \$2.34                              | \$1,062               |
|     |           | 20 Family & Consumer Sciences                           | 50                     | Y             | \$1,063.12               | \$400.00                        | 10                                | \$80.81                           | 0                     | \$0.00                         | \$5,271                                       | \$105.41                           | \$2.11                              | \$1,649               |
|     |           |                                                         | 137                    |               | \$2,912.95               | \$800.00                        | 41                                | \$331.31                          | 0                     | \$0.00                         |                                               |                                    | \$6.96                              | \$4,360               |
|     |           | <b>Total for LE 0791 Forsyth H S (3 detail records)</b> | 137                    |               | \$2,912.95               | \$800.00                        | 41                                | \$331.31                          | 0                     | \$0.00                         |                                               |                                    | \$6.96                              | \$4,360               |

### State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|           | CIP                                                  | Program                    | CTE Enrollment | Approved | Enrollment Share | Student Org Base Share | Student Org Enrollment | Student Org Enrollment Share | Extended Days | Extended Days Share | General Fund District CTE Expenditures* | GF Expend Per CTE Student | General Fund CTE Exp Share | Rounded Allocation |
|-----------|------------------------------------------------------|----------------------------|----------------|----------|------------------|------------------------|------------------------|------------------------------|---------------|---------------------|-----------------------------------------|---------------------------|----------------------------|--------------------|
| Le: 0134  | Fort Benton H S                                      |                            |                |          |                  |                        |                        |                              |               |                     |                                         |                           |                            |                    |
| <u>Sc</u> | <u>192</u>                                           | <u>Fort Benton H S</u>     |                |          |                  |                        |                        |                              |               |                     |                                         |                           |                            |                    |
|           | 01                                                   | Agriculture                | 72             | Y        | \$1,530.89       | \$400.00               | 64                     | \$517.16                     | 20            | \$1,213.45          | \$3,048                                 | \$60.96                   | \$0.85                     | \$3,722            |
|           | 07                                                   | Business                   | 16             | Y        | \$340.20         | \$0.00                 | 0                      | \$0.00                       | 0             | \$0.00              | \$3,048                                 | \$60.96                   | \$3.81                     | \$401              |
|           | 20                                                   | Family & Consumer Sciences | 0              | Y        | \$0.00           | \$0.00                 | 0                      | \$0.00                       | 0             | \$0.00              | \$3,048                                 | \$0.00                    | \$0.00                     | \$0                |
|           |                                                      |                            | 88             |          | \$1,871.09       | \$400.00               | 64                     | \$517.16                     | 20            | \$1,213.45          |                                         |                           | \$4.66                     | \$4,123            |
|           | Total for LE 0134 Fort Benton H S (3 detail records) |                            | 88             |          | \$1,871.09       | \$400.00               | 64                     | \$517.16                     | 20            | \$1,213.45          |                                         |                           | \$4.66                     | \$4,123            |

State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     |           |                                                | CTE     | Ap-    | Enroll-  | Student  | Student | Student  | Ex-    | Ex-    | General Fund  | GF      | General | Rounded    |
|-----|-----------|------------------------------------------------|---------|--------|----------|----------|---------|----------|--------|--------|---------------|---------|---------|------------|
|     |           |                                                | Enroll- | proved | ment     | Org      | Org     | Org      | tended | tended | District CTE  | Expend  | Fund    |            |
|     | CIP       | Program                                        | ment    |        | Share    | Base     | Enroll- | Enroll   | Days   | Days   | Expenditures* | Per CTE | CTE Exp | Allocation |
|     |           |                                                | Share   |        |          | Share    | ment    | Share    |        | Share  |               | Student | Share   |            |
| Le: | 0787      | Froid H S                                      |         |        |          |          |         |          |        |        |               |         |         |            |
|     | <u>Sc</u> | <u>1030 Froid H S</u>                          |         |        |          |          |         |          |        |        |               |         |         |            |
|     |           | 01 Agriculture                                 | 32      | Y      | \$680.40 | \$400.00 | 29      | \$234.34 | 0      | \$0.00 | \$0           | \$0.00  | \$0.00  | \$1,315    |
|     |           | 07 Business                                    | 9       | Y      | \$191.36 | \$400.00 | 30      | \$242.42 | 0      | \$0.00 | \$0           | \$0.00  | \$0.00  | \$834      |
|     |           |                                                | 41      |        | \$871.76 | \$800.00 | 59      | \$476.76 | 0      | \$0.00 |               |         | \$0.00  | \$2,149    |
|     |           | Total for LE 0787 Froid H S (2 detail records) | 41      |        | \$871.76 | \$800.00 | 59      | \$476.76 | 0      | \$0.00 |               |         | \$0.00  | \$2,149    |



State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     |           | CIP                                               | Program                 | CTE Enrollment | Approved | Enrollment Share | Student Org Base Share | Student Org Enrollment | Student Org Enrollment Share | Extended Days | Extended Days Share | General Fund District CTE Expenditures* | GF Expend Per CTE Student | General Fund CTE Exp Share | Rounded Allocation |
|-----|-----------|---------------------------------------------------|-------------------------|----------------|----------|------------------|------------------------|------------------------|------------------------------|---------------|---------------------|-----------------------------------------|---------------------------|----------------------------|--------------------|
| Le: | 0072      | Fromberg K-12                                     |                         |                |          |                  |                        |                        |                              |               |                     |                                         |                           |                            |                    |
|     | <u>Sc</u> |                                                   | <u>99 Fromberg K-12</u> |                |          |                  |                        |                        |                              |               |                     |                                         |                           |                            |                    |
|     |           | 01                                                | Agriculture             | 34             | Y        | \$722.92         | \$400.00               | 14                     | \$113.13                     | 20            | \$1,213.45          | \$0                                     | \$0.00                    | \$0.00                     | \$2,449            |
|     |           |                                                   |                         | 34             |          | \$722.92         | \$400.00               | 14                     | \$113.13                     | 20            | \$1,213.45          |                                         |                           | \$0.00                     | \$2,449            |
|     |           | Total for LE 0072 Fromberg K-12 (1 detail record) |                         | 34             |          | \$722.92         | \$400.00               | 14                     | \$113.13                     | 20            | \$1,213.45          |                                         |                           | \$0.00                     | \$2,449            |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                   |            |                            | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|---------------------------------------------------|------------|----------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le:                                               | 1191       | Gardiner H S               |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| <u>Sc</u>                                         | <u>824</u> | <u>Gardiner H S</u>        |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|                                                   | 01         | Agriculture                | 28                     | Y             | \$595.35                 | \$400.00                        | 32                                | \$258.58                          | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$1,254               |
|                                                   | 07         | Business                   | 8                      | Y             | \$170.10                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$170                 |
|                                                   | 20         | Family & Consumer Sciences | 14                     | Y             | \$297.67                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$298                 |
|                                                   |            |                            | 50                     |               | \$1,063.12               | \$400.00                        | 32                                | \$258.58                          | 0                     | \$0.00                         |                                               |                                    | \$0.00                              | \$1,722               |
| Total for LE 1191 Gardiner H S (3 detail records) |            |                            | 50                     |               | \$1,063.12               | \$400.00                        | 32                                | \$258.58                          | 0                     | \$0.00                         |                                               |                                    | \$0.00                              | \$1,722               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     |           |                                                                 | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----|-----------|-----------------------------------------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le: | 0378      | Garfield County H S                                             |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     | <u>Sc</u> | <u>534 Garfield County H S</u>                                  |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     |           | 01 Agriculture                                                  | 48                     | Y             | \$1,020.59               | \$400.00                        | 22                                | \$177.77                          | 28                    | \$1,698.83                     | \$8,559                                       | \$171.19                           | \$3.57                              | \$3,468               |
|     |           | 07 Business                                                     | 41                     | Y             | \$871.76                 | \$400.00                        | 23                                | \$185.85                          | 0                     | \$0.00                         | \$8,559                                       | \$171.19                           | \$4.18                              | \$1,629               |
|     |           | 20 Family & Consumer Sciences                                   | 21                     | Y             | \$446.51                 | \$400.00                        | 11                                | \$88.89                           | 0                     | \$0.00                         | \$8,559                                       | \$171.19                           | \$8.15                              | \$1,107               |
|     |           | 21 Industrial Technology                                        | 22                     | Y             | \$467.77                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$8,559                                       | \$171.19                           | \$7.78                              | \$639                 |
|     |           |                                                                 | 132                    |               | \$2,806.63               | \$1,200.00                      | 56                                | \$452.52                          | 28                    | \$1,698.83                     |                                               |                                    | \$23.68                             | \$6,843               |
|     |           | <b>Total for LE 0378 Garfield County H S (4 detail records)</b> | 132                    |               | \$2,806.63               | \$1,200.00                      | 56                                | \$452.52                          | 28                    | \$1,698.83                     |                                               |                                    | \$23.68                             | \$6,843               |

State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                     |                |                       | CTE     | Ap-    | Enroll-  | Student  | Student | Student  | Ex-    | Ex-    | General Fund  | GF      | General | Rounded    |
|-----------------------------------------------------|----------------|-----------------------|---------|--------|----------|----------|---------|----------|--------|--------|---------------|---------|---------|------------|
|                                                     |                |                       | Enroll- | proved | ment     | Org      | Org     | Org      | tended | tended | District CTE  | Expend  | Fund    |            |
| CIP                                                 | Program        |                       | ment    |        | Share    | Base     | Enroll- | Enroll   | Days   | Days   | Expenditures* | Per CTE | CTE Exp | Allocation |
| Share                                               |                |                       |         |        |          | Share    | ment    | Share    |        | Share  |               | Student | Share   |            |
| Le: 0154                                            | Geraldine K-12 |                       |         |        |          |          |         |          |        |        |               |         |         |            |
| <u>Sc</u>                                           | <u>214</u>     | <u>Geraldine K-12</u> |         |        |          |          |         |          |        |        |               |         |         |            |
| 01                                                  | Agriculture    |                       | 21      | Y      | \$446.51 | \$400.00 | 15      | \$121.21 | 0      | \$0.00 | \$0           | \$0.00  | \$0.00  | \$968      |
| 07                                                  | Business       |                       | 2       | Y      | \$42.52  | \$0.00   | 0       | \$0.00   | 0      | \$0.00 | \$0           | \$0.00  | \$0.00  | \$43       |
|                                                     |                |                       | 23      |        | \$489.03 | \$400.00 | 15      | \$121.21 | 0      | \$0.00 |               |         | \$0.00  | \$1,011    |
| Total for LE 0154 Geraldine K-12 (2 detail records) |                |                       | 23      |        | \$489.03 | \$400.00 | 15      | \$121.21 | 0      | \$0.00 |               |         | \$0.00  | \$1,011    |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                          |                       |                            | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|----------------------------------------------------------|-----------------------|----------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| CIP                                                      | Program               |                            |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| Le: 0473                                                 | Geyser K-12 Schools   |                            |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| <u>Sc</u>                                                | <u>627</u>            | <u>Geyser K-12 Schools</u> |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| 07                                                       | Business              |                            | 5                      | Y             | \$106.31                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$2,049                                       | \$40.98                            | \$8.20                              | \$147                 |
| 21                                                       | Industrial Technology |                            | 2                      | Y             | \$42.52                  | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$2,049                                       | \$40.98                            | \$20.49                             | \$84                  |
|                                                          |                       |                            | 7                      |               | \$148.84                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         |                                               |                                    | \$28.68                             | \$231                 |
| Total for LE 0473 Geyser K-12 Schools (2 detail records) |                       |                            | 7                      |               | \$148.84                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         |                                               |                                    | \$28.68                             | \$231                 |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     |           |                                                                  | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----|-----------|------------------------------------------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le: | 0926      | Glasgow K-12 Schools                                             |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     | <u>Sc</u> | <u>1204 Glasgow K-12 Schools</u>                                 |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     |           | 07 Business                                                      | 113                    | Y             | \$2,402.65               | \$400.00                        | 25                                | \$202.02                          | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$3,005               |
|     |           | 17 Health Sciences Education                                     | 15                     | Y             | \$318.94                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$319                 |
|     |           | 20 Family & Consumer Sciences                                    | 55                     | Y             | \$1,169.43               | \$400.00                        | 14                                | \$113.13                          | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$1,683               |
|     |           | 21B Industrial Technology- TSA                                   | 79                     | Y             | \$1,679.73               | \$400.00                        | 10                                | \$80.81                           | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$2,161               |
|     |           |                                                                  | 262                    |               | \$5,570.75               | \$1,200.00                      | 49                                | \$395.95                          | 0                     | \$0.00                         |                                               |                                    | \$0.00                              | \$7,168               |
|     |           | <b>Total for LE 0926 Glasgow K-12 Schools (4 detail records)</b> | 262                    |               | \$5,570.75               | \$1,200.00                      | 49                                | \$395.95                          | 0                     | \$0.00                         |                                               |                                    | \$0.00                              | \$7,168               |

### State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|           | CIP                                                  | Program                | CTE Enrollment | Approved | Enrollment Share  | Student Org Base Share | Student Org Enrollment | Student Org Enrollment Share | Extended Days | Extended Days Share | General Fund District CTE Expenditures* | GF Expend Per CTE Student | General Fund CTE Exp Share | Rounded Allocation |
|-----------|------------------------------------------------------|------------------------|----------------|----------|-------------------|------------------------|------------------------|------------------------------|---------------|---------------------|-----------------------------------------|---------------------------|----------------------------|--------------------|
| Le: 0269  | Grass Range H S                                      |                        |                |          |                   |                        |                        |                              |               |                     |                                         |                           |                            |                    |
| <u>Sc</u> | <u>368</u>                                           | <u>Grass Range H S</u> |                |          |                   |                        |                        |                              |               |                     |                                         |                           |                            |                    |
|           | 01                                                   | Agriculture            | 34             | Y        | \$722.92          | \$400.00               | 32                     | \$258.58                     | 15            | \$910.08            | \$4,458                                 | \$89.15                   | \$2.62                     | \$2,381            |
|           | 07                                                   | Business               | 21             | Y        | \$446.51          | \$0.00                 | 0                      | \$0.00                       | 0             | \$0.00              | \$4,458                                 | \$89.15                   | \$4.25                     | \$536              |
|           |                                                      |                        | <u>55</u>      |          | <u>\$1,169.43</u> | <u>\$400.00</u>        | <u>32</u>              | <u>\$258.58</u>              | <u>15</u>     | <u>\$910.08</u>     |                                         |                           | <u>\$6.87</u>              | <u>\$2,917</u>     |
|           | Total for LE 0269 Grass Range H S (2 detail records) |                        | 55             |          | \$1,169.43        | \$400.00               | 32                     | \$258.58                     | 15            | \$910.08            |                                         |                           | \$6.87                     | \$2,917            |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|           |                                                 |                            |  | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----------|-------------------------------------------------|----------------------------|--|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| CIP       | Program                                         |                            |  |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| Le: 1189  | Hardin H S                                      |                            |  |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| <u>Sc</u> | <u>37</u>                                       | <u>Hardin H S</u>          |  |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|           | 01                                              | Agriculture                |  | 39                     | Y             | \$829.23                 | \$400.00                        | 29                                | \$234.34                          | 0                     | \$0.00                         | \$21,695                                      | \$433.90                           | \$11.13                             | \$1,897               |
|           | 07                                              | Business                   |  | 110                    | Y             | \$2,338.86               | \$400.00                        | 26                                | \$210.10                          | 0                     | \$0.00                         | \$21,695                                      | \$433.90                           | \$3.94                              | \$3,383               |
|           | 17                                              | Health Sciences Education  |  | 15                     | Y             | \$318.94                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$21,695                                      | \$433.90                           | \$28.93                             | \$753                 |
|           | 20                                              | Family & Consumer Sciences |  | 131                    | Y             | \$2,785.37               | \$400.00                        | 29                                | \$234.34                          | 0                     | \$0.00                         | \$21,695                                      | \$433.90                           | \$3.31                              | \$3,854               |
|           | 21                                              | Industrial Technology      |  | 97                     | Y             | \$2,062.45               | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$21,695                                      | \$433.90                           | \$4.47                              | \$2,496               |
|           |                                                 |                            |  | 392                    |               | \$8,334.86               | \$1,200.00                      | 84                                | \$678.77                          | 0                     | \$0.00                         |                                               |                                    | \$51.78                             | \$12,383              |
|           | Total for LE 1189 Hardin H S (5 detail records) |                            |  | 392                    |               | \$8,334.86               | \$1,200.00                      | 84                                | \$678.77                          | 0                     | \$0.00                         |                                               |                                    | \$51.78                             | \$12,383              |



## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                        |           |                               | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|--------------------------------------------------------|-----------|-------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le:                                                    | 0031      | Harlem H S                    |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|                                                        | <u>Sc</u> | <u>49 Harlem H S</u>          |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|                                                        |           | 01 Agriculture                | 100                    | Y             | \$2,126.24               | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$9,918                                       | \$198.37                           | \$1.98                              | \$2,325               |
|                                                        |           | 07 Business                   | 75                     | Y             | \$1,594.68               | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$9,918                                       | \$198.37                           | \$2.64                              | \$1,793               |
|                                                        |           | 20 Family & Consumer Sciences | 77                     | Y             | \$1,637.20               | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$9,918                                       | \$198.37                           | \$2.58                              | \$1,836               |
|                                                        |           | 21 Industrial Technology      | 49                     | Y             | \$1,041.86               | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$9,918                                       | \$198.37                           | \$4.05                              | \$1,240               |
|                                                        |           |                               | 301                    |               | \$6,399.98               | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         |                                               |                                    | \$11.25                             | \$7,194               |
| <b>Total for LE 0031 Harlem H S (4 detail records)</b> |           |                               | 301                    |               | \$6,399.98               | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         |                                               |                                    | \$11.25                             | \$7,194               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     |           |                                                            | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----|-----------|------------------------------------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le: | 0946      | Harlowton K-12                                             |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     | <u>Sc</u> | <u>1230</u> <u>Harlowton K-12</u>                          |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     |           | 01 Agriculture                                             | 38                     | Y             | \$807.97                 | \$400.00                        | 16                                | \$129.29                          | 0                     | \$0.00                         | \$8,144                                       | \$162.89                           | \$4.29                              | \$1,500               |
|     |           | 07 Business                                                | 17                     | Y             | \$361.46                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$8,144                                       | \$162.89                           | \$9.58                              | \$524                 |
|     |           | 20 Family & Consumer Sciences                              | 34                     | Y             | \$722.92                 | \$400.00                        | 29                                | \$234.34                          | 0                     | \$0.00                         | \$8,144                                       | \$162.89                           | \$4.79                              | \$1,520               |
|     |           |                                                            | 89                     |               | \$1,892.35               | \$800.00                        | 45                                | \$363.63                          | 0                     | \$0.00                         |                                               |                                    | \$18.66                             | \$3,544               |
|     |           | <b>Total for LE 0946 Harlowton K-12 (3 detail records)</b> | 89                     |               | \$1,892.35               | \$800.00                        | 45                                | \$363.63                          | 0                     | \$0.00                         |                                               |                                    | \$18.66                             | \$3,544               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                            |                       |                              | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|------------------------------------------------------------|-----------------------|------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| CIP                                                        | Program               |                              |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| Le: 0543                                                   | Harrison K-12 Schools |                              |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| <u>Sc</u>                                                  | <u>727</u>            | <u>Harrison K-12 Schools</u> |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|                                                            | 07                    | Business                     | 4                      | Y             | \$85.05                  | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$85                  |
|                                                            | 21                    | Industrial Technology        | 7                      | Y             | \$148.84                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$149                 |
|                                                            |                       |                              | 11                     |               | \$233.89                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         |                                               |                                    | \$0.00                              | \$234                 |
| Total for LE 0543 Harrison K-12 Schools (2 detail records) |                       |                              | 11                     |               | \$233.89                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         |                                               |                                    | \$0.00                              | \$234                 |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                       |                            |                  | CTE     |        | Enroll-     | Student  | Student | Student  | Ex-    | Ex-    | General Fund  | GF       | General |            |
|-------------------------------------------------------|----------------------------|------------------|---------|--------|-------------|----------|---------|----------|--------|--------|---------------|----------|---------|------------|
|                                                       |                            |                  | Enroll- | Ap-    | ment        | Org      | Org     | Org      | tended | tended | District CTE  | Expend   | Fund    |            |
|                                                       |                            |                  | ment    | proved | Share       | Base     | Enroll- | Enroll   | Days   | Days   | Expenditures* | Per CTE  | CTE Exp | Rounded    |
|                                                       |                            |                  |         |        |             | Share    | ment    | Share    |        | Share  |               | Student  | Share   | Allocation |
| CIP                                                   | Program                    |                  |         |        |             |          |         |          |        |        |               |          |         |            |
| <b>Le: 0428 Havre H S</b>                             |                            |                  |         |        |             |          |         |          |        |        |               |          |         |            |
| <u>Sc</u>                                             | <u>1450</u>                | <u>Havre H S</u> |         |        |             |          |         |          |        |        |               |          |         |            |
| 01                                                    | Agriculture                |                  | 75      | Y      | \$1,594.68  | \$400.00 | 75      | \$606.05 | 0      | \$0.00 | \$15,548      | \$310.97 | \$4.15  | \$2,912    |
| 07                                                    | Business                   |                  | 135     | Y      | \$2,870.42  | \$0.00   | 0       | \$0.00   | 0      | \$0.00 | \$15,548      | \$310.97 | \$2.30  | \$3,181    |
| 17                                                    | Health Sciences Education  |                  | 11      | Y      | \$233.89    | \$0.00   | 0       | \$0.00   | 0      | \$0.00 | \$15,548      | \$310.97 | \$28.27 | \$545      |
| 20                                                    | Family & Consumer Sciences |                  | 93      | Y      | \$1,977.40  | \$0.00   | 0       | \$0.00   | 0      | \$0.00 | \$15,548      | \$310.97 | \$3.34  | \$2,288    |
| 21                                                    | Industrial Technology      |                  | 299     | Y      | \$6,357.45  | \$400.00 | 18      | \$145.45 | 0      | \$0.00 | \$15,548      | \$310.97 | \$1.04  | \$7,214    |
|                                                       |                            |                  | 613     |        | \$13,033.84 | \$800.00 | 93      | \$751.50 | 0      | \$0.00 |               |          | \$39.10 | \$16,140   |
| <b>Total for LE 0428 Havre H S (5 detail records)</b> |                            |                  | 613     |        | \$13,033.84 | \$800.00 | 93      | \$751.50 | 0      | \$0.00 |               |          | \$39.10 | \$16,140   |

### State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|           |                                                                 |                                   | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----------|-----------------------------------------------------------------|-----------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
|           | CIP                                                             | Program                           |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| Le: 1213  | Hays-Lodge Pole K-12 Schls                                      |                                   |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| <u>Sc</u> | <u>1551</u>                                                     | <u>Hays-Lodge Pole K-12 Schls</u> |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|           | 07                                                              | Business                          | 24                     | Y             | \$510.30                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$510                 |
|           | 21                                                              | Industrial Technology             | 49                     | Y             | \$1,041.86               | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$1,042               |
|           |                                                                 |                                   | 73                     |               | \$1,552.15               | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         |                                               |                                    | \$0.00                              | \$1,552               |
|           | Total for LE 1213 Hays-Lodge Pole K-12 Schls (2 detail records) |                                   | 73                     |               | \$1,552.15               | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         |                                               |                                    | \$0.00                              | \$1,552               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                           |                            |                      | CTE     |        | Enroll-  | Student | Student | Student | Ex-    | Ex-    | General Fund  | GF      | General |            |
|-----------------------------------------------------------|----------------------------|----------------------|---------|--------|----------|---------|---------|---------|--------|--------|---------------|---------|---------|------------|
|                                                           |                            |                      | Enroll- | Ap-    | ment     | Org     | Org     | Org     | tended | tended | District CTE  | Expend  | Fund    |            |
|                                                           |                            |                      | ment    | proved | Share    | Base    | Enroll- | Enroll  | Days   | Days   | Expenditures* | Per CTE | CTE Exp | Rounded    |
|                                                           |                            |                      |         |        |          | Share   | ment    | Share   |        | Share  |               | Student | Share   | Allocation |
| CIP                                                       | Program                    |                      |         |        |          |         |         |         |        |        |               |         |         |            |
| Le: 0146                                                  | Highwood K-12              |                      |         |        |          |         |         |         |        |        |               |         |         |            |
| <u>Sc</u>                                                 | <u>205</u>                 | <u>Highwood K-12</u> |         |        |          |         |         |         |        |        |               |         |         |            |
| 01                                                        | Agriculture                |                      | 11      | Y      | \$233.89 | \$0.00  | 0       | \$0.00  | 0      | \$0.00 | \$0           | \$0.00  | \$0.00  | \$234      |
| 07                                                        | Business                   |                      | 11      | Y      | \$233.89 | \$0.00  | 0       | \$0.00  | 0      | \$0.00 | \$0           | \$0.00  | \$0.00  | \$234      |
| 20                                                        | Family & Consumer Sciences |                      | 1       | Y      | \$21.26  | \$0.00  | 0       | \$0.00  | 0      | \$0.00 | \$0           | \$0.00  | \$0.00  | \$21       |
|                                                           |                            |                      | 23      |        | \$489.03 | \$0.00  | 0       | \$0.00  | 0      | \$0.00 |               |         | \$0.00  | \$489      |
| <b>Total for LE 0146 Highwood K-12 (3 detail records)</b> |                            |                      | 23      |        | \$489.03 | \$0.00  | 0       | \$0.00  | 0      | \$0.00 |               |         | \$0.00  | \$489      |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|           |              |                                                          | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----------|--------------|----------------------------------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| CIP       | Program      |                                                          |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| Le: 0933  | Hinsdale H S |                                                          |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| <u>Sc</u> | <u>1213</u>  | <u>Hinsdale H S</u>                                      |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|           | 01           | Agriculture                                              | 23                     | Y             | \$489.03                 | \$400.00                        | 20                                | \$161.61                          | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$1,051               |
|           | 07           | Business                                                 | 4                      | Y             | \$85.05                  | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$85                  |
|           |              |                                                          | 27                     |               | \$574.08                 | \$400.00                        | 20                                | \$161.61                          | 0                     | \$0.00                         |                                               |                                    | \$0.00                              | \$1,136               |
|           |              | <b>Total for LE 0933 Hinsdale H S (2 detail records)</b> | 27                     |               | \$574.08                 | \$400.00                        | 20                                | \$161.61                          | 0                     | \$0.00                         |                                               |                                    | \$0.00                              | \$1,136               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     |           |                                                                 | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----|-----------|-----------------------------------------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le: | 0469      | Hobson K-12 Schools                                             |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     | <u>Sc</u> | <u>623 Hobson K-12 Schools</u>                                  |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     |           | 01 Agriculture                                                  | 32                     | Y             | \$680.40                 | \$400.00                        | 38                                | \$307.06                          | 15                    | \$910.08                       | \$1,199                                       | \$23.99                            | \$0.75                              | \$2,322               |
|     |           | 07 Business                                                     | 43                     | Y             | \$914.28                 | \$400.00                        | 34                                | \$274.74                          | 20                    | \$1,213.45                     | \$1,199                                       | \$23.99                            | \$0.56                              | \$2,826               |
|     |           |                                                                 | 75                     |               | \$1,594.68               | \$800.00                        | 72                                | \$581.81                          | 35                    | \$2,123.53                     |                                               |                                    | \$1.31                              | \$5,148               |
|     |           | <b>Total for LE 0469 Hobson K-12 Schools (2 detail records)</b> | 75                     |               | \$1,594.68               | \$800.00                        | 72                                | \$581.81                          | 35                    | \$2,123.53                     |                                               |                                    | \$1.31                              | \$5,148               |



## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|           |                  |                                                              | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----------|------------------|--------------------------------------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| CIP       | Program          |                                                              |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| Le: 0815  | Hot Springs K-12 |                                                              |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| <u>Sc</u> | <u>1058</u>      | <u>Hot Springs K-12</u>                                      |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|           | 01               | Agriculture                                                  | 49                     | Y             | \$1,041.86               | \$400.00                        | 39                                | \$315.15                          | 0                     | \$0.00                         | \$1,262                                       | \$25.25                            | \$0.52                              | \$1,782               |
|           | 07               | Business                                                     | 5                      | Y             | \$106.31                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$1,262                                       | \$25.25                            | \$5.05                              | \$132                 |
|           | 17               | Health Sciences Education                                    | 1                      | Y             | \$21.26                  | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$1,262                                       | \$25.25                            | \$25.25                             | \$47                  |
|           | 20               | Family & Consumer Sciences                                   | 63                     | Y             | \$1,339.53               | \$400.00                        | 6                                 | \$48.48                           | 0                     | \$0.00                         | \$1,262                                       | \$25.25                            | \$0.40                              | \$1,813               |
|           |                  |                                                              | 118                    |               | \$2,508.96               | \$800.00                        | 45                                | \$363.63                          | 0                     | \$0.00                         |                                               |                                    | \$31.22                             | \$3,774               |
|           |                  |                                                              |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|           |                  | <b>Total for LE 0815 Hot Springs K-12 (4 detail records)</b> | 118                    |               | \$2,508.96               | \$800.00                        | 45                                | \$363.63                          | 0                     | \$0.00                         |                                               |                                    | \$31.22                             | \$3,774               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                                   |                              |                                     | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-------------------------------------------------------------------|------------------------------|-------------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| CIP                                                               | Program                      |                                     |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| Le: 0983                                                          | Huntley Project K-12 Schools |                                     |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| <u>Sc</u>                                                         | <u>1298</u>                  | <u>Huntley Project K-12 Schools</u> |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|                                                                   | 01                           | Agriculture                         | 123                    | Y             | \$2,615.27               | \$400.00                        | 103                               | \$832.31                          | 36                    | \$2,184.20                     | \$13,388                                      | \$267.76                           | \$2.18                              | \$6,300               |
|                                                                   | 07                           | Business                            | 76                     | Y             | \$1,615.94               | \$400.00                        | 15                                | \$121.21                          | 0                     | \$0.00                         | \$13,388                                      | \$267.76                           | \$3.52                              | \$2,405               |
|                                                                   | 20                           | Family & Consumer Sciences          | 56                     | Y             | \$1,190.69               | \$400.00                        | 15                                | \$121.21                          | 0                     | \$0.00                         | \$13,388                                      | \$267.76                           | \$4.78                              | \$1,980               |
|                                                                   |                              |                                     | 255                    |               | \$5,421.91               | \$1,200.00                      | 133                               | \$1,074.73                        | 36                    | \$2,184.20                     |                                               |                                    | \$10.48                             | \$10,685              |
| Total for LE 0983 Huntley Project K-12 Schools (3 detail records) |                              |                                     | 255                    |               | \$5,421.91               | \$1,200.00                      | 133                               | \$1,074.73                        | 36                    | \$2,184.20                     |                                               |                                    | \$10.48                             | \$10,685              |

State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                         |      |                     | CTE     | Ap-    | Enroll-  | Student  | Student | Student  | Ex-    | Ex-    | General Fund  | GF          | General | Rounded    |
|---------------------------------------------------------|------|---------------------|---------|--------|----------|----------|---------|----------|--------|--------|---------------|-------------|---------|------------|
|                                                         |      |                     | Enroll- | proved | ment     | Org      | Org     | Org      | tended | tended | District CTE  | Expend      | Fund    |            |
|                                                         | CIP  | Program             | ment    |        | Share    | Base     | Enroll- | Enroll   | Days   | Days   | Expenditures* | Per Student | CTE Exp | Allocation |
| Le:                                                     | 0923 | Hysham K-12 Schools |         |        |          |          |         |          |        |        |               |             |         |            |
| Sc                                                      | 1194 | Hysham K-12 Schools |         |        |          |          |         |          |        |        |               |             |         |            |
|                                                         | 01   | Agriculture         | 31      | Y      | \$659.13 | \$400.00 | 26      | \$210.10 | 0      | \$0.00 | \$3,780       | \$75.60     | \$2.44  | \$1,345    |
|                                                         |      |                     | 31      |        | \$659.13 | \$400.00 | 26      | \$210.10 | 0      | \$0.00 |               |             | \$2.44  | \$1,345    |
| Total for LE 0923 Hysham K-12 Schools (1 detail record) |      |                     | 31      |        | \$659.13 | \$400.00 | 26      | \$210.10 | 0      | \$0.00 |               |             | \$2.44  | \$1,345    |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     |           |                                                           | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----|-----------|-----------------------------------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le: | 0457      | Jefferson H S                                             |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     | <u>Sc</u> | <u>611 Jefferson H S</u>                                  |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     |           | 07 Business                                               | 105                    | Y             | \$2,232.55               | \$400.00                        | 19                                | \$153.53                          | 0                     | \$0.00                         | \$16,860                                      | \$337.20                           | \$3.21                              | \$3,123               |
|     |           | 20 Family & Consumer Sciences                             | 98                     | Y             | \$2,083.71               | \$400.00                        | 27                                | \$218.18                          | 0                     | \$0.00                         | \$16,860                                      | \$337.20                           | \$3.44                              | \$3,039               |
|     |           | 21 Industrial Technology                                  | 60                     | Y             | \$1,275.74               | \$400.00                        | 15                                | \$121.21                          | 0                     | \$0.00                         | \$16,860                                      | \$337.20                           | \$5.62                              | \$2,134               |
|     |           |                                                           | 263                    |               | \$5,592.01               | \$1,200.00                      | 61                                | \$492.92                          | 0                     | \$0.00                         |                                               |                                    | \$12.27                             | \$8,296               |
|     |           | <b>Total for LE 0457 Jefferson H S (3 detail records)</b> | 263                    |               | \$5,592.01               | \$1,200.00                      | 61                                | \$492.92                          | 0                     | \$0.00                         |                                               |                                    | \$12.27                             | \$8,296               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|           |                                                 |                   | CTE Enrollment | Approved | Enrollment Share | Student Org Base Share | Student Org Enrollment | Student Org Enroll Share | Extended Days | Extended Days Share | General Fund District CTE Expenditures* | GF Expend Per CTE Student | General Fund CTE Exp Share | Rounded Allocation |
|-----------|-------------------------------------------------|-------------------|----------------|----------|------------------|------------------------|------------------------|--------------------------|---------------|---------------------|-----------------------------------------|---------------------------|----------------------------|--------------------|
|           | CIP                                             | Program           |                |          |                  |                        |                        |                          |               |                     |                                         |                           |                            |                    |
| Le: 0061  | Joliet H S                                      |                   |                |          |                  |                        |                        |                          |               |                     |                                         |                           |                            |                    |
| <u>Sc</u> | <u>88</u>                                       | <u>Joliet H S</u> |                |          |                  |                        |                        |                          |               |                     |                                         |                           |                            |                    |
|           | 01                                              | Agriculture       | 76             | Y        | \$1,615.94       | \$400.00               | 45                     | \$363.63                 | 0             | \$0.00              | \$3,765                                 | \$75.30                   | \$0.99                     | \$2,455            |
|           | 07                                              | Business          | 10             | Y        | \$212.62         | \$400.00               | 20                     | \$161.61                 | 0             | \$0.00              | \$3,765                                 | \$75.30                   | \$7.53                     | \$850              |
|           |                                                 |                   | 86             |          | \$1,828.57       | \$800.00               | 65                     | \$525.24                 | 0             | \$0.00              |                                         |                           | \$8.52                     | \$3,305            |
|           | Total for LE 0061 Joliet H S (2 detail records) |                   | 86             |          | \$1,828.57       | \$800.00               | 65                     | \$525.24                 | 0             | \$0.00              |                                         |                           | \$8.52                     | \$3,305            |

State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     |                                                    |                | CTE                   |        | Enroll-  | Student  | Student | Student | Ex-    | Ex-    | General Fund  | GF      | General |            |
|-----|----------------------------------------------------|----------------|-----------------------|--------|----------|----------|---------|---------|--------|--------|---------------|---------|---------|------------|
|     |                                                    |                | Enroll-               | Ap-    | ment     | Org      | Org     | Org     | tended | tended | District CTE  | Expend  | Fund    |            |
|     |                                                    |                | ment                  | proved | Share    | Base     | Enroll- | Enroll  | Days   | Days   | Expenditures* | Per CTE | CTE Exp | Rounded    |
|     |                                                    |                |                       |        |          | Share    | ment    | Share   |        | Share  |               | Student | Share   | Allocation |
| Le: | 0949                                               | Judith Gap H S |                       |        |          |          |         |         |        |        |               |         |         |            |
|     | <u>Sc</u>                                          | <u>1233</u>    | <u>Judith Gap H S</u> |        |          |          |         |         |        |        |               |         |         |            |
|     | 01                                                 | Agriculture    | 7                     | Y      | \$148.84 | \$400.00 | 5       | \$40.40 | 0      | \$0.00 | \$0           | \$0.00  | \$0.00  | \$589      |
|     |                                                    |                | 7                     |        | \$148.84 | \$400.00 | 5       | \$40.40 | 0      | \$0.00 |               |         | \$0.00  | \$589      |
|     | Total for LE 0949 Judith Gap H S (1 detail record) |                |                       | 7      | \$148.84 | \$400.00 | 5       | \$40.40 | 0      | \$0.00 |               |         | \$0.00  | \$589      |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                  |             |                    | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|--------------------------------------------------|-------------|--------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| CIP                                              | Program     |                    |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| Le: 0769                                         | Lambert H S |                    |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| <u>Sc</u>                                        | <u>1006</u> | <u>Lambert H S</u> |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| 01                                               | Agriculture |                    | 33                     | Y             | \$701.66                 | \$400.00                        | 31                                | \$250.50                          | 20                    | \$1,213.45                     | \$0                                           | \$0.00                             | \$0.00                              | \$2,566               |
| 07                                               | Business    |                    | 37                     | Y             | \$786.71                 | \$400.00                        | 17                                | \$137.37                          | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$1,324               |
|                                                  |             |                    | 70                     |               | \$1,488.37               | \$800.00                        | 48                                | \$387.87                          | 20                    | \$1,213.45                     |                                               |                                    | \$0.00                              | \$3,890               |
| Total for LE 0769 Lambert H S (2 detail records) |             |                    | 70                     |               | \$1,488.37               | \$800.00                        | 48                                | \$387.87                          | 20                    | \$1,213.45                     |                                               |                                    | \$0.00                              | \$3,890               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|           | CIP                                                       | Program                    | CTE Enrollment | Approved | Enrollment Share | Student Org Base Share | Student Org Enrollment | Student Org Enrollment Share | Extended Days | Extended Days Share | General Fund District CTE Expenditures* | GF Expend Per Student | General Fund CTE Exp Share | Rounded Allocation |
|-----------|-----------------------------------------------------------|----------------------------|----------------|----------|------------------|------------------------|------------------------|------------------------------|---------------|---------------------|-----------------------------------------|-----------------------|----------------------------|--------------------|
| Le: 1230  | Lame Deer H S                                             |                            |                |          |                  |                        |                        |                              |               |                     |                                         |                       |                            |                    |
| <u>Sc</u> | <u>1816</u>                                               | <u>Lame Deer H S</u>       |                |          |                  |                        |                        |                              |               |                     |                                         |                       |                            |                    |
|           | 01                                                        | Agriculture                | 55             | Y        | \$1,169.43       | \$400.00               | 47                     | \$379.79                     | 0             | \$0.00              | \$0                                     | \$0.00                | \$0.00                     | \$1,949            |
|           | 07                                                        | Business                   | 56             | Y        | \$1,190.69       | \$0.00                 | 0                      | \$0.00                       | 0             | \$0.00              | \$0                                     | \$0.00                | \$0.00                     | \$1,191            |
|           | 20                                                        | Family & Consumer Sciences | 17             | Y        | \$361.46         | \$0.00                 | 0                      | \$0.00                       | 0             | \$0.00              | \$0                                     | \$0.00                | \$0.00                     | \$361              |
|           | 21                                                        | Industrial Technology      | 92             | Y        | \$1,956.14       | \$0.00                 | 0                      | \$0.00                       | 0             | \$0.00              | \$0                                     | \$0.00                | \$0.00                     | \$1,956            |
|           |                                                           |                            | 220            |          | \$4,677.72       | \$400.00               | 47                     | \$379.79                     | 0             | \$0.00              |                                         |                       | \$0.00                     | \$5,457            |
|           | <b>Total for LE 1230 Lame Deer H S (4 detail records)</b> |                            | 220            |          | \$4,677.72       | \$400.00               | 47                     | \$379.79                     | 0             | \$0.00              |                                         |                       | \$0.00                     | \$5,457            |



## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                 |                            |                   | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-------------------------------------------------|----------------------------|-------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| CIP                                             | Program                    |                   |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| Le: 0971                                        | Laurel H S                 |                   |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| <u>Sc</u>                                       | <u>1284</u>                | <u>Laurel H S</u> |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| 01                                              | Agriculture                | 85                | Y                      | \$1,807.30    | \$400.00                 | 66                              | \$533.32                          | 0                                 | \$0.00                | \$9,642                        | \$192.84                                      | \$2.27                             | \$2,933                             |                       |
| 07                                              | Business                   | 337               | Y                      | \$7,165.42    | \$400.00                 | 18                              | \$145.45                          | 0                                 | \$0.00                | \$9,642                        | \$192.84                                      | \$0.57                             | \$7,904                             |                       |
| 20                                              | Family & Consumer Sciences | 80                | Y                      | \$1,700.99    | \$400.00                 | 16                              | \$129.29                          | 0                                 | \$0.00                | \$9,642                        | \$192.84                                      | \$2.41                             | \$2,423                             |                       |
| 21                                              | Industrial Technology      | 62                | Y                      | \$1,318.27    | \$0.00                   | 0                               | \$0.00                            | 0                                 | \$0.00                | \$9,642                        | \$192.84                                      | \$3.11                             | \$1,511                             |                       |
|                                                 |                            | 564               |                        | \$11,991.99   | \$1,200.00               | 100                             | \$808.06                          | 0                                 | \$0.00                |                                |                                               |                                    | \$8.36                              | \$14,771              |
| Total for LE 0971 Laurel H S (4 detail records) |                            | 564               |                        | \$11,991.99   | \$1,200.00               | 100                             | \$808.06                          | 0                                 | \$0.00                |                                |                                               |                                    | \$8.36                              | \$14,771              |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                          |                            |                            | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|----------------------------------------------------------|----------------------------|----------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| CIP                                                      | Program                    |                            |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| Le: 0411                                                 | Lavina K-12 Schools        |                            |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| <u>Sc</u>                                                | <u>556</u>                 | <u>Lavina K-12 Schools</u> |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| 01                                                       | Agriculture                |                            | 15                     | Y             | \$318.94                 | \$400.00                        | 13                                | \$105.05                          | 0                     | \$0.00                         | \$750                                         | \$14.99                            | \$1.00                              | \$839                 |
| 07                                                       | Business                   |                            | 22                     | Y             | \$467.77                 | \$400.00                        | 21                                | \$169.69                          | 0                     | \$0.00                         | \$750                                         | \$14.99                            | \$0.68                              | \$1,052               |
| 20                                                       | Family & Consumer Sciences |                            | 11                     | Y             | \$233.89                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$750                                         | \$14.99                            | \$1.36                              | \$249                 |
|                                                          |                            |                            | 48                     |               | \$1,020.59               | \$800.00                        | 34                                | \$274.74                          | 0                     | \$0.00                         |                                               |                                    | \$3.04                              | \$2,140               |
| Total for LE 0411 Lavina K-12 Schools (3 detail records) |                            |                            | 48                     |               | \$1,020.59               | \$800.00                        | 34                                | \$274.74                          | 0                     | \$0.00                         |                                               |                                    | \$3.04                              | \$2,140               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     |           |                                                                | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----|-----------|----------------------------------------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le: | 0522      | Libby K-12 Schools                                             |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     | <u>Sc</u> | <u>3033 Libby K-12 Schools</u>                                 |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     |           | 07 Business                                                    | 78                     | Y             | \$1,658.47               | \$400.00                        | 22                                | \$177.77                          | 0                     | \$0.00                         | \$15,866                                      | \$317.32                           | \$4.07                              | \$2,554               |
|     |           | 21 Industrial Technology                                       | 90                     | Y             | \$1,913.61               | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$15,866                                      | \$317.32                           | \$3.53                              | \$2,231               |
|     |           |                                                                | 168                    |               | \$3,572.08               | \$400.00                        | 22                                | \$177.77                          | 0                     | \$0.00                         |                                               |                                    | \$7.59                              | \$4,785               |
|     |           | <b>Total for LE 0522 Libby K-12 Schools (2 detail records)</b> | 168                    |               | \$3,572.08               | \$400.00                        | 22                                | \$177.77                          | 0                     | \$0.00                         |                                               |                                    | \$7.59                              | \$4,785               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     |           |                                                               | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----|-----------|---------------------------------------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le: | 0009      | Lima K-12 Schools                                             |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     | <u>Sc</u> | <u>10</u> <u>Lima K-12 Schools</u>                            |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     |           | 01 Agriculture                                                | 24                     | Y             | \$510.30                 | \$400.00                        | 12                                | \$96.97                           | 30                    | \$1,820.17                     | \$0                                           | \$0.00                             | \$0.00                              | \$2,827               |
|     |           | 07 Business                                                   | 19                     | Y             | \$403.99                 | \$400.00                        | 16                                | \$129.29                          | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$933                 |
|     |           |                                                               | 43                     |               | \$914.28                 | \$800.00                        | 28                                | \$226.26                          | 30                    | \$1,820.17                     |                                               |                                    | \$0.00                              | \$3,760               |
|     |           | <b>Total for LE 0009 Lima K-12 Schools (2 detail records)</b> | 43                     |               | \$914.28                 | \$800.00                        | 28                                | \$226.26                          | 30                    | \$1,820.17                     |                                               |                                    | \$0.00                              | \$3,760               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     |           |                                                                | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----|-----------|----------------------------------------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le: | 0528      | Lincoln County H S                                             |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     | <u>Sc</u> | <u>711 Lincoln County H S</u>                                  |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     |           | 07 Business                                                    | 171                    | Y             | \$3,635.87               | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$8,243                                       | \$164.85                           | \$0.96                              | \$3,801               |
|     |           | 17 Health Sciences Education                                   | 3                      | Y             | \$63.79                  | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$8,243                                       | \$164.85                           | \$54.95                             | \$229                 |
|     |           | 20 Family & Consumer Sciences                                  | 81                     | Y             | \$1,722.25               | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$8,243                                       | \$164.85                           | \$2.04                              | \$1,887               |
|     |           | 21 Industrial Technology                                       | 156                    | Y             | \$3,316.93               | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$8,243                                       | \$164.85                           | \$1.06                              | \$3,482               |
|     |           |                                                                | 411                    |               | \$8,738.84               | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         |                                               |                                    | \$59.01                             | \$9,399               |
|     |           | <b>Total for LE 0528 Lincoln County H S (4 detail records)</b> | 411                    |               | \$8,738.84               | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         |                                               |                                    | \$59.01                             | \$9,399               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     |           |                                                                  | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----|-----------|------------------------------------------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le: | 1221      | Lincoln K-12 Schools                                             |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     | <u>Sc</u> | <u>1610 Lincoln K-12 Schools</u>                                 |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     |           | 07 Business                                                      | 42                     | Y             | \$893.02                 | \$400.00                        | 18                                | \$145.45                          | 0                     | \$0.00                         | \$4,400                                       | \$88.00                            | \$2.10                              | \$1,526               |
|     |           | 21 Industrial Technology                                         | 19                     | Y             | \$403.99                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$4,400                                       | \$88.00                            | \$4.63                              | \$492                 |
|     |           |                                                                  | 61                     |               | \$1,297.01               | \$400.00                        | 18                                | \$145.45                          | 0                     | \$0.00                         |                                               |                                    | \$6.73                              | \$2,018               |
|     |           | <b>Total for LE 1221 Lincoln K-12 Schools (2 detail records)</b> | 61                     |               | \$1,297.01               | \$400.00                        | 18                                | \$145.45                          | 0                     | \$0.00                         |                                               |                                    | \$6.73                              | \$2,018               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|           |             |                                                           | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----------|-------------|-----------------------------------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le:       | 1241        | Lockwood K-12                                             |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| <u>Sc</u> | <u>1862</u> | <u>Lockwood K-12</u>                                      |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|           | 01          | Agriculture                                               | 83                     | Y             | \$1,764.78               | \$400.00                        | 105                               | \$848.47                          | 0                     | \$0.00                         | \$25,057                                      | \$501.14                           | \$6.04                              | \$3,514               |
|           | 07          | Business                                                  | 175                    | Y             | \$3,720.92               | \$400.00                        | 10                                | \$80.81                           | 0                     | \$0.00                         | \$25,057                                      | \$501.14                           | \$2.86                              | \$4,703               |
|           | 17          | Health Sciences Education                                 | 27                     | Y             | \$574.08                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$25,057                                      | \$501.14                           | \$18.56                             | \$1,075               |
|           | 20          | Family & Consumer Sciences                                | 128                    | Y             | \$2,721.59               | \$400.00                        | 13                                | \$105.05                          | 0                     | \$0.00                         | \$25,057                                      | \$501.14                           | \$3.92                              | \$3,728               |
|           | 21          | Industrial Technology                                     | 138                    | Y             | \$2,934.21               | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$25,057                                      | \$501.14                           | \$3.63                              | \$3,435               |
|           | 28          | JROTC                                                     | 42                     | Y             | \$893.02                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$25,057                                      | \$501.14                           | \$11.93                             | \$1,394               |
|           |             |                                                           | 593                    |               | \$12,608.59              | \$1,200.00                      | 128                               | \$1,034.32                        | 0                     | \$0.00                         |                                               |                                    | \$46.94                             | \$17,849              |
|           |             |                                                           |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|           |             | <b>Total for LE 1241 Lockwood K-12 (6 detail records)</b> | 593                    |               | \$12,608.59              | \$1,200.00                      | 128                               | \$1,034.32                        | 0                     | \$0.00                         |                                               |                                    | \$46.94                             | \$17,849              |

State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                     |      |                 | CTE     | Ap-    | Enroll-  | Student  | Student | Student | Ex-    | Ex-    | General Fund  | GF          | General | Rounded    |
|-----------------------------------------------------|------|-----------------|---------|--------|----------|----------|---------|---------|--------|--------|---------------|-------------|---------|------------|
|                                                     |      |                 | Enroll- | proved | ment     | Org      | Org     | Org     | tended | tended | District CTE  | Expend      | Fund    |            |
|                                                     | CIP  | Program         | ment    |        | Share    | Base     | Enroll- | Enroll  | Days   | Days   | Expenditures* | Per Student | CTE Exp | Allocation |
| Le:                                                 | 1190 | Lodge Grass H S |         |        |          |          |         |         |        |        |               |             |         |            |
| Sc                                                  | 40   | Lodge Grass H S |         |        |          |          |         |         |        |        |               |             |         |            |
|                                                     | 07   | Business        | 46      | Y      | \$978.07 | \$400.00 | 7       | \$56.56 | 0      | \$0.00 | \$0           | \$0.00      | \$0.00  | \$1,435    |
|                                                     |      |                 | 46      |        | \$978.07 | \$400.00 | 7       | \$56.56 | 0      | \$0.00 |               |             | \$0.00  | \$1,435    |
| Total for LE 1190 Lodge Grass H S (1 detail record) |      |                 | 46      |        | \$978.07 | \$400.00 | 7       | \$56.56 | 0      | \$0.00 |               |             | \$0.00  | \$1,435    |



## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|           |                                                         |                            | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----------|---------------------------------------------------------|----------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| CIP       | Program                                                 |                            |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| Le: 0659  | Malta K-12 Schools                                      |                            |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| <u>Sc</u> | <u>875</u>                                              | <u>Malta K-12 Schools</u>  |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|           | 01                                                      | Agriculture                | 45                     | Y             | \$956.81                 | \$400.00                        | 106                               | \$856.55                          | 0                     | \$0.00                         | \$12,812                                      | \$256.24                           | \$5.69                              | \$2,470               |
|           | 07                                                      | Business                   | 24                     | Y             | \$510.30                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$12,812                                      | \$256.24                           | \$10.68                             | \$767                 |
|           | 17                                                      | Health Sciences Education  | 3                      | Y             | \$63.79                  | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$12,812                                      | \$256.24                           | \$85.41                             | \$320                 |
|           | 20                                                      | Family & Consumer Sciences | 56                     | Y             | \$1,190.69               | \$400.00                        | 18                                | \$145.45                          | 0                     | \$0.00                         | \$12,812                                      | \$256.24                           | \$4.58                              | \$1,992               |
|           | 21                                                      | Industrial Technology      | 73                     | Y             | \$1,552.15               | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$12,812                                      | \$256.24                           | \$3.51                              | \$1,808               |
|           |                                                         |                            | 201                    |               | \$4,273.74               | \$800.00                        | 124                               | \$1,002.00                        | 0                     | \$0.00                         |                                               |                                    | \$109.87                            | \$7,357               |
|           | Total for LE 0659 Malta K-12 Schools (5 detail records) |                            | 201                    |               | \$4,273.74               | \$800.00                        | 124                               | \$1,002.00                        | 0                     | \$0.00                         |                                               |                                    | \$109.87                            | \$7,357               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                            |                       |                              | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|------------------------------------------------------------|-----------------------|------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| CIP                                                        | Program               |                              |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| Le: 0348                                                   | Manhattan High School |                              |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| <u>Sc</u>                                                  | <u>465</u>            | <u>Manhattan High School</u> |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|                                                            | 01                    | Agriculture                  | 4                      | Y             | \$85.05                  | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$21,498                                      | \$429.97                           | \$107.49                            | \$515                 |
|                                                            | 07                    | Business                     | 53                     | Y             | \$1,126.91               | \$400.00                        | 8                                 | \$64.65                           | 0                     | \$0.00                         | \$21,498                                      | \$429.97                           | \$8.11                              | \$2,022               |
|                                                            | 20                    | Family & Consumer Sciences   | 85                     | Y             | \$1,807.30               | \$400.00                        | 17                                | \$137.37                          | 0                     | \$0.00                         | \$21,498                                      | \$429.97                           | \$5.06                              | \$2,775               |
|                                                            | 21                    | Industrial Technology        | 85                     | Y             | \$1,807.30               | \$400.00                        | 30                                | \$242.42                          | 0                     | \$0.00                         | \$21,498                                      | \$429.97                           | \$5.06                              | \$2,880               |
|                                                            |                       |                              | 227                    |               | \$4,826.56               | \$1,200.00                      | 55                                | \$444.44                          | 0                     | \$0.00                         |                                               |                                    | \$125.72                            | \$8,192               |
| Total for LE 0348 Manhattan High School (4 detail records) |                       |                              | 227                    |               | \$4,826.56               | \$1,200.00                      | 55                                | \$444.44                          | 0                     | \$0.00                         |                                               |                                    | \$125.72                            | \$8,192               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                   |           |                         | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|---------------------------------------------------|-----------|-------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le:                                               | 0608      | Melstone H S            |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|                                                   | <u>Sc</u> | <u>813 Melstone H S</u> |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|                                                   |           | 01 Agriculture          | 26                     | Y             | \$552.82                 | \$400.00                        | 28                                | \$226.26                          | 0                     | \$0.00                         | \$5,081                                       | \$101.62                           | \$3.91                              | \$1,281               |
|                                                   |           | 07 Business             | 29                     | Y             | \$616.61                 | \$400.00                        | 21                                | \$169.69                          | 0                     | \$0.00                         | \$5,081                                       | \$101.62                           | \$3.50                              | \$1,288               |
|                                                   |           |                         | 55                     |               | \$1,169.43               | \$800.00                        | 49                                | \$395.95                          | 0                     | \$0.00                         |                                               |                                    | \$7.41                              | \$2,569               |
| Total for LE 0608 Melstone H S (2 detail records) |           |                         | 55                     |               | \$1,169.43               | \$800.00                        | 49                                | \$395.95                          | 0                     | \$0.00                         |                                               |                                    | \$7.41                              | \$2,569               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                       |           |                             | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-------------------------------------------------------|-----------|-----------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le:                                                   | 0274      | Moore H S                   |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|                                                       | <u>Sc</u> | <u>373</u> <u>Moore H S</u> |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|                                                       | 01        | Agriculture                 | 7                      | Y             | \$148.84                 | \$400.00                        | 6                                 | \$48.48                           | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$597                 |
|                                                       | 20        | Family & Consumer Sciences  | 29                     | Y             | \$616.61                 | \$400.00                        | 13                                | \$105.05                          | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$1,122               |
|                                                       |           |                             | 36                     |               | \$765.45                 | \$800.00                        | 19                                | \$153.53                          | 0                     | \$0.00                         |                                               |                                    | \$0.00                              | \$1,719               |
| <b>Total for LE 0274 Moore H S (2 detail records)</b> |           |                             | 36                     |               | \$765.45                 | \$800.00                        | 19                                | \$153.53                          | 0                     | \$0.00                         |                                               |                                    | \$0.00                              | \$1,719               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     |           |                                                                 | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----|-----------|-----------------------------------------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le: | 0937      | Nashua K-12 Schools                                             |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     | <u>Sc</u> | <u>1219 Nashua K-12 Schools</u>                                 |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     |           | 01 Agriculture                                                  | 17                     | Y             | \$361.46                 | \$400.00                        | 1                                 | \$8.08                            | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$770                 |
|     |           | 07 Business                                                     | 4                      | Y             | \$85.05                  | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$85                  |
|     |           | 17 Health Sciences Education                                    | 3                      | Y             | \$63.79                  | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$64                  |
|     |           |                                                                 | 24                     |               | \$510.30                 | \$400.00                        | 1                                 | \$8.08                            | 0                     | \$0.00                         |                                               |                                    | \$0.00                              | \$919                 |
|     |           | <b>Total for LE 0937 Nashua K-12 Schools (3 detail records)</b> | 24                     |               | \$510.30                 | \$400.00                        | 1                                 | \$8.08                            | 0                     | \$0.00                         |                                               |                                    | \$0.00                              | \$919                 |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     |           |                                                           | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----|-----------|-----------------------------------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le: | 1234      | North Star HS                                             |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     | <u>Sc</u> | <u>591 North Star HS</u>                                  |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     |           | 07 Business                                               | 54                     | Y             | \$1,148.17               | \$400.00                        | 16                                | \$129.29                          | 0                     | \$0.00                         | \$1,763                                       | \$35.27                            | \$0.65                              | \$1,713               |
|     |           | 20 Family & Consumer Sciences                             | 26                     | Y             | \$552.82                 | \$400.00                        | 11                                | \$88.89                           | 0                     | \$0.00                         | \$1,763                                       | \$35.27                            | \$1.36                              | \$1,077               |
|     |           | 21 Industrial Technology                                  | 26                     | Y             | \$552.82                 | \$400.00                        | 14                                | \$113.13                          | 0                     | \$0.00                         | \$1,763                                       | \$35.27                            | \$1.36                              | \$1,101               |
|     |           |                                                           | 106                    |               | \$2,253.81               | \$1,200.00                      | 41                                | \$331.31                          | 0                     | \$0.00                         |                                               |                                    | \$3.37                              | \$3,891               |
|     |           | <b>Total for LE 1234 North Star HS (3 detail records)</b> | 106                    |               | \$2,253.81               | \$1,200.00                      | 41                                | \$331.31                          | 0                     | \$0.00                         |                                               |                                    | \$3.37                              | \$3,891               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     |           |                                                       | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----|-----------|-------------------------------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le: | 0812      | Noxon H S                                             |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     | <u>Sc</u> | <u>1055</u> <u>Noxon H S</u>                          |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     | 07        | Business                                              | 91                     | Y             | \$1,934.88               | \$400.00                        | 11                                | \$88.89                           | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$2,424               |
|     | 20        | Family & Consumer Sciences                            | 10                     | Y             | \$212.62                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$213                 |
|     | 21        | Industrial Technology                                 | 32                     | Y             | \$680.40                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$680                 |
|     |           |                                                       | 133                    |               | \$2,827.90               | \$400.00                        | 11                                | \$88.89                           | 0                     | \$0.00                         |                                               |                                    | \$0.00                              | \$3,317               |
|     |           |                                                       |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     |           | <b>Total for LE 0812 Noxon H S (3 detail records)</b> | 133                    |               | \$2,827.90               | \$400.00                        | 11                                | \$88.89                           | 0                     | \$0.00                         |                                               |                                    | \$0.00                              | \$3,317               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|           |                                                          |                            | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----------|----------------------------------------------------------|----------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le:       | 0935                                                     | Opheim K-12 Schools        |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| <u>Sc</u> | <u>1215</u>                                              | <u>Opheim K-12 Schools</u> |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|           | 01                                                       | Agriculture                | 2                      | Y             | \$42.52                  | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$122                                         | \$2.43                             | \$1.22                              | \$45                  |
|           | 07                                                       | Business                   | 2                      | Y             | \$42.52                  | \$400.00                        | 3                                 | \$24.24                           | 0                     | \$0.00                         | \$122                                         | \$2.43                             | \$1.22                              | \$469                 |
|           |                                                          |                            | 4                      |               | \$85.05                  | \$400.00                        | 3                                 | \$24.24                           | 0                     | \$0.00                         |                                               |                                    | \$2.43                              | \$514                 |
|           | Total for LE 0935 Opheim K-12 Schools (2 detail records) |                            | 4                      |               | \$85.05                  | \$400.00                        | 3                                 | \$24.24                           | 0                     | \$0.00                         |                                               |                                    | \$2.43                              | \$514                 |



## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                    |           |                               | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|----------------------------------------------------|-----------|-------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le:                                                | 0847      | Park City H S                 |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|                                                    | <u>Sc</u> | <u>1110 Park City H S</u>     |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|                                                    |           | 01 Agriculture                | 56                     | Y             | \$1,190.69               | \$400.00                        | 60                                | \$484.84                          | 42                    | \$2,548.24                     | \$6,204                                       | \$124.08                           | \$2.22                              | \$4,748               |
|                                                    |           | 07 Business                   | 13                     | Y             | \$276.41                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$6,204                                       | \$124.08                           | \$9.54                              | \$400                 |
|                                                    |           | 20 Family & Consumer Sciences | 68                     | Y             | \$1,445.84               | \$400.00                        | 17                                | \$137.37                          | 0                     | \$0.00                         | \$6,204                                       | \$124.08                           | \$1.82                              | \$2,107               |
|                                                    |           | 21 Industrial Technology      | 3                      | Y             | \$63.79                  | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$6,204                                       | \$124.08                           | \$41.36                             | \$188                 |
|                                                    |           |                               | 140                    |               | \$2,976.73               | \$800.00                        | 77                                | \$622.21                          | 42                    | \$2,548.24                     |                                               |                                    | \$54.95                             | \$7,443               |
| Total for LE 0847 Park City H S (4 detail records) |           |                               | 140                    |               | \$2,976.73               | \$800.00                        | 77                                | \$622.21                          | 42                    | \$2,548.24                     |                                               |                                    | \$54.95                             | \$7,443               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                               |                            |                 | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----------------------------------------------|----------------------------|-----------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| CIP                                           | Program                    |                 |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| Le: 0613                                      | Park H S                   |                 |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| <u>Sc</u>                                     | <u>823</u>                 | <u>Park H S</u> |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| 01                                            | Agriculture                |                 | 109                    | Y             | \$2,317.60               | \$400.00                        | 72                                | \$581.81                          | 23                    | \$1,395.46                     | \$0                                           | \$0.00                             | \$0.00                              | \$4,695               |
| 07                                            | Business                   |                 | 120                    | Y             | \$2,551.49               | \$400.00                        | 22                                | \$177.77                          | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$3,129               |
| 17                                            | Health Sciences Education  |                 | 8                      | Y             | \$170.10                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$170                 |
| 20                                            | Family & Consumer Sciences |                 | 5                      | Y             | \$106.31                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$106                 |
| 21B                                           | Industrial Technology- TSA |                 | 112                    | Y             | \$2,381.39               | \$400.00                        | 120                               | \$969.68                          | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$3,751               |
|                                               |                            |                 | <u>354</u>             |               | <u>\$7,526.88</u>        | <u>\$1,200.00</u>               | <u>214</u>                        | <u>\$1,729.26</u>                 | <u>23</u>             | <u>\$1,395.46</u>              |                                               |                                    | <u>\$0.00</u>                       | <u>\$11,851</u>       |
| Total for LE 0613 Park H S (5 detail records) |                            |                 | 354                    |               | \$7,526.88               | \$1,200.00                      | 214                               | \$1,729.26                        | 23                    | \$1,395.46                     |                                               |                                    | \$0.00                              | \$11,851              |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     |           |                                                                      | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----|-----------|----------------------------------------------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le: | 0416      | Philipsburg K-12 Schools                                             |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     | <u>Sc</u> | <u>565 Philipsburg K-12 Schools</u>                                  |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     |           | 07 Business                                                          | 22                     | Y             | \$467.77                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$833                                         | \$16.65                            | \$0.76                              | \$484                 |
|     |           | 21 Industrial Technology                                             | 43                     | Y             | \$914.28                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$833                                         | \$16.65                            | \$0.39                              | \$931                 |
|     |           |                                                                      | 65                     |               | \$1,382.06               | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         |                                               |                                    | \$1.14                              | \$1,415               |
|     |           | <b>Total for LE 0416 Philipsburg K-12 Schools (2 detail records)</b> | 65                     |               | \$1,382.06               | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         |                                               |                                    | \$1.14                              | \$1,415               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     |           |                                                         | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----|-----------|---------------------------------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le: | 0803      | Plains K-12                                             |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     | <u>Sc</u> | <u>1046</u> <u>Plains K-12</u>                          |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     |           | 07 Business                                             | 64                     | Y             | \$1,360.79               | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$13,335                                      | \$266.71                           | \$4.17                              | \$1,628               |
|     |           | 20 Family & Consumer Sciences                           | 60                     | Y             | \$1,275.74               | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$13,335                                      | \$266.71                           | \$4.45                              | \$1,542               |
|     |           | 21 Industrial Technology                                | 84                     | Y             | \$1,786.04               | \$400.00                        | 32                                | \$258.58                          | 0                     | \$0.00                         | \$13,335                                      | \$266.71                           | \$3.18                              | \$2,711               |
|     |           |                                                         | 208                    |               | \$4,422.58               | \$400.00                        | 32                                | \$258.58                          | 0                     | \$0.00                         |                                               |                                    | \$11.79                             | \$5,881               |
|     |           | <b>Total for LE 0803 Plains K-12 (3 detail records)</b> | 208                    |               | \$4,422.58               | \$400.00                        | 32                                | \$258.58                          | 0                     | \$0.00                         |                                               |                                    | \$11.79                             | \$5,881               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                       |                           |                         | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-------------------------------------------------------|---------------------------|-------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| CIP                                                   | Program                   |                         |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| Le: 1214                                              | Plenty Coups H S          |                         |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| <u>Sc</u>                                             | <u>1553</u>               | <u>Plenty Coups H S</u> |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| 17                                                    | Health Sciences Education |                         | 22                     | Y             | \$467.77                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$468                 |
| 21                                                    | Industrial Technology     |                         | 32                     | Y             | \$680.40                 | \$400.00                        | 2                                 | \$16.16                           | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$1,097               |
|                                                       |                           |                         | 54                     |               | \$1,148.17               | \$400.00                        | 2                                 | \$16.16                           | 0                     | \$0.00                         |                                               |                                    | \$0.00                              | \$1,565               |
| Total for LE 1214 Plenty Coups H S (2 detail records) |                           |                         | 54                     |               | \$1,148.17               | \$400.00                        | 2                                 | \$16.16                           | 0                     | \$0.00                         |                                               |                                    | \$0.00                              | \$1,565               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     |           |                                                                     | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----|-----------|---------------------------------------------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le: | 0828      | Plentywood K-12 Schools                                             |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     | <u>Sc</u> | <u>1071</u> <u>Plentywood K-12 Schools</u>                          |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     |           | 01 Agriculture                                                      | 54                     | Y             | \$1,148.17               | \$400.00                        | 55                                | \$444.44                          | 0                     | \$0.00                         | \$3,497                                       | \$69.94                            | \$1.30                              | \$2,063               |
|     |           | 07 Business                                                         | 52                     | Y             | \$1,105.64               | \$400.00                        | 18                                | \$145.45                          | 0                     | \$0.00                         | \$3,497                                       | \$69.94                            | \$1.34                              | \$1,721               |
|     |           | 20 Family & Consumer Sciences                                       | 32                     | Y             | \$680.40                 | \$400.00                        | 35                                | \$282.82                          | 0                     | \$0.00                         | \$3,497                                       | \$69.94                            | \$2.19                              | \$1,433               |
|     |           |                                                                     | 138                    |               | \$2,934.21               | \$1,200.00                      | 108                               | \$872.71                          | 0                     | \$0.00                         |                                               |                                    | \$4.83                              | \$5,217               |
|     |           | <b>Total for LE 0828 Plentywood K-12 Schools (3 detail records)</b> | 138                    |               | \$2,934.21               | \$1,200.00                      | 108                               | \$872.71                          | 0                     | \$0.00                         |                                               |                                    | \$4.83                              | \$5,217               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                                 |                                |  | CTE     |        | Enroll-    | Student    | Student | Student  | Ex-    | Ex-      | General Fund  | GF      | General |            |
|-----------------------------------------------------------------|--------------------------------|--|---------|--------|------------|------------|---------|----------|--------|----------|---------------|---------|---------|------------|
|                                                                 |                                |  | Enroll- | Ap-    | ment       | Org        | Org     | Org      | tended | tended   | District CTE  | Expend  | Fund    |            |
|                                                                 |                                |  | ment    | proved | Share      | Base       | Enroll- | Enroll   | Days   | Days     | Expenditures* | Per CTE | CTE Exp | Rounded    |
|                                                                 |                                |  |         |        |            | Share      | ment    | Share    |        | Share    |               | Student | Share   | Allocation |
| CIP                                                             | Program                        |  |         |        |            |            |         |          |        |          |               |         |         |            |
| Le: 0256                                                        | Plevna K-12 Schools            |  |         |        |            |            |         |          |        |          |               |         |         |            |
| <u>Sc</u>                                                       | <u>352 Plevna K-12 Schools</u> |  |         |        |            |            |         |          |        |          |               |         |         |            |
| 01                                                              | Agriculture                    |  | 34      | Y      | \$722.92   | \$400.00   | 13      | \$105.05 | 15     | \$910.08 | \$0           | \$0.00  | \$0.00  | \$2,138    |
| 07                                                              | Business                       |  | 8       | Y      | \$170.10   | \$400.00   | 9       | \$72.73  | 0      | \$0.00   | \$0           | \$0.00  | \$0.00  | \$643      |
| 20                                                              | Family & Consumer Sciences     |  | 7       | Y      | \$148.84   | \$400.00   | 7       | \$56.56  | 0      | \$0.00   | \$0           | \$0.00  | \$0.00  | \$605      |
|                                                                 |                                |  | 49      |        | \$1,041.86 | \$1,200.00 | 29      | \$234.34 | 15     | \$910.08 |               |         | \$0.00  | \$3,386    |
| <b>Total for LE 0256 Plevna K-12 Schools (3 detail records)</b> |                                |  | 49      |        | \$1,041.86 | \$1,200.00 | 29      | \$234.34 | 15     | \$910.08 |               |         | \$0.00  | \$3,386    |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                        |           |                               | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|--------------------------------------------------------|-----------|-------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le:                                                    | 0478      | Polson H S                    |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|                                                        | <u>Sc</u> | <u>633 Polson H S</u>         |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|                                                        |           | 01 Agriculture                | 0                      | N             | \$0.00                   | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$0                   |
|                                                        |           | 08 Marketing                  | 207                    | Y             | \$4,401.31               | \$400.00                        | 6                                 | \$48.48                           | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$4,850               |
|                                                        |           | 17 Health Sciences Education  | 10                     | Y             | \$212.62                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$213                 |
|                                                        |           | 20 Family & Consumer Sciences | 126                    | Y             | \$2,679.06               | \$400.00                        | 18                                | \$145.45                          | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$3,225               |
|                                                        |           | 21 Industrial Technology      | 176                    | Y             | \$3,742.18               | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$3,742               |
|                                                        |           |                               | 519                    |               | \$11,035.18              | \$800.00                        | 24                                | \$193.94                          | 0                     | \$0.00                         |                                               |                                    | \$0.00                              | \$12,030              |
| <b>Total for LE 0478 Polson H S (5 detail records)</b> |           |                               | 519                    |               | \$11,035.18              | \$800.00                        | 24                                | \$193.94                          | 0                     | \$0.00                         |                                               |                                    | \$0.00                              | \$12,030              |



## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                 |           |                               | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-------------------------------------------------|-----------|-------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le:                                             | 0776      | Poplar H S                    |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|                                                 | <u>Sc</u> | <u>1016</u> <u>Poplar H S</u> |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|                                                 |           | 01 Agriculture                | 101                    | Y             | \$2,147.50               | \$400.00                        | 51                                | \$412.11                          | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$2,960               |
|                                                 |           | 07 Business                   | 101                    | Y             | \$2,147.50               | \$400.00                        | 17                                | \$137.37                          | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$2,685               |
|                                                 |           | 20 Family & Consumer Sciences | 130                    | Y             | \$2,764.11               | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$2,764               |
|                                                 |           | 21 Industrial Technology      | 117                    | Y             | \$2,487.70               | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$2,488               |
|                                                 |           |                               | 449                    |               | \$9,546.81               | \$800.00                        | 68                                | \$549.48                          | 0                     | \$0.00                         |                                               |                                    | \$0.00                              | \$10,897              |
| Total for LE 0776 Poplar H S (4 detail records) |           |                               | 449                    |               | \$9,546.81               | \$800.00                        | 68                                | \$549.48                          | 0                     | \$0.00                         |                                               |                                    | \$0.00                              | \$10,897              |

### State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     |           |                                                               | CTE Enrollment | Approved | Enrollment Share | Student Org Base Share | Student Org Enrollment | Student Org Enrollment Share | Extended Days | Extended Days Share | General Fund District CTE Expenditures* | GF Expend Per CTE Student | General Fund CTE Exp Share | Rounded Allocation |
|-----|-----------|---------------------------------------------------------------|----------------|----------|------------------|------------------------|------------------------|------------------------------|---------------|---------------------|-----------------------------------------|---------------------------|----------------------------|--------------------|
|     | CIP       | Program                                                       |                |          |                  |                        |                        |                              |               |                     |                                         |                           |                            |                    |
| Le: | 0706      | Powder River Co Dist H S                                      |                |          |                  |                        |                        |                              |               |                     |                                         |                           |                            |                    |
|     | <u>Sc</u> | <u>931 Powder River Co Dist H S</u>                           |                |          |                  |                        |                        |                              |               |                     |                                         |                           |                            |                    |
|     |           | 01 Agriculture                                                | 35             | Y        | \$744.18         | \$400.00               | 30                     | \$242.42                     | 0             | \$0.00              | \$1,954                                 | \$39.09                   | \$1.12                     | \$1,426            |
|     |           | 07 Business                                                   | 43             | Y        | \$914.28         | \$400.00               | 39                     | \$315.15                     | 0             | \$0.00              | \$1,954                                 | \$39.09                   | \$0.91                     | \$1,669            |
|     |           | 20 Family & Consumer Sciences                                 | 12             | Y        | \$255.15         | \$0.00                 | 0                      | \$0.00                       | 0             | \$0.00              | \$1,954                                 | \$39.09                   | \$3.26                     | \$294              |
|     |           |                                                               | 90             |          | \$1,913.61       | \$800.00               | 69                     | \$557.56                     | 0             | \$0.00              |                                         |                           | \$5.28                     | \$3,389            |
|     |           | Total for LE 0706 Powder River Co Dist H S (3 detail records) | 90             |          | \$1,913.61       | \$800.00               | 69                     | \$557.56                     | 0             | \$0.00              |                                         |                           | \$5.28                     | \$3,389            |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     |           |                                                               | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----|-----------|---------------------------------------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le: | 0713      | Powell County H S                                             |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     | <u>Sc</u> | <u>953 Powell County H S</u>                                  |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     | 01        | Agriculture                                                   | 65                     | Y             | \$1,382.06               | \$400.00                        | 30                                | \$242.42                          | 40                    | \$2,426.89                     | \$39,057                                      | \$781.14                           | \$12.02                             | \$5,233               |
|     | 20        | Family & Consumer Sciences                                    | 103                    | Y             | \$2,190.03               | \$400.00                        | 27                                | \$218.18                          | 0                     | \$0.00                         | \$39,057                                      | \$781.14                           | \$7.58                              | \$3,589               |
|     | 21        | Industrial Technology                                         | 89                     | Y             | \$1,892.35               | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$39,057                                      | \$781.14                           | \$8.78                              | \$2,673               |
|     |           |                                                               | 257                    |               | \$5,464.43               | \$800.00                        | 57                                | \$460.60                          | 40                    | \$2,426.89                     |                                               |                                    | \$28.38                             | \$11,495              |
|     |           |                                                               |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     |           | <b>Total for LE 0713 Powell County H S (3 detail records)</b> | 257                    |               | \$5,464.43               | \$800.00                        | 57                                | \$460.60                          | 40                    | \$2,426.89                     |                                               |                                    | \$28.38                             | \$11,495              |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     |           |                                                       | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----|-----------|-------------------------------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le: | 0895      | Power H S                                             |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     | <u>Sc</u> | <u>1159</u> <u>Power H S</u>                          |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     |           | 07 Business                                           | 18                     | Y             | \$382.72                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$1,220                                       | \$24.39                            | \$1.36                              | \$407                 |
|     |           | 20 Family & Consumer Sciences                         | 15                     | Y             | \$318.94                 | \$400.00                        | 30                                | \$242.42                          | 0                     | \$0.00                         | \$1,220                                       | \$24.39                            | \$1.63                              | \$986                 |
|     |           | 21 Industrial Technology                              | 22                     | Y             | \$467.77                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$1,220                                       | \$24.39                            | \$1.11                              | \$492                 |
|     |           |                                                       | 55                     |               | \$1,169.43               | \$400.00                        | 30                                | \$242.42                          | 0                     | \$0.00                         |                                               |                                    | \$4.09                              | \$1,885               |
|     |           | <b>Total for LE 0895 Power H S (3 detail records)</b> | 55                     |               | \$1,169.43               | \$400.00                        | 30                                | \$242.42                          | 0                     | \$0.00                         |                                               |                                    | \$4.09                              | \$1,885               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     |           |                                                         | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----|-----------|---------------------------------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le: | 0859      | Rapelje H S                                             |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     | <u>Sc</u> | <u>1123 Rapelje H S</u>                                 |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     |           | 01 Agriculture                                          | 3                      | Y             | \$63.79                  | \$400.00                        | 20                                | \$161.61                          | 0                     | \$0.00                         | \$1,861                                       | \$37.22                            | \$12.41                             | \$663                 |
|     |           | 07 Business                                             | 9                      | Y             | \$191.36                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$1,861                                       | \$37.22                            | \$4.14                              | \$229                 |
|     |           | 21 Industrial Technology                                | 9                      | Y             | \$191.36                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$1,861                                       | \$37.22                            | \$4.14                              | \$229                 |
|     |           |                                                         | 21                     |               | \$446.51                 | \$400.00                        | 20                                | \$161.61                          | 0                     | \$0.00                         |                                               |                                    | \$20.68                             | \$1,121               |
|     |           | <b>Total for LE 0859 Rapelje H S (3 detail records)</b> | 21                     |               | \$446.51                 | \$400.00                        | 20                                | \$161.61                          | 0                     | \$0.00                         |                                               |                                    | \$20.68                             | \$1,121               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     |           | CIP                                                       | Program                    | CTE Enrollment | Approved | Enrollment Share | Student Org Base Share | Student Org Enrollment | Student Org Enrollment Share | Ex-tended Days | Ex-tended Days Share | General Fund District CTE Expenditures* | GF Expend Per CTE Student | General Fund CTE Exp Share | Rounded Allocation |
|-----|-----------|-----------------------------------------------------------|----------------------------|----------------|----------|------------------|------------------------|------------------------|------------------------------|----------------|----------------------|-----------------------------------------|---------------------------|----------------------------|--------------------|
| Le: | 0057      | Red Lodge H S                                             |                            |                |          |                  |                        |                        |                              |                |                      |                                         |                           |                            |                    |
|     | <u>Sc</u> | <u>84 Red Lodge H S</u>                                   |                            |                |          |                  |                        |                        |                              |                |                      |                                         |                           |                            |                    |
|     |           | 01                                                        | Agriculture                | 74             | Y        | \$1,573.42       | \$400.00               | 60                     | \$484.84                     | 0              | \$0.00               | \$10,041                                | \$200.82                  | \$2.71                     | \$2,659            |
|     |           | 07                                                        | Business                   | 189            | Y        | \$4,018.59       | \$400.00               | 18                     | \$145.45                     | 0              | \$0.00               | \$10,041                                | \$200.82                  | \$1.06                     | \$4,765            |
|     |           | 17                                                        | Health Sciences Education  | 11             | Y        | \$233.89         | \$0.00                 | 0                      | \$0.00                       | 0              | \$0.00               | \$10,041                                | \$200.82                  | \$18.26                    | \$435              |
|     |           | 20                                                        | Family & Consumer Sciences | 99             | Y        | \$2,104.98       | \$400.00               | 12                     | \$96.97                      | 0              | \$0.00               | \$10,041                                | \$200.82                  | \$2.03                     | \$2,803            |
|     |           | 21                                                        | Industrial Technology      | 76             | Y        | \$1,615.94       | \$400.00               | 9                      | \$72.73                      | 4              | \$242.69             | \$10,041                                | \$200.82                  | \$2.64                     | \$2,532            |
|     |           |                                                           |                            | 449            |          | \$9,546.81       | \$1,600.00             | 99                     | \$799.98                     | 4              | \$242.69             |                                         |                           | \$26.70                    | \$13,194           |
|     |           | <b>Total for LE 0057 Red Lodge H S (5 detail records)</b> |                            | 449            |          | \$9,546.81       | \$1,600.00             | 99                     | \$799.98                     | 4              | \$242.69             |                                         |                           | \$26.70                    | \$13,194           |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     |           |                                                            | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----|-----------|------------------------------------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le: | 0851      | Reed Point H S                                             |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     | <u>Sc</u> | <u>1114 Reed Point H S</u>                                 |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     |           | 07 Business                                                | 11                     | Y             | \$233.89                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$821                                         | \$16.41                            | \$1.49                              | \$250                 |
|     |           | 20 Family & Consumer Sciences                              | 10                     | Y             | \$212.62                 | \$400.00                        | 13                                | \$105.05                          | 0                     | \$0.00                         | \$821                                         | \$16.41                            | \$1.64                              | \$734                 |
|     |           | 21 Industrial Technology                                   | 9                      | Y             | \$191.36                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$821                                         | \$16.41                            | \$1.82                              | \$208                 |
|     |           |                                                            | 30                     |               | \$637.87                 | \$400.00                        | 13                                | \$105.05                          | 0                     | \$0.00                         |                                               |                                    | \$4.96                              | \$1,192               |
|     |           | <b>Total for LE 0851 Reed Point H S (3 detail records)</b> | 30                     |               | \$637.87                 | \$400.00                        | 13                                | \$105.05                          | 0                     | \$0.00                         |                                               |                                    | \$4.96                              | \$1,192               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     |           |                                                        | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----|-----------|--------------------------------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le: | 0228      | Richey H S                                             |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     | <u>Sc</u> | <u>311 Richey H S</u>                                  |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     |           | 01 Agriculture                                         | 43                     | Y             | \$914.28                 | \$400.00                        | 28                                | \$226.26                          | 20                    | \$1,213.45                     | \$4,818                                       | \$96.36                            | \$2.24                              | \$2,850               |
|     |           | 07 Business                                            | 3                      | Y             | \$63.79                  | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$4,818                                       | \$96.36                            | \$32.12                             | \$160                 |
|     |           |                                                        | 46                     |               | \$978.07                 | \$400.00                        | 28                                | \$226.26                          | 20                    | \$1,213.45                     |                                               |                                    | \$34.36                             | \$3,010               |
|     |           | <b>Total for LE 0228 Richey H S (2 detail records)</b> | 46                     |               | \$978.07                 | \$400.00                        | 28                                | \$226.26                          | 20                    | \$1,213.45                     |                                               |                                    | \$34.36                             | \$3,010               |



## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|           |           | CIP                                                              | Program                    | CTE Enrollment | Approved | Enrollment Share | Student Org Base Share | Student Org Enrollment | Student Org Enrollment Share | Ex-tended Days | Ex-tended Days Share | General Fund District CTE Expenditures* | GF Expend Per Student | General Fund CTE Exp Share | Rounded Allocation |
|-----------|-----------|------------------------------------------------------------------|----------------------------|----------------|----------|------------------|------------------------|------------------------|------------------------------|----------------|----------------------|-----------------------------------------|-----------------------|----------------------------|--------------------|
| Le:       | 0069      | Roberts K-12 Schools                                             |                            |                |          |                  |                        |                        |                              |                |                      |                                         |                       |                            |                    |
| <u>Sc</u> | <u>96</u> | <u>Roberts K-12 Schools</u>                                      |                            |                |          |                  |                        |                        |                              |                |                      |                                         |                       |                            |                    |
|           |           | 01                                                               | Agriculture                | 33             | Y        | \$701.66         | \$400.00               | 27                     | \$218.18                     | 15             | \$910.08             | \$0                                     | \$0.00                | \$0.00                     | \$2,230            |
|           |           | 07                                                               | Business                   | 14             | Y        | \$297.67         | \$400.00               | 7                      | \$56.56                      | 0              | \$0.00               | \$0                                     | \$0.00                | \$0.00                     | \$754              |
|           |           | 17                                                               | Health Sciences Education  | 4              | Y        | \$85.05          | \$0.00                 | 0                      | \$0.00                       | 0              | \$0.00               | \$0                                     | \$0.00                | \$0.00                     | \$85               |
|           |           | 20                                                               | Family & Consumer Sciences | 4              | Y        | \$85.05          | \$0.00                 | 0                      | \$0.00                       | 0              | \$0.00               | \$0                                     | \$0.00                | \$0.00                     | \$85               |
|           |           |                                                                  |                            | 55             |          | \$1,169.43       | \$800.00               | 34                     | \$274.74                     | 15             | \$910.08             |                                         |                       | \$0.00                     | \$3,154            |
|           |           | <b>Total for LE 0069 Roberts K-12 Schools (4 detail records)</b> |                            | 55             |          | \$1,169.43       | \$800.00               | 34                     | \$274.74                     | 15             | \$910.08             |                                         |                       | \$0.00                     | \$3,154            |

State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     |           |                                                    | CTE     |        | Enroll-    | Student  | Student | Student | Ex-    | Ex-    | General Fund  | GF      | General |            |
|-----|-----------|----------------------------------------------------|---------|--------|------------|----------|---------|---------|--------|--------|---------------|---------|---------|------------|
|     |           |                                                    | Enroll- | Ap-    | ment       | Org      | Org     | Org     | tended | tended | District CTE  | Expend  | Fund    | Rounded    |
|     |           |                                                    | ment    | proved | Share      | Base     | Enroll- | Enroll  | Days   | Days   | Expenditures* | Per CTE | CTE Exp | Allocation |
|     |           |                                                    |         |        |            | Share    | ment    | Share   |        | Share  |               | Student | Share   |            |
| Le: | 1229      | Rocky Boy H S                                      |         |        |            |          |         |         |        |        |               |         |         |            |
|     | <u>Sc</u> | <u>1807 Rocky Boy H S</u>                          |         |        |            |          |         |         |        |        |               |         |         |            |
|     |           | 07 Business                                        | 61      | Y      | \$1,297.01 | \$400.00 | 12      | \$96.97 | 0      | \$0.00 | \$0           | \$0.00  | \$0.00  | \$1,794    |
|     |           | 21 Industrial Technology                           | 25      | Y      | \$531.56   | \$0.00   | 0       | \$0.00  | 0      | \$0.00 | \$0           | \$0.00  | \$0.00  | \$532      |
|     |           |                                                    | 86      |        | \$1,828.57 | \$400.00 | 12      | \$96.97 | 0      | \$0.00 |               |         | \$0.00  | \$2,326    |
|     |           | Total for LE 1229 Rocky Boy H S (2 detail records) | 86      |        | \$1,828.57 | \$400.00 | 12      | \$96.97 | 0      | \$0.00 |               |         | \$0.00  | \$2,326    |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                       |           |                                   | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-------------------------------------------------------|-----------|-----------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le:                                                   | 1200      | Ronan H S                         |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|                                                       | <u>Sc</u> | <u>3032 Ronan H S</u>             |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|                                                       |           | 01 Agriculture                    | 108                    | Y             | \$2,296.34               | \$400.00                        | 34                                | \$274.74                          | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$2,971               |
|                                                       |           | 07 Business                       | 106                    | Y             | \$2,253.81               | \$400.00                        | 41                                | \$331.31                          | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$2,985               |
|                                                       |           | 17 Health Sciences Education      | 2                      | Y             | \$42.52                  | \$400.00                        | 35                                | \$282.82                          | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$725                 |
|                                                       |           | 20 Family & Consumer Sciences     | 133                    | Y             | \$2,827.90               | \$400.00                        | 22                                | \$177.77                          | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$3,406               |
|                                                       |           | 21A Industrial Technology- Skills | 281                    | Y             | \$5,974.73               | \$400.00                        | 5                                 | \$40.40                           | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$6,415               |
|                                                       |           | 21B Industrial Technology- TSA    | 0                      | Y             | \$0.00                   | \$400.00                        | 133                               | \$1,074.73                        | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$1,475               |
|                                                       |           |                                   | 630                    |               | \$13,395.30              | \$2,400.00                      | 270                               | \$2,181.77                        | 0                     | \$0.00                         |                                               |                                    | \$0.00                              | \$17,977              |
| <b>Total for LE 1200 Ronan H S (6 detail records)</b> |           |                                   | 630                    |               | \$13,395.30              | \$2,400.00                      | 270                               | \$2,181.77                        | 0                     | \$0.00                         |                                               |                                    | \$0.00                              | \$17,977              |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|           |                                                          |                           | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----------|----------------------------------------------------------|---------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| CIP       | Program                                                  |                           |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| Le: 0795  | Rosebud K-12                                             |                           |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| <u>Sc</u> | <u>1038</u>                                              | <u>Rosebud K-12</u>       |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|           | 01                                                       | Agriculture               | 12                     | Y             | \$255.15                 | \$400.00                        | 6                                 | \$48.48                           | 5                     | \$303.36                       | \$0                                           | \$0.00                             | \$0.00                              | \$1,007               |
|           | 17                                                       | Health Sciences Education | 2                      | Y             | \$42.52                  | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$43                  |
|           |                                                          |                           | 14                     |               | \$297.67                 | \$400.00                        | 6                                 | \$48.48                           | 5                     | \$303.36                       |                                               |                                    | \$0.00                              | \$1,050               |
|           | <b>Total for LE 0795 Rosebud K-12 (2 detail records)</b> |                           | 14                     |               | \$297.67                 | \$400.00                        | 6                                 | \$48.48                           | 5                     | \$303.36                       |                                               |                                    | \$0.00                              | \$1,050               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|           |                                                                 |  | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----------|-----------------------------------------------------------------|--|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| CIP       | Program                                                         |  |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| Le: 0606  | Roundup High School                                             |  |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| <u>Sc</u> | <u>811 Roundup High School</u>                                  |  |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|           | 01 Agriculture                                                  |  | 137                    | Y             | \$2,912.95               | \$400.00                        | 98                                | \$791.90                          | 20                    | \$1,213.45                     | \$0                                           | \$0.00                             | \$0.00                              | \$5,318               |
|           | 07 Business                                                     |  | 120                    | Y             | \$2,551.49               | \$400.00                        | 12                                | \$96.97                           | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$3,048               |
|           | 20 Family & Consumer Sciences                                   |  | 62                     | Y             | \$1,318.27               | \$400.00                        | 93                                | \$751.50                          | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$2,470               |
|           |                                                                 |  | 319                    |               | \$6,782.70               | \$1,200.00                      | 203                               | \$1,640.37                        | 20                    | \$1,213.45                     |                                               |                                    | \$0.00                              | \$10,836              |
|           |                                                                 |  |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|           | <b>Total for LE 0606 Roundup High School (3 detail records)</b> |  | 319                    |               | \$6,782.70               | \$1,200.00                      | 203                               | \$1,640.37                        | 20                    | \$1,213.45                     |                                               |                                    | \$0.00                              | \$10,836              |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                       |                             |  | CTE     |        | Enroll-  | Student  | Student | Student | Ex-    | Ex-      | General Fund  | GF      | General |            |
|-------------------------------------------------------|-----------------------------|--|---------|--------|----------|----------|---------|---------|--------|----------|---------------|---------|---------|------------|
|                                                       |                             |  | Enroll- | Ap-    | ment     | Org      | Org     | Org     | tended | tended   | District CTE  | Expend  | Fund    |            |
|                                                       |                             |  | ment    | proved | Share    | Base     | Enroll- | Enroll  | Days   | Days     | Expenditures* | Per CTE | CTE Exp | Rounded    |
|                                                       |                             |  |         |        |          | Share    | ment    | Share   |        | Share    |               | Student | Share   | Allocation |
| CIP                                                   | Program                     |  |         |        |          |          |         |         |        |          |               |         |         |            |
| Le: 0280                                              | Roy K-12 Schools            |  |         |        |          |          |         |         |        |          |               |         |         |            |
| <u>Sc</u>                                             | <u>379 Roy K-12 Schools</u> |  |         |        |          |          |         |         |        |          |               |         |         |            |
| 01                                                    | Agriculture                 |  | 12      | Y      | \$255.15 | \$400.00 | 8       | \$64.65 | 12     | \$728.07 | \$0           | \$0.00  | \$0.00  | \$1,448    |
| 07                                                    | Business                    |  | 5       | Y      | \$106.31 | \$0.00   | 0       | \$0.00  | 0      | \$0.00   | \$0           | \$0.00  | \$0.00  | \$106      |
|                                                       |                             |  | 17      |        | \$361.46 | \$400.00 | 8       | \$64.65 | 12     | \$728.07 |               |         | \$0.00  | \$1,554    |
| Total for LE 0280 Roy K-12 Schools (2 detail records) |                             |  | 17      |        | \$361.46 | \$400.00 | 8       | \$64.65 | 12     | \$728.07 |               |         | \$0.00  | \$1,554    |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                                  |                            |                             | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|------------------------------------------------------------------|----------------------------|-----------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| CIP                                                              | Program                    |                             |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| Le: 0407                                                         | Ryegate K-12 Schools       |                             |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| <u>Sc</u>                                                        | <u>551</u>                 | <u>Ryegate K-12 Schools</u> |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| 01                                                               | Agriculture                |                             | 7                      | Y             | \$148.84                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$2,575                                       | \$51.51                            | \$7.36                              | \$200                 |
| 07                                                               | Business                   |                             | 4                      | Y             | \$85.05                  | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$2,575                                       | \$51.51                            | \$12.88                             | \$137                 |
| 20                                                               | Family & Consumer Sciences |                             | 0                      | N             | \$0.00                   | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$2,575                                       | \$0.00                             | \$0.00                              | \$0                   |
|                                                                  |                            |                             | 11                     |               | \$233.89                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         |                                               |                                    | \$20.23                             | \$337                 |
| <b>Total for LE 0407 Ryegate K-12 Schools (3 detail records)</b> |                            |                             | 11                     |               | \$233.89                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         |                                               |                                    | \$20.23                             | \$337                 |

State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                               |           |                            | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----------------------------------------------|-----------|----------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le:                                           | 0657      | Saco H S                   |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|                                               | <u>Sc</u> | <u>873 Saco H S</u>        |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|                                               | 07        | Business                   | 7                      | Y             | \$148.84                 | \$400.00                        | 8                                 | \$64.65                           | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$613                 |
|                                               | 21B       | Industrial Technology- TSA | 11                     | Y             | \$233.89                 | \$400.00                        | 15                                | \$121.21                          | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$755                 |
|                                               |           |                            | 18                     |               | \$382.72                 | \$800.00                        | 23                                | \$185.85                          | 0                     | \$0.00                         |                                               |                                    | \$0.00                              | \$1,368               |
| Total for LE 0657 Saco H S (2 detail records) |           |                            | 18                     |               | \$382.72                 | \$800.00                        | 23                                | \$185.85                          | 0                     | \$0.00                         |                                               |                                    | \$0.00                              | \$1,368               |



### State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     | CIP       | Program                                         | CTE Enrollment | Approved | Enrollment Share | Student Org Base Share | Student Org Enrollment | Student Org Enroll Share | Extended Days | Extended Days Share | General Fund District CTE Expenditures* | GF Expend Per CTE Student | General Fund CTE Exp Share | Rounded Allocation |
|-----|-----------|-------------------------------------------------|----------------|----------|------------------|------------------------|------------------------|--------------------------|---------------|---------------------|-----------------------------------------|---------------------------|----------------------------|--------------------|
| Le: | 0748      | Savage H S                                      |                |          |                  |                        |                        |                          |               |                     |                                         |                           |                            |                    |
|     | <u>Sc</u> | <u>983 Savage H S</u>                           |                |          |                  |                        |                        |                          |               |                     |                                         |                           |                            |                    |
|     |           | 01 Agriculture                                  | 14             | Y        | \$297.67         | \$0.00                 | 0                      | \$0.00                   | 0             | \$0.00              | \$0                                     | \$0.00                    | \$0.00                     | \$298              |
|     |           | 07 Business                                     | 12             | Y        | \$255.15         | \$0.00                 | 0                      | \$0.00                   | 0             | \$0.00              | \$0                                     | \$0.00                    | \$0.00                     | \$255              |
|     |           | 21 Industrial Technology                        | 58             | Y        | \$1,233.22       | \$400.00               | 14                     | \$113.13                 | 0             | \$0.00              | \$0                                     | \$0.00                    | \$0.00                     | \$1,746            |
|     |           |                                                 | 84             |          | \$1,786.04       | \$400.00               | 14                     | \$113.13                 | 0             | \$0.00              |                                         |                           | \$0.00                     | \$2,299            |
|     |           | Total for LE 0748 Savage H S (3 detail records) | 84             |          | \$1,786.04       | \$400.00               | 14                     | \$113.13                 | 0             | \$0.00              |                                         |                           | \$0.00                     | \$2,299            |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     |           |                                                                 | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----|-----------|-----------------------------------------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le: | 0194      | Scobey K-12 Schools                                             |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     | <u>Sc</u> | <u>268 Scobey K-12 Schools</u>                                  |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     |           | 01 Agriculture                                                  | 67                     | Y             | \$1,424.58               | \$400.00                        | 36                                | \$290.90                          | 0                     | \$0.00                         | \$12,838                                      | \$256.77                           | \$3.83                              | \$2,372               |
|     |           | 07 Business                                                     | 41                     | Y             | \$871.76                 | \$400.00                        | 11                                | \$88.89                           | 0                     | \$0.00                         | \$12,838                                      | \$256.77                           | \$6.26                              | \$1,617               |
|     |           | 20 Family & Consumer Sciences                                   | 0                      | N             | \$0.00                   | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$12,838                                      | \$0.00                             | \$0.00                              | \$0                   |
|     |           |                                                                 | 108                    |               | \$2,296.34               | \$800.00                        | 47                                | \$379.79                          | 0                     | \$0.00                         |                                               |                                    | \$10.09                             | \$3,989               |
|     |           | <b>Total for LE 0194 Scobey K-12 Schools (3 detail records)</b> | 108                    |               | \$2,296.34               | \$800.00                        | 47                                | \$379.79                          | 0                     | \$0.00                         |                                               |                                    | \$10.09                             | \$3,989               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     |           |                                                        | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----|-----------|--------------------------------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le: | 0911      | Shelby H S                                             |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     | <u>Sc</u> | <u>1178</u> <u>Shelby H S</u>                          |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     |           | 01 Agriculture                                         | 47                     | Y             | \$999.33                 | \$400.00                        | 46                                | \$371.71                          | 20                    | \$1,213.45                     | \$0                                           | \$0.00                             | \$0.00                              | \$2,984               |
|     |           | 07 Business                                            | 71                     | Y             | \$1,509.63               | \$400.00                        | 42                                | \$339.39                          | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$2,249               |
|     |           | 20 Family & Consumer Sciences                          | 35                     | Y             | \$744.18                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$744                 |
|     |           |                                                        | 153                    |               | \$3,253.15               | \$800.00                        | 88                                | \$711.10                          | 20                    | \$1,213.45                     |                                               |                                    | \$0.00                              | \$5,977               |
|     |           | <b>Total for LE 0911 Shelby H S (3 detail records)</b> | 153                    |               | \$3,253.15               | \$800.00                        | 88                                | \$711.10                          | 20                    | \$1,213.45                     |                                               |                                    | \$0.00                              | \$5,977               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|           |                                                   |                            | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----------|---------------------------------------------------|----------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| CIP       | Program                                           |                            |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| Le: 0986  | Shepherd H S                                      |                            |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| <u>Sc</u> | <u>1301</u>                                       | <u>Shepherd H S</u>        |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|           | 01                                                | Agriculture                | 36                     | Y             | \$765.45                 | \$400.00                        | 46                                | \$371.71                          | 0                     | \$0.00                         | \$8,453                                       | \$169.07                           | \$4.70                              | \$1,706               |
|           | 07                                                | Business                   | 86                     | Y             | \$1,828.57               | \$400.00                        | 20                                | \$161.61                          | 0                     | \$0.00                         | \$8,453                                       | \$169.07                           | \$1.97                              | \$2,559               |
|           | 17                                                | Health Sciences Education  | 3                      | Y             | \$63.79                  | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$8,453                                       | \$169.07                           | \$56.36                             | \$233                 |
|           | 20                                                | Family & Consumer Sciences | 67                     | Y             | \$1,424.58               | \$400.00                        | 25                                | \$202.02                          | 0                     | \$0.00                         | \$8,453                                       | \$169.07                           | \$2.52                              | \$2,196               |
|           | 21                                                | Industrial Technology      | 78                     | Y             | \$1,658.47               | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$8,453                                       | \$169.07                           | \$2.17                              | \$1,828               |
|           |                                                   |                            | 270                    |               | \$5,740.84               | \$1,200.00                      | 91                                | \$735.34                          | 0                     | \$0.00                         |                                               |                                    | \$67.71                             | \$8,522               |
|           | Total for LE 0986 Shepherd H S (5 detail records) |                            | 270                    |               | \$5,740.84               | \$1,200.00                      | 91                                | \$735.34                          | 0                     | \$0.00                         |                                               |                                    | \$67.71                             | \$8,522               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     |           |                                                          | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----|-----------|----------------------------------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le: | 0538      | Sheridan H S                                             |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     | <u>Sc</u> | <u>722 Sheridan H S</u>                                  |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     |           | 01 Agriculture                                           | 40                     | Y             | \$850.50                 | \$400.00                        | 35                                | \$282.82                          | 20                    | \$1,213.45                     | \$7,637                                       | \$152.73                           | \$3.82                              | \$2,899               |
|     |           | 07 Business                                              | 62                     | Y             | \$1,318.27               | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$7,637                                       | \$152.73                           | \$2.46                              | \$1,471               |
|     |           | 20 Family & Consumer Sciences                            | 31                     | Y             | \$659.13                 | \$400.00                        | 9                                 | \$72.73                           | 0                     | \$0.00                         | \$7,637                                       | \$152.73                           | \$4.93                              | \$1,285               |
|     |           |                                                          | 133                    |               | \$2,827.90               | \$800.00                        | 44                                | \$355.55                          | 20                    | \$1,213.45                     |                                               |                                    | \$11.21                             | \$5,655               |
|     |           | <b>Total for LE 0538 Sheridan H S (3 detail records)</b> | 133                    |               | \$2,827.90               | \$800.00                        | 44                                | \$355.55                          | 20                    | \$1,213.45                     |                                               |                                    | \$11.21                             | \$5,655               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     |           |                                                                | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----|-----------|----------------------------------------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le: | 1228      | Shields Valley H S                                             |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     | <u>Sc</u> | <u>1666</u> <u>Shields Valley H S</u>                          |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     |           | 01 Agriculture                                                 | 45                     | Y             | \$956.81                 | \$400.00                        | 33                                | \$266.66                          | 20                    | \$1,213.45                     | \$2,596                                       | \$51.92                            | \$1.15                              | \$2,889               |
|     |           | 07 Business                                                    | 38                     | Y             | \$807.97                 | \$400.00                        | 15                                | \$121.21                          | 0                     | \$0.00                         | \$2,596                                       | \$51.92                            | \$1.37                              | \$1,381               |
|     |           | 17 Health Sciences Education                                   | 6                      | Y             | \$127.57                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$2,596                                       | \$51.92                            | \$8.65                              | \$179                 |
|     |           |                                                                | 89                     |               | \$1,892.35               | \$800.00                        | 48                                | \$387.87                          | 20                    | \$1,213.45                     |                                               |                                    | \$11.17                             | \$4,449               |
|     |           | <b>Total for LE 1228 Shields Valley H S (3 detail records)</b> | 89                     |               | \$1,892.35               | \$800.00                        | 48                                | \$387.87                          | 20                    | \$1,213.45                     |                                               |                                    | \$11.17                             | \$4,449               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                 |                            |     | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-------------------------------------------------|----------------------------|-----|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| CIP                                             | Program                    |     |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| Le: 0746                                        | Sidney H S                 |     |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| <u>Sc</u>                                       | <u>981 Sidney H S</u>      |     |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| 01                                              | Agriculture                | 133 | Y                      | \$2,827.90    | \$400.00                 | 52                              | \$420.19                          | 10                                | \$606.72              | \$38,411                       | \$768.22                                      | \$5.78                             | \$5,023                             |                       |
| 07                                              | Business                   | 74  | Y                      | \$1,573.42    | \$0.00                   | 0                               | \$0.00                            | 0                                 | \$0.00                | \$38,411                       | \$768.22                                      | \$10.38                            | \$2,342                             |                       |
| 20                                              | Family & Consumer Sciences | 69  | Y                      | \$1,467.10    | \$400.00                 | 23                              | \$185.85                          | 0                                 | \$0.00                | \$38,411                       | \$768.22                                      | \$11.13                            | \$2,821                             |                       |
| 21                                              | Industrial Technology      | 136 | Y                      | \$2,891.68    | \$400.00                 | 12                              | \$96.97                           | 0                                 | \$0.00                | \$38,411                       | \$768.22                                      | \$5.65                             | \$4,157                             |                       |
|                                                 |                            | 412 |                        | \$8,760.10    | \$1,200.00               | 87                              | \$703.02                          | 10                                | \$606.72              |                                |                                               | \$32.94                            | \$14,343                            |                       |
| Total for LE 0746 Sidney H S (4 detail records) |                            | 412 |                        | \$8,760.10    | \$1,200.00               | 87                              | \$703.02                          | 10                                | \$606.72              |                                |                                               | \$32.94                            | \$14,343                            |                       |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     |           |            | CTE<br>Enroll-<br>ment                                | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |         |
|-----|-----------|------------|-------------------------------------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|---------|
| Le: | 0118      | Simms H S  |                                                       |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |         |
|     | <u>Sc</u> | <u>174</u> | <u>Simms H S</u>                                      |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |         |
|     |           | 01         | Agriculture                                           | 110           | Y                        | \$2,338.86                      | \$400.00                          | 19                                | \$153.53              | 30                             | \$1,820.17                                    | \$0                                | \$0.00                              | \$0.00                | \$4,713 |
|     |           | 07         | Business                                              | 5             | Y                        | \$106.31                        | \$400.00                          | 33                                | \$266.66              | 0                              | \$0.00                                        | \$0                                | \$0.00                              | \$0.00                | \$773   |
|     |           | 20         | Family & Consumer Sciences                            | 50            | Y                        | \$1,063.12                      | \$0.00                            | 0                                 | \$0.00                | 0                              | \$0.00                                        | \$0                                | \$0.00                              | \$0.00                | \$1,063 |
|     |           |            |                                                       | 165           |                          | \$3,508.29                      | \$800.00                          | 52                                | \$420.19              | 30                             | \$1,820.17                                    |                                    |                                     | \$0.00                | \$6,549 |
|     |           |            | <b>Total for LE 0118 Simms H S (3 detail records)</b> | 165           |                          | \$3,508.29                      | \$800.00                          | 52                                | \$420.19              | 30                             | \$1,820.17                                    |                                    |                                     | \$0.00                | \$6,549 |



## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                               |            |                                 | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|---------------------------------------------------------------|------------|---------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le:                                                           | 0481       | St Ignatius K-12 Schools        |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| <u>Sc</u>                                                     | <u>643</u> | <u>St Ignatius K-12 Schools</u> |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|                                                               | 01         | Agriculture                     | 0                      | N             | \$0.00                   | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$0                   |
|                                                               | 07         | Business                        | 54                     | Y             | \$1,148.17               | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$1,148               |
|                                                               | 20         | Family & Consumer Sciences      | 45                     | Y             | \$956.81                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$957                 |
|                                                               | 21         | Industrial Technology           | 44                     | Y             | \$935.54                 | \$400.00                        | 6                                 | \$48.48                           | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$1,384               |
|                                                               |            |                                 | 143                    |               | \$3,040.52               | \$400.00                        | 6                                 | \$48.48                           | 0                     | \$0.00                         |                                               |                                    | \$0.00                              | \$3,489               |
| Total for LE 0481 St Ignatius K-12 Schools (4 detail records) |            |                                 | 143                    |               | \$3,040.52               | \$400.00                        | 6                                 | \$48.48                           | 0                     | \$0.00                         |                                               |                                    | \$0.00                              | \$3,489               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     |           |                                                                   | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----|-----------|-------------------------------------------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le: | 0582      | St Regis K-12 Schools                                             |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     | <u>Sc</u> | <u>771 St Regis K-12 Schools</u>                                  |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     |           | 01 Agriculture                                                    | 42                     | Y             | \$893.02                 | \$400.00                        | 6                                 | \$48.48                           | 0                     | \$0.00                         | \$2,635                                       | \$52.69                            | \$1.25                              | \$1,394               |
|     |           | 07 Business                                                       | 45                     | Y             | \$956.81                 | \$400.00                        | 29                                | \$234.34                          | 0                     | \$0.00                         | \$2,635                                       | \$52.69                            | \$1.17                              | \$1,644               |
|     |           | 17 Health Sciences Education                                      | 7                      | Y             | \$148.84                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$2,635                                       | \$52.69                            | \$7.53                              | \$202                 |
|     |           |                                                                   | 94                     |               | \$1,998.66               | \$800.00                        | 35                                | \$282.82                          | 0                     | \$0.00                         |                                               |                                    | \$9.95                              | \$3,240               |
|     |           | <b>Total for LE 0582 St Regis K-12 Schools (3 detail records)</b> | 94                     |               | \$1,998.66               | \$800.00                        | 35                                | \$282.82                          | 0                     | \$0.00                         |                                               |                                    | \$9.95                              | \$3,240               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                            |            |                              | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|------------------------------------------------------------|------------|------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le:                                                        | 0464       | Stanford K-12 Schools        |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| <u>Sc</u>                                                  | <u>618</u> | <u>Stanford K-12 Schools</u> |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|                                                            | 01         | Agriculture                  | 54                     | Y             | \$1,148.17               | \$400.00                        | 43                                | \$347.47                          | 12                    | \$728.07                       | \$3,334                                       | \$66.69                            | \$1.23                              | \$2,690               |
|                                                            | 07         | Business                     | 43                     | Y             | \$914.28                 | \$400.00                        | 24                                | \$193.94                          | 0                     | \$0.00                         | \$3,334                                       | \$66.69                            | \$1.55                              | \$1,575               |
|                                                            |            |                              | 97                     |               | \$2,062.45               | \$800.00                        | 67                                | \$541.40                          | 12                    | \$728.07                       |                                               |                                    | \$2.79                              | \$4,265               |
| Total for LE 0464 Stanford K-12 Schools (2 detail records) |            |                              | 97                     |               | \$2,062.45               | \$800.00                        | 67                                | \$541.40                          | 12                    | \$728.07                       |                                               |                                    | \$2.79                              | \$4,265               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                              |           |                               | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|--------------------------------------------------------------|-----------|-------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le:                                                          | 0733      | Stevensville H S              |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|                                                              | <u>Sc</u> | <u>966 Stevensville H S</u>   |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|                                                              |           | 01 Agriculture                | 194                    | Y             | \$4,124.90               | \$400.00                        | 179                               | \$1,446.43                        | 69                    | \$4,186.39                     | \$19,322                                      | \$386.44                           | \$1.99                              | \$10,544              |
|                                                              |           | 08 Marketing                  | 168                    | Y             | \$3,572.08               | \$400.00                        | 16                                | \$129.29                          | 0                     | \$0.00                         | \$19,322                                      | \$386.44                           | \$2.30                              | \$4,488               |
|                                                              |           | 17 Health Sciences Education  | 19                     | Y             | \$403.99                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$19,322                                      | \$386.44                           | \$20.34                             | \$790                 |
|                                                              |           | 20 Family & Consumer Sciences | 101                    | Y             | \$2,147.50               | \$400.00                        | 23                                | \$185.85                          | 0                     | \$0.00                         | \$19,322                                      | \$386.44                           | \$3.83                              | \$3,120               |
|                                                              |           |                               | 482                    |               | \$10,248.47              | \$1,200.00                      | 218                               | \$1,761.58                        | 69                    | \$4,186.39                     |                                               |                                    | \$28.46                             | \$18,942              |
| <b>Total for LE 0733 Stevensville H S (4 detail records)</b> |           |                               | 482                    |               | \$10,248.47              | \$1,200.00                      | 218                               | \$1,761.58                        | 69                    | \$4,186.39                     |                                               |                                    | \$28.46                             | \$18,942              |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     |           |                                                                   | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----|-----------|-------------------------------------------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le: | 0903      | Sunburst K-12 Schools                                             |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     | <u>Sc</u> | <u>1168 Sunburst K-12 Schools</u>                                 |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     |           | 01 Agriculture                                                    | 20                     | Y             | \$425.25                 | \$400.00                        | 24                                | \$193.94                          | 20                    | \$1,213.45                     | \$4,036                                       | \$80.72                            | \$4.04                              | \$2,313               |
|     |           | 07 Business                                                       | 33                     | Y             | \$701.66                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$4,036                                       | \$80.72                            | \$2.45                              | \$782                 |
|     |           | 20 Family & Consumer Sciences                                     | 3                      | Y             | \$63.79                  | \$400.00                        | 25                                | \$202.02                          | 0                     | \$0.00                         | \$4,036                                       | \$80.72                            | \$26.91                             | \$747                 |
|     |           |                                                                   | 56                     |               | \$1,190.69               | \$800.00                        | 49                                | \$395.95                          | 20                    | \$1,213.45                     |                                               |                                    | \$33.39                             | \$3,842               |
|     |           | <b>Total for LE 0903 Sunburst K-12 Schools (3 detail records)</b> | 56                     |               | \$1,190.69               | \$800.00                        | 49                                | \$395.95                          | 20                    | \$1,213.45                     |                                               |                                    | \$33.39                             | \$3,842               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|              |                                                             |                              | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|--------------|-------------------------------------------------------------|------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le:          | 0579                                                        | Superior K-12 Schools        |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| <u>Sc</u>    | <u>768</u>                                                  | <u>Superior K-12 Schools</u> |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|              | 07                                                          | Business                     | 31                     | Y             | \$659.13                 | \$400.00                        | 9                                 | \$72.73                           | 0                     | \$0.00                         | \$4,538                                       | \$90.76                            | \$2.93                              | \$1,223               |
|              | 21                                                          | Industrial Technology        | 88                     | Y             | \$1,871.09               | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$4,538                                       | \$90.76                            | \$1.03                              | \$1,962               |
|              |                                                             |                              | 119                    |               | \$2,530.22               | \$400.00                        | 9                                 | \$72.73                           | 0                     | \$0.00                         |                                               |                                    | \$3.96                              | \$3,185               |
| <b>Total</b> | <b>for LE 0579 Superior K-12 Schools (2 detail records)</b> |                              | 119                    |               | \$2,530.22               | \$400.00                        | 9                                 | \$72.73                           | 0                     | \$0.00                         |                                               |                                    | \$3.96                              | \$3,185               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                             |             |                               | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-------------------------------------------------------------|-------------|-------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le:                                                         | 0882        | Sweet Grass County H S        |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| <u>Sc</u>                                                   | <u>1130</u> | <u>Sweet Grass County H S</u> |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|                                                             | 01          | Agriculture                   | 125                    | Y             | \$2,657.80               | \$400.00                        | 171                               | \$1,381.79                        | 60                    | \$3,640.34                     | \$3,339                                       | \$66.77                            | \$0.53                              | \$8,147               |
|                                                             | 07          | Business                      | 3                      | Y             | \$63.79                  | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$3,339                                       | \$66.77                            | \$22.26                             | \$131                 |
|                                                             | 20          | Family & Consumer Sciences    | 3                      | Y             | \$63.79                  | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$3,339                                       | \$66.77                            | \$22.26                             | \$131                 |
|                                                             |             |                               | 131                    |               | \$2,785.37               | \$400.00                        | 171                               | \$1,381.79                        | 60                    | \$3,640.34                     |                                               |                                    | \$45.05                             | \$8,409               |
| Total for LE 0882 Sweet Grass County H S (3 detail records) |             |                               | 131                    |               | \$2,785.37               | \$400.00                        | 171                               | \$1,381.79                        | 60                    | \$3,640.34                     |                                               |                                    | \$45.05                             | \$8,409               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                         |            |                           | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|---------------------------------------------------------|------------|---------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le:                                                     | 0726       | Terry K-12 Schools        |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| <u>Sc</u>                                               | <u>958</u> | <u>Terry K-12 Schools</u> |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|                                                         | 01         | Agriculture               | 48                     | Y             | \$1,020.59               | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$4,854                                       | \$97.07                            | \$2.02                              | \$1,118               |
|                                                         | 07         | Business                  | 33                     | Y             | \$701.66                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$4,854                                       | \$97.07                            | \$2.94                              | \$799                 |
|                                                         |            |                           | 81                     |               | \$1,722.25               | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         |                                               |                                    | \$4.96                              | \$1,917               |
| Total for LE 0726 Terry K-12 Schools (2 detail records) |            |                           | 81                     |               | \$1,722.25               | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         |                                               |                                    | \$4.96                              | \$1,917               |



### State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|           |                                                         |                           | CTE Enrollment | Approved | Enrollment Share | Student Org Base Share | Student Org Enrollment | Student Org Enrollment Share | Extended Days | Extended Days Share | General Fund District CTE Expenditures* | GF Expend Per CTE Student | General Fund CTE Exp Share | Rounded Allocation |
|-----------|---------------------------------------------------------|---------------------------|----------------|----------|------------------|------------------------|------------------------|------------------------------|---------------|---------------------|-----------------------------------------|---------------------------|----------------------------|--------------------|
|           | CIP                                                     | Program                   |                |          |                  |                        |                        |                              |               |                     |                                         |                           |                            |                    |
| Le: 0805  | Thompson Falls H S                                      |                           |                |          |                  |                        |                        |                              |               |                     |                                         |                           |                            |                    |
| <u>Sc</u> | <u>1048</u>                                             | <u>Thompson Falls H S</u> |                |          |                  |                        |                        |                              |               |                     |                                         |                           |                            |                    |
|           | 07                                                      | Business                  | 39             | Y        | \$829.23         | \$0.00                 | 0                      | \$0.00                       | 0             | \$0.00              | \$0                                     | \$0.00                    | \$0.00                     | \$829              |
|           | 17                                                      | Health Sciences Education | 31             | Y        | \$659.13         | \$0.00                 | 0                      | \$0.00                       | 0             | \$0.00              | \$0                                     | \$0.00                    | \$0.00                     | \$659              |
|           | 21                                                      | Industrial Technology     | 60             | Y        | \$1,275.74       | \$0.00                 | 0                      | \$0.00                       | 0             | \$0.00              | \$0                                     | \$0.00                    | \$0.00                     | \$1,276            |
|           |                                                         |                           | 130            |          | \$2,764.11       | \$0.00                 | 0                      | \$0.00                       | 0             | \$0.00              |                                         |                           | \$0.00                     | \$2,764            |
|           | Total for LE 0805 Thompson Falls H S (3 detail records) |                           | 130            |          | \$2,764.11       | \$0.00                 | 0                      | \$0.00                       | 0             | \$0.00              |                                         |                           | \$0.00                     | \$2,764            |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                      |                            |                        | CTE     |        | Enroll-    | Student  | Student | Student    | Ex-    | Ex-      | General Fund  | GF      | General |            |
|------------------------------------------------------|----------------------------|------------------------|---------|--------|------------|----------|---------|------------|--------|----------|---------------|---------|---------|------------|
|                                                      |                            |                        | Enroll- | Ap-    | ment       | Org      | Org     | Org        | tended | tended   | District CTE  | Expend  | Fund    |            |
|                                                      |                            |                        | ment    | proved | Share      | Base     | Enroll- | Enroll     | Days   | Days     | Expenditures* | Per CTE | CTE Exp | Rounded    |
|                                                      |                            |                        |         |        |            | Share    | ment    | Share      |        | Share    |               | Student | Share   | Allocation |
| CIP                                                  | Program                    |                        |         |        |            |          |         |            |        |          |               |         |         |            |
| Le: 0361                                             | Three Forks H S            |                        |         |        |            |          |         |            |        |          |               |         |         |            |
| <u>Sc</u>                                            | <u>483</u>                 | <u>Three Forks H S</u> |         |        |            |          |         |            |        |          |               |         |         |            |
| 01                                                   | Agriculture                |                        | 88      | Y      | \$1,871.09 | \$400.00 | 131     | \$1,058.56 | 10     | \$606.72 | \$0           | \$0.00  | \$0.00  | \$3,936    |
| 07                                                   | Business                   |                        | 91      | Y      | \$1,934.88 | \$0.00   | 0       | \$0.00     | 0      | \$0.00   | \$0           | \$0.00  | \$0.00  | \$1,935    |
| 17                                                   | Health Sciences Education  |                        | 7       | Y      | \$148.84   | \$0.00   | 0       | \$0.00     | 0      | \$0.00   | \$0           | \$0.00  | \$0.00  | \$149      |
| 20                                                   | Family & Consumer Sciences |                        | 57      | Y      | \$1,211.96 | \$400.00 | 57      | \$460.60   | 0      | \$0.00   | \$0           | \$0.00  | \$0.00  | \$2,073    |
| 21                                                   | Industrial Technology      |                        | 53      | Y      | \$1,126.91 | \$0.00   | 0       | \$0.00     | 0      | \$0.00   | \$0           | \$0.00  | \$0.00  | \$1,127    |
|                                                      |                            |                        | 296     |        | \$6,293.67 | \$800.00 | 188     | \$1,519.16 | 10     | \$606.72 |               |         | \$0.00  | \$9,220    |
| Total for LE 0361 Three Forks H S (5 detail records) |                            |                        | 296     |        | \$6,293.67 | \$800.00 | 188     | \$1,519.16 | 10     | \$606.72 |               |         | \$0.00  | \$9,220    |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     |           | CIP                                                               | Program                    | CTE Enrollment | Approved | Enrollment Share | Student Org Base Share | Student Org Enrollment | Student Org Enrollment Share | Ex-tended Days | Ex-tended Days Share | General Fund District CTE Expenditures* | GF Expend Per CTE Student | General Fund CTE Exp Share | Rounded Allocation |
|-----|-----------|-------------------------------------------------------------------|----------------------------|----------------|----------|------------------|------------------------|------------------------|------------------------------|----------------|----------------------|-----------------------------------------|---------------------------|----------------------------|--------------------|
| Le: | 0055      | Townsend K-12 Schools                                             |                            |                |          |                  |                        |                        |                              |                |                      |                                         |                           |                            |                    |
|     | <u>Sc</u> | <u>81 Townsend K-12 Schools</u>                                   |                            |                |          |                  |                        |                        |                              |                |                      |                                         |                           |                            |                    |
|     |           | 01                                                                | Agriculture                | 56             | Y        | \$1,190.69       | \$400.00               | 66                     | \$533.32                     | 30             | \$1,820.17           | \$16,718                                | \$334.37                  | \$5.97                     | \$4,279            |
|     |           | 07                                                                | Business                   | 87             | Y        | \$1,849.83       | \$0.00                 | 0                      | \$0.00                       | 0              | \$0.00               | \$16,718                                | \$334.37                  | \$3.84                     | \$2,184            |
|     |           | 20                                                                | Family & Consumer Sciences | 81             | Y        | \$1,722.25       | \$400.00               | 9                      | \$72.73                      | 0              | \$0.00               | \$16,718                                | \$334.37                  | \$4.13                     | \$2,529            |
|     |           | 21                                                                | Industrial Technology      | 58             | Y        | \$1,233.22       | \$400.00               | 6                      | \$48.48                      | 0              | \$0.00               | \$16,718                                | \$334.37                  | \$5.76                     | \$2,016            |
|     |           |                                                                   |                            | 282            |          | \$5,995.99       | \$1,200.00             | 81                     | \$654.53                     | 30             | \$1,820.17           |                                         |                           | \$19.71                    | \$11,008           |
|     |           | <b>Total for LE 0055 Townsend K-12 Schools (4 detail records)</b> |                            | 282            |          | \$5,995.99       | \$1,200.00             | 81                     | \$654.53                     | 30             | \$1,820.17           |                                         |                           | \$19.71                    | \$11,008           |

State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     |                                              |                            | CTE     |        | Enroll-    | Student | Student | Student | Ex-    | Ex-    | General Fund  | GF      | General |            |
|-----|----------------------------------------------|----------------------------|---------|--------|------------|---------|---------|---------|--------|--------|---------------|---------|---------|------------|
|     |                                              |                            | Enroll- | Ap-    | ment       | Org     | Org     | Org     | tended | tended | District CTE  | Expend  | Fund    |            |
|     |                                              |                            | ment    | proved | Share      | Base    | Enroll- | Enroll  | Days   | Days   | Expenditures* | Per CTE | CTE Exp | Rounded    |
|     |                                              |                            |         |        |            | Share   | ment    | Share   |        | Share  |               | Student | Share   | Allocation |
| Le: | 0520                                         | Troy H S                   |         |        |            |         |         |         |        |        |               |         |         |            |
|     | <u>Sc</u>                                    | <u>697</u> <u>Troy H S</u> |         |        |            |         |         |         |        |        |               |         |         |            |
|     | 21                                           | Industrial Technology      | 91      | Y      | \$1,934.88 | \$0.00  | 0       | \$0.00  | 0      | \$0.00 | \$0           | \$0.00  | \$0.00  | \$1,935    |
|     |                                              |                            | 91      |        | \$1,934.88 | \$0.00  | 0       | \$0.00  | 0      | \$0.00 |               |         | \$0.00  | \$1,935    |
|     | Total for LE 0520 Troy H S (1 detail record) |                            | 91      |        | \$1,934.88 | \$0.00  | 0       | \$0.00  | 0      | \$0.00 |               |         | \$0.00  | \$1,935    |

State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     |                                                |                      | CTE     |        | Enroll- | Student | Student | Student | Ex-    | Ex-    | General       | GF      | General |            |
|-----|------------------------------------------------|----------------------|---------|--------|---------|---------|---------|---------|--------|--------|---------------|---------|---------|------------|
|     |                                                |                      | Enroll- | Ap-    | ment    | Org     | Org     | Org     | tended | tended | Fund          | Expend  | Fund    | Rounded    |
|     |                                                |                      | ment    | proved | Share   | Base    | Enroll- | Enroll  | Days   | Days   | District      | Per CTE | CTE Exp | Allocation |
|     |                                                |                      |         |        |         | Share   | ment    | Share   |        | Share  | Expenditures* | Student | Share   |            |
| Le: | 0045                                           | Turner H S           |         |        |         |         |         |         |        |        |               |         |         |            |
|     | <u>Sc</u>                                      | <u>70 Turner H S</u> |         |        |         |         |         |         |        |        |               |         |         |            |
|     | 07                                             | Business             | 3       | Y      | \$63.79 | \$0.00  | 0       | \$0.00  | 0      | \$0.00 | \$0           | \$0.00  | \$0.00  | \$64       |
|     |                                                |                      | 3       |        | \$63.79 | \$0.00  | 0       | \$0.00  | 0      | \$0.00 |               |         | \$0.00  | \$64       |
|     | Total for LE 0045 Turner H S (1 detail record) |                      | 3       |        | \$63.79 | \$0.00  | 0       | \$0.00  | 0      | \$0.00 |               |         | \$0.00  | \$64       |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                                |      |                                  | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|----------------------------------------------------------------|------|----------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le:                                                            | 0540 | Twin Bridges K-12 Schools        |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| Sc                                                             | 724  | <u>Twin Bridges K-12 Schools</u> |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|                                                                | 01   | Agriculture                      | 43                     | Y             | \$914.28                 | \$400.00                        | 44                                | \$355.55                          | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$1,670               |
|                                                                | 07   | Business                         | 71                     | Y             | \$1,509.63               | \$400.00                        | 16                                | \$129.29                          | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$2,039               |
|                                                                | 20   | Family & Consumer Sciences       | 0                      | N             | \$0.00                   | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$0                   |
|                                                                |      |                                  | 114                    |               | \$2,423.91               | \$800.00                        | 60                                | \$484.84                          | 0                     | \$0.00                         |                                               |                                    | \$0.00                              | \$3,709               |
| Total for LE 0540 Twin Bridges K-12 Schools (3 detail records) |      |                                  | 114                    |               | \$2,423.91               | \$800.00                        | 60                                | \$484.84                          | 0                     | \$0.00                         |                                               |                                    | \$0.00                              | \$3,709               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                 |            |                       | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-------------------------------------------------|------------|-----------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le:                                             | 0680       | Valier H S            |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| <u>Sc</u>                                       | <u>899</u> | <u>Valier H S</u>     |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|                                                 | 01         | Agriculture           | 39                     | Y             | \$829.23                 | \$400.00                        | 33                                | \$266.66                          | 20                    | \$1,213.45                     | \$0                                           | \$0.00                             | \$0.00                              | \$2,709               |
|                                                 | 07         | Business              | 2                      | Y             | \$42.52                  | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$43                  |
|                                                 | 21         | Industrial Technology | 36                     | Y             | \$765.45                 | \$400.00                        | 10                                | \$80.81                           | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$1,246               |
|                                                 |            |                       | 77                     |               | \$1,637.20               | \$800.00                        | 43                                | \$347.47                          | 20                    | \$1,213.45                     |                                               |                                    | \$0.00                              | \$3,998               |
| Total for LE 0680 Valier H S (3 detail records) |            |                       | 77                     |               | \$1,637.20               | \$800.00                        | 43                                | \$347.47                          | 20                    | \$1,213.45                     |                                               |                                    | \$0.00                              | \$3,998               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                         |                     |                            | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|---------------------------------------------------------|---------------------|----------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| CIP                                                     | Program             |                            |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| Le: 0819                                                | Westby K-12 Schools |                            |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| <u>Sc</u>                                               | <u>1062</u>         | <u>Westby K-12 Schools</u> |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| 07                                                      | Business            |                            | 11                     | Y             | \$233.89                 | \$400.00                        | 13                                | \$105.05                          | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$739                 |
|                                                         |                     |                            | 11                     |               | \$233.89                 | \$400.00                        | 13                                | \$105.05                          | 0                     | \$0.00                         |                                               |                                    | \$0.00                              | \$739                 |
| Total for LE 0819 Westby K-12 Schools (1 detail record) |                     |                            | 11                     |               | \$233.89                 | \$400.00                        | 13                                | \$105.05                          | 0                     | \$0.00                         |                                               |                                    | \$0.00                              | \$739                 |



## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     |           |                                                                     | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----|-----------|---------------------------------------------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le: | 0570      | White Sulphur Spgs K-12                                             |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     | <u>Sc</u> | <u>759 White Sulphur Spgs K-12</u>                                  |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     |           | 01 Agriculture                                                      | 33                     | Y             | \$701.66                 | \$400.00                        | 27                                | \$218.18                          | 0                     | \$0.00                         | \$5,235                                       | \$104.69                           | \$3.17                              | \$1,425               |
|     |           | 07 Business                                                         | 44                     | Y             | \$935.54                 | \$400.00                        | 11                                | \$88.89                           | 0                     | \$0.00                         | \$5,235                                       | \$104.69                           | \$2.38                              | \$1,529               |
|     |           | 20 Family & Consumer Sciences                                       | 32                     | Y             | \$680.40                 | \$400.00                        | 12                                | \$96.97                           | 0                     | \$0.00                         | \$5,235                                       | \$104.69                           | \$3.27                              | \$1,282               |
|     |           |                                                                     | 109                    |               | \$2,317.60               | \$1,200.00                      | 50                                | \$404.03                          | 0                     | \$0.00                         |                                               |                                    | \$8.82                              | \$4,236               |
|     |           |                                                                     |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     |           | <b>Total for LE 0570 White Sulphur Spgs K-12 (3 detail records)</b> | 109                    |               | \$2,317.60               | \$1,200.00                      | 50                                | \$404.03                          | 0                     | \$0.00                         |                                               |                                    | \$8.82                              | \$4,236               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                           |           |                                 | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----------------------------------------------------------|-----------|---------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le:                                                       | 0335      | Whitefish H S                   |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|                                                           | <u>Sc</u> | <u>448</u> <u>Whitefish H S</u> |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|                                                           |           | 08 Marketing                    | 258                    | Y             | \$5,485.70               | \$400.00                        | 72                                | \$581.81                          | 0                     | \$0.00                         | \$22,425                                      | \$448.50                           | \$1.74                              | \$6,916               |
|                                                           |           | 17 Health Sciences Education    | 76                     | Y             | \$1,615.94               | \$400.00                        | 31                                | \$250.50                          | 0                     | \$0.00                         | \$22,425                                      | \$448.50                           | \$5.90                              | \$2,715               |
|                                                           |           | 20 Family & Consumer Sciences   | 176                    | Y             | \$3,742.18               | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$22,425                                      | \$448.50                           | \$2.55                              | \$4,191               |
|                                                           |           | 21 Industrial Technology        | 75                     | Y             | \$1,594.68               | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$22,425                                      | \$448.50                           | \$5.98                              | \$2,043               |
|                                                           |           |                                 | 585                    |               | \$12,438.50              | \$800.00                        | 103                               | \$832.31                          | 0                     | \$0.00                         |                                               |                                    | \$16.17                             | \$15,865              |
| <b>Total for LE 0335 Whitefish H S (4 detail records)</b> |           |                                 | 585                    |               | \$12,438.50              | \$800.00                        | 103                               | \$832.31                          | 0                     | \$0.00                         |                                               |                                    | \$16.17                             | \$15,865              |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                           |           |                                 | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----------------------------------------------------------|-----------|---------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le:                                                       | 0454      | Whitehall H S                   |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|                                                           | <u>Sc</u> | <u>608</u> <u>Whitehall H S</u> |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|                                                           |           | 01 Agriculture                  | 75                     | Y             | \$1,594.68               | \$400.00                        | 65                                | \$525.24                          | 0                     | \$0.00                         | \$2,137                                       | \$42.74                            | \$0.57                              | \$2,563               |
|                                                           |           | 07 Business                     | 112                    | Y             | \$2,381.39               | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$2,137                                       | \$42.74                            | \$0.38                              | \$2,424               |
|                                                           |           | 17 Health Sciences Education    | 3                      | Y             | \$63.79                  | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$2,137                                       | \$42.74                            | \$14.25                             | \$107                 |
|                                                           |           | 20 Family & Consumer Sciences   | 45                     | Y             | \$956.81                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$2,137                                       | \$42.74                            | \$0.95                              | \$1,000               |
|                                                           |           |                                 | 235                    |               | \$4,996.66               | \$400.00                        | 65                                | \$525.24                          | 0                     | \$0.00                         |                                               |                                    | \$16.15                             | \$6,094               |
| <b>Total for LE 0454 Whitehall H S (4 detail records)</b> |           |                                 | 235                    |               | \$4,996.66               | \$400.00                        | 65                                | \$525.24                          | 0                     | \$0.00                         |                                               |                                    | \$16.15                             | \$6,094               |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                              |            |                                | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|--------------------------------------------------------------|------------|--------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le:                                                          | 0663       | Whitewater K-12 Schools        |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| <u>Sc</u>                                                    | <u>879</u> | <u>Whitewater K-12 Schools</u> |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|                                                              | 07         | Business                       | 3                      | Y             | \$63.79                  | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$3,325                                       | \$66.51                            | \$22.17                             | \$130                 |
|                                                              | 21         | Industrial Technology          | 5                      | Y             | \$106.31                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         | \$3,325                                       | \$66.51                            | \$13.30                             | \$173                 |
|                                                              |            |                                | 8                      |               | \$170.10                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         |                                               |                                    | \$35.47                             | \$303                 |
| Total for LE 0663 Whitewater K-12 Schools (2 detail records) |            |                                | 8                      |               | \$170.10                 | \$0.00                          | 0                                 | \$0.00                            | 0                     | \$0.00                         |                                               |                                    | \$35.47                             | \$303                 |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     |           |                                                                 | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|-----|-----------|-----------------------------------------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le: | 0964      | Wibaux K-12 Schools                                             |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     | <u>Sc</u> | <u>1239</u> <u>Wibaux K-12 Schools</u>                          |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|     |           | 01 Agriculture                                                  | 26                     | Y             | \$552.82                 | \$400.00                        | 14                                | \$113.13                          | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$1,066               |
|     |           | 07 Business                                                     | 23                     | Y             | \$489.03                 | \$400.00                        | 8                                 | \$64.65                           | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$954                 |
|     |           | 20 Family & Consumer Sciences                                   | 18                     | Y             | \$382.72                 | \$400.00                        | 18                                | \$145.45                          | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$928                 |
|     |           |                                                                 | 67                     |               | \$1,424.58               | \$1,200.00                      | 40                                | \$323.23                          | 0                     | \$0.00                         |                                               |                                    | \$0.00                              | \$2,948               |
|     |           | <b>Total for LE 0964 Wibaux K-12 Schools (3 detail records)</b> | 67                     |               | \$1,424.58               | \$1,200.00                      | 40                                | \$323.23                          | 0                     | \$0.00                         |                                               |                                    | \$0.00                              | \$2,948               |

State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                      |           |                             | CTE     | Ap-    | Enroll-  | Student | Student | Student | Ex-    | Ex-    | General       | GF      | General |            |
|------------------------------------------------------|-----------|-----------------------------|---------|--------|----------|---------|---------|---------|--------|--------|---------------|---------|---------|------------|
|                                                      |           |                             | Enroll- | proved | ment     | Org     | Org     | Org     | tended | tended | Fund          | Expend  | Fund    | Rounded    |
|                                                      |           |                             | ment    |        | Share    | Base    | Enroll- | Enroll  | Days   | Days   | District      | Per CTE | CTE Exp | Allocation |
|                                                      |           |                             | Share   |        |          | Share   | ment    | Share   |        | Share  | Expenditures* | Student | Share   |            |
| Le:                                                  | 0355      | Willow Creek H S            |         |        |          |         |         |         |        |        |               |         |         |            |
|                                                      | <u>Sc</u> | <u>477 Willow Creek H S</u> |         |        |          |         |         |         |        |        |               |         |         |            |
|                                                      | 07        | Business                    | 5       | Y      | \$106.31 | \$0.00  | 0       | \$0.00  | 0      | \$0.00 | \$0           | \$0.00  | \$0.00  | \$106      |
|                                                      |           |                             | 5       |        | \$106.31 | \$0.00  | 0       | \$0.00  | 0      | \$0.00 |               |         | \$0.00  | \$106      |
| Total for LE 0355 Willow Creek H S (1 detail record) |           |                             | 5       |        | \$106.31 | \$0.00  | 0       | \$0.00  | 0      | \$0.00 |               |         | \$0.00  | \$106      |

## State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|                                                            |            |                              | CTE<br>Enroll-<br>ment | Ap-<br>proved | Enroll-<br>ment<br>Share | Student<br>Org<br>Base<br>Share | Student<br>Org<br>Enroll-<br>ment | Student<br>Org<br>Enroll<br>Share | Ex-<br>tended<br>Days | Ex-<br>tended<br>Days<br>Share | General Fund<br>District CTE<br>Expenditures* | GF<br>Expend<br>Per CTE<br>Student | General<br>Fund<br>CTE Exp<br>Share | Rounded<br>Allocation |
|------------------------------------------------------------|------------|------------------------------|------------------------|---------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------|--------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|-----------------------|
| Le:                                                        | 0291       | Winifred K-12 Schools        |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
| <u>Sc</u>                                                  | <u>392</u> | <u>Winifred K-12 Schools</u> |                        |               |                          |                                 |                                   |                                   |                       |                                |                                               |                                    |                                     |                       |
|                                                            | 01         | Agriculture                  | 40                     | Y             | \$850.50                 | \$400.00                        | 31                                | \$250.50                          | 40                    | \$2,426.89                     | \$0                                           | \$0.00                             | \$0.00                              | \$3,928               |
|                                                            | 07         | Business                     | 54                     | Y             | \$1,148.17               | \$400.00                        | 31                                | \$250.50                          | 0                     | \$0.00                         | \$0                                           | \$0.00                             | \$0.00                              | \$1,799               |
|                                                            |            |                              | 94                     |               | \$1,998.66               | \$800.00                        | 62                                | \$501.00                          | 40                    | \$2,426.89                     |                                               |                                    | \$0.00                              | \$5,727               |
| Total for LE 0291 Winifred K-12 Schools (2 detail records) |            |                              | 94                     |               | \$1,998.66               | \$800.00                        | 62                                | \$501.00                          | 40                    | \$2,426.89                     |                                               |                                    | \$0.00                              | \$5,727               |

State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     |                                                          |                                 | CTE     |        | Enroll-  | Student  | Student | Student  | Ex-    | Ex-    | General Fund  | GF      | General |            |
|-----|----------------------------------------------------------|---------------------------------|---------|--------|----------|----------|---------|----------|--------|--------|---------------|---------|---------|------------|
|     |                                                          |                                 | Enroll- | Ap-    | ment     | Org      | Org     | Org      | tended | tended | District CTE  | Expend  | Fund    |            |
|     |                                                          |                                 | ment    | proved | Share    | Base     | Enroll- | Enroll   | Days   | Days   | Expenditures* | Per CTE | CTE Exp | Rounded    |
|     |                                                          |                                 |         |        |          | Share    | ment    | Share    |        | Share  |               | Student | Share   | Allocation |
| Le: | 0642                                                     | Winnett K-12 Schools            |         |        |          |          |         |          |        |        |               |         |         |            |
|     | <u>Sc</u>                                                | <u>853 Winnett K-12 Schools</u> |         |        |          |          |         |          |        |        |               |         |         |            |
|     | 21                                                       | Industrial Technology           | 25      | Y      | \$531.56 | \$400.00 | 15      | \$121.21 | 0      | \$0.00 | \$0           | \$0.00  | \$0.00  | \$1,053    |
|     |                                                          |                                 | 25      |        | \$531.56 | \$400.00 | 15      | \$121.21 | 0      | \$0.00 |               |         | \$0.00  | \$1,053    |
|     | Total for LE 0642 Winnett K-12 Schools (1 detail record) |                                 | 25      |        | \$531.56 | \$400.00 | 15      | \$121.21 | 0      | \$0.00 |               |         | \$0.00  | \$1,053    |



### State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

|     | CIP       | Program                                       | CTE Enrollment        | Approved | Enrollment Share  | Student Org Base Share | Student Org Enrollment | Student Org Enroll Share | Extended Days | Ex-extended Days Share | General Fund District CTE Expenditures* | GF Expend Per CTE Student | General Fund CTE Exp Share | Rounded Allocation |
|-----|-----------|-----------------------------------------------|-----------------------|----------|-------------------|------------------------|------------------------|--------------------------|---------------|------------------------|-----------------------------------------|---------------------------|----------------------------|--------------------|
| Le: | 0781      | Wolf Point H S                                |                       |          |                   |                        |                        |                          |               |                        |                                         |                           |                            |                    |
|     | <u>Sc</u> | <u>1023</u>                                   | <u>Wolf Point H S</u> |          |                   |                        |                        |                          |               |                        |                                         |                           |                            |                    |
|     | 07        | Business                                      | 16                    | Y        | \$340.20          | \$0.00                 | 0                      | \$0.00                   | 0             | \$0.00                 | \$0                                     | \$0.00                    | \$0.00                     | \$340              |
|     | 20        | Family & Consumer Sciences                    | 119                   | Y        | \$2,530.22        | \$0.00                 | 0                      | \$0.00                   | 0             | \$0.00                 | \$0                                     | \$0.00                    | \$0.00                     | \$2,530            |
|     | 21        | Industrial Technology                         | 74                    | Y        | \$1,573.42        | \$0.00                 | 0                      | \$0.00                   | 0             | \$0.00                 | \$0                                     | \$0.00                    | \$0.00                     | \$1,573            |
|     |           |                                               | <u>209</u>            |          | <u>\$4,443.84</u> | <u>\$0.00</u>          | <u>0</u>               | <u>\$0.00</u>            | <u>0</u>      | <u>\$0.00</u>          |                                         |                           | <u>\$0.00</u>              | <u>\$4,443</u>     |
|     | Total     | for LE 0781 Wolf Point H S (3 detail records) | 209                   |          | \$4,443.84        | \$0.00                 | 0                      | \$0.00                   | 0             | \$0.00                 |                                         |                           | \$0.00                     | \$4,443            |

State Career and Vocational/Technical Education Payment Detail FY 2026 - Oct. 2025

| CIP         | Program | CTE     | Ap-    | Enroll-      | Student      | Student | Student     | Ex-    | Ex-         | General Fund  | GF      | General    | Rounded     |
|-------------|---------|---------|--------|--------------|--------------|---------|-------------|--------|-------------|---------------|---------|------------|-------------|
|             |         | Enroll- | proved | ment         | Org          | Org     | Org         | tended | tended      | District CTE  | Expend  | Fund       |             |
|             |         | ment    |        | Share        | Base         | Enroll- | Enroll      | Days   | Days        | Expenditures* | Per CTE | CTE Exp    | Allocation  |
|             |         |         |        |              | Share        | ment    | Share       |        | Share       |               | Student | Share      |             |
| Grand Total |         | 48,272  |        | 1,026,377.90 | \$127,200.00 | 12103   | \$97,800.00 | 1532   | \$92,950.00 |               | 155672  | \$4,368.75 | \$1,500,000 |

## Billings

|      |    |      |                             |      |              |     |          |                      |                            |                 |                     |                  |             |                  |                           |                 | Student Org      | Expend Per Vo | Genl Fund Vo Ed     |               |             | District Share | Allocation  |  |
|------|----|------|-----------------------------|------|--------------|-----|----------|----------------------|----------------------------|-----------------|---------------------|------------------|-------------|------------------|---------------------------|-----------------|------------------|---------------|---------------------|---------------|-------------|----------------|-------------|--|
| STFY | Co | Le   | Le_Name                     | Sc   | Sc_Name      | CIP | Approved | Dist VoEd Enrollment | Program                    | VoEd Enrollment | Number Student Orgs | Share Enrollment | Student Org | Student Org Base | Estimate of Days Extended | Stud Org Enroll | Enrollment Share | Student       | Extended Days Share | Expenditure s | Per Student | Amount         |             |  |
| 2026 | 56 | 0966 | Billings Career Center      | 5056 | Billings H S | 01  | Y        | 92                   | Agriculture                | 92              | 1                   | 1,956.14         | Y           | 400              | 0                         | 0               | 210              | 1,696.93      | 1,584.60            | 0.00          | 145,783.59  | 2915.67        | \$ 6,969.00 |  |
| 2026 | 56 | 0966 | Billings Career Center      | 5056 | Billings H S | 07  | Y        | 193                  | Business                   | 193             | 0                   | 4,103.64         | N           | 0                | 0                         | 0               | 0                | 0.00          | 145,783.59          | 2915.67       | \$ 7,019.00 |                |             |  |
| 2026 | 56 | 0966 | Billings Career Center      | 5056 | Billings H S | 17  | Y        | 353                  | Health Sciences Education  | 353             | 1                   | 7,505.62         | Y           | 400              | 0                         | 45              | 363.63           | 412.98        | 0.00                | 145,783.59    | 2915.67     | \$ 11,185.00   |             |  |
| 2026 | 56 | 0966 | Billings Career Center      | 5056 | Billings H S | 20  | Y        | 265                  | Family & Consumer Sciences | 265             | 0                   | 5,634.53         | N           | 0                | 0                         | 0               | 0.00             | 550.13        | 0.00                | 145,783.59    | 2915.67     | \$ 8,550.00    |             |  |
| 2026 | 56 | 0966 | Billings Career Center      | 5056 | Billings H S | 21  | Y        | 753                  | Industrial Technology      | 753             | 0                   | 16,010.58        | N           | 0                | 5                         | 0               | 0.00             | 193.60        | 303.36              | 145,783.59    | 2915.67     | \$ 19,230.00   |             |  |
|      |    |      |                             |      |              |     |          |                      |                            |                 |                     |                  |             |                  |                           |                 |                  |               |                     |               |             | \$             | 52,953.00   |  |
| 2026 | 56 | 0966 | Billings Opportunity School | 3006 | Billings H S | 07  | Y        | 120                  | Business                   | 120             | 0                   | 2,551.49         | N           | 0                | 0                         | 0               | 0                | 0.00          | 1,214.86            | 0.00          | 145,783.59  | 2915.67        | \$ 5,467.00 |  |
| 2026 | 56 | 0966 | Billings Sr High School     | 1250 | Billings H S | 07  | Y        | 243                  | Business                   | 243             | 1                   | 5,166.76         | Y           | 400              | 0                         | 9               | 72.73            | 599.93        | 0.00                | 145,783.59    | 2915.67     | \$ 8,555.00    |             |  |
| 2026 | 56 | 0966 | Billings Sr High School     | 1250 | Billings H S | 20  | Y        | 200                  | Family & Consumer Sciences | 200             | 1                   | 4,252.48         | Y           | 400              | 0                         | 9               | 72.73            | 728.92        | 0.00                | 145,783.59    | 2915.67     | \$ 7,641.00    |             |  |
| 2026 | 56 | 0966 | Billings Sr High School     | 1250 | Billings H S | 21  | Y        | 97                   | Industrial Technology      | 97              | 0                   | 2,062.45         | N           | 0                | 0                         | 0               | 0.00             | 1,502.92      | 0.00                | 145,783.59    | 2915.67     | \$ 4,978.00    |             |  |
|      |    |      |                             |      |              |     |          |                      |                            |                 |                     |                  |             |                  |                           |                 |                  |               |                     |               |             | \$             | 21,174.00   |  |
| 2026 | 56 | 0966 | Billings West High School   | 1251 | Billings H S | 07  | Y        | 186                  | Business                   | 186             | 1                   | 3,954.80         | Y           | 400              | 0                         | 9               | 72.73            | 783.78        | 0.00                | 145,783.59    | 2915.67     | \$ 7,343.00    |             |  |
| 2026 | 56 | 0966 | Billings West High School   | 1251 | Billings H S | 20  | Y        | 198                  | Family & Consumer Sciences | 198             | 0                   | 4,209.95         | N           | 0                | 0                         | 0               | 0.00             | 736.28        | 0.00                | 145,783.59    | 2915.67     | \$ 7,122.00    |             |  |
| 2026 | 56 | 0966 | Billings West High School   | 1251 | Billings H S | 21  | Y        | 122                  | Industrial Technology      | 122             | 0                   | 2,594.01         | N           | 0                | 0                         | 0               | 0.00             | 1,194.95      | 0.00                | 145,783.59    | 2915.67     | \$ 5,510.00    |             |  |
|      |    |      |                             |      |              |     |          |                      |                            |                 |                     |                  |             |                  |                           |                 |                  |               |                     |               |             | \$             | 19,975.00   |  |
| 2026 | 56 | 0966 | Skyview High School         | 1628 | Billings H S | 07  | Y        | 157                  | Business                   | 157             | 1                   | 3,338.19         | Y           | 400              | 0                         | 41              | 331.31           | 928.56        | 0.00                | 145,783.59    | 2915.67     | \$ 6,985.00    |             |  |
| 2026 | 56 | 0966 | Skyview High School         | 1628 | Billings H S | 08  | Y        | 0                    | Marketing                  | 0               | 1                   | 0.00             | Y           | 400              | 0                         | 10              | 80.81            | 0.00          | 0.00                | 145,783.59    | 0.00        | \$ 481.00      |             |  |
| 2026 | 56 | 0966 | Skyview High School         | 1628 | Billings H S | 20  | Y        | 189                  | Family & Consumer Sciences | 189             | 1                   | 4,018.59         | Y           | 400              | 0                         | 21              | 169.69           | 771.34        | 0.00                | 145,783.59    | 2915.67     | \$ 7,504.00    |             |  |
| 2026 | 56 | 0966 | Skyview High School         | 1628 | Billings H S | 21  | Y        | 225                  | Industrial Technology      | 225             | 0                   | 4,784.04         | N           | 0                | 0                         | 0               | 0.00             | 647.93        | 0.00                | 145,783.59    | 2915.67     | \$ 7,700.00    |             |  |
|      |    |      |                             |      |              |     |          |                      |                            |                 |                     |                  |             |                  |                           |                 |                  |               |                     |               |             | \$             | 22,670.00   |  |

## Bozeman

| STFY | Co | Le   | Le_Name              | Sc   | Sc_Name     | CIP | Approved | Dist VoEd Enrollment | Program                       | VoEd Enrollment | Number Student Orgs | Share Enrollment | Student Org | Student Org Base | Estimate of Days Extended | Stud Org Enroll | Student Org Enrollment Share | Expend Per Vo Ed Student | Extended Days Share | Genl Fund Vo Ed Expenditures | District Share Per Student | Allocation Amount |
|------|----|------|----------------------|------|-------------|-----|----------|----------------------|-------------------------------|-----------------|---------------------|------------------|-------------|------------------|---------------------------|-----------------|------------------------------|--------------------------|---------------------|------------------------------|----------------------------|-------------------|
|      |    |      |                      |      |             |     |          |                      |                               |                 |                     |                  |             |                  |                           |                 |                              |                          |                     |                              |                            |                   |
| 2026 | 16 | 0351 | Bozeman High School  | 0473 | Bozeman H S | 08  | Y        | 295                  | Marketing                     | 295             | 1                   | 6,272.40         | Y           | 400              | 0                         | 143             | 1,155.53                     | 0.00                     | 0.00                | 0.00                         | 0.00                       | \$ 7,828.00       |
| 2026 | 16 | 0351 | Bozeman High School  | 0473 | Bozeman H S | 17  | Y        | 200                  | Health Sciences Education     | 200             | 1                   | 4,252.48         | Y           | 400              | 0                         | 49              | 395.95                       | 0.00                     | 0.00                | 0.00                         | 0.00                       | \$ 5,048.00       |
| 2026 | 16 | 0351 | Bozeman High School  | 0473 | Bozeman H S | 20  | Y        | 235                  | Family & Consumer Sciences    | 235             | 1                   | 4,996.66         | Y           | 400              | 0                         | 23              | 185.85                       | 0.00                     | 0.00                | 0.00                         | 0.00                       | \$ 5,583.00       |
| 2026 | 16 | 0351 | Bozeman High School  | 0473 | Bozeman H S | 21A | Y        | 527                  | Industrial Technology- Skills | 527             | 1                   | 11,205.28        | Y           | 400              | 0                         | 1               | 8.08                         | 0.00                     | 0.00                | 0.00                         | 0.00                       | \$ 11,613.00      |
| 2026 | 16 | 0351 | Bozeman High School  | 0473 | Bozeman H S | 21B | Y        | 0                    | Industrial Technology- TSA    | 0               | 1                   | 0.00             | Y           | 400              | 0                         | 800             | 6,464.51                     | 0.00                     | 0.00                | 0.00                         | 0.00                       | \$ 6,865.00       |
|      |    |      |                      |      |             |     |          |                      |                               |                 |                     |                  |             |                  |                           |                 |                              |                          |                     |                              |                            | \$ 36,937.00      |
| 2026 | 16 | 0351 | Gallatin High School | 1864 | Bozeman H S | 08  | Y        | 306                  | Marketing                     | 306             | 1                   | 6,506.29         | Y           | 400              | 0                         | 111             | 896.95                       | 0.00                     | 0.00                | 0.00                         | 0.00                       | \$ 7,803.00       |
| 2026 | 16 | 0351 | Gallatin High School | 1864 | Bozeman H S | 17  | Y        | 293                  | Health Sciences Education     | 293             | 1                   | 6,229.88         | Y           | 400              | 0                         | 49              | 395.95                       | 0.00                     | 0.00                | 0.00                         | 0.00                       | \$ 7,026.00       |
| 2026 | 16 | 0351 | Gallatin High School | 1864 | Bozeman H S | 20  | Y        | 316                  | Family & Consumer Sciences    | 316             | 1                   | 6,718.91         | Y           | 400              | 0                         | 15              | 121.21                       | 0.00                     | 0.00                | 0.00                         | 0.00                       | \$ 7,240.00       |
| 2026 | 16 | 0351 | Gallatin High School | 1864 | Bozeman H S | 21A | Y        | 667                  | Industrial Technology- Skills | 667             | 1                   | 14,182.01        | Y           | 400              | 0                         | 709             | 5,729.17                     | 0.00                     | 0.00                | 0.00                         | 0.00                       | \$ 20,311.00      |
|      |    |      |                      |      |             |     |          |                      |                               |                 |                     |                  |             |                  |                           |                 |                              |                          |                     |                              |                            | \$ 42,387.00      |

## Browning

| ID    | STFY | Co | Le   | Le_Name              | Sc   | Sc_Name      | CIP | Approved | Dist VoEd Enrollment | Program                    | VoEd Enrollment | Number Student Orgs | Share Enrollment | Student Org | Student Org Base | Estimate of Days Extended | Stud Org Enroll | Student Org Share | Expend Per Vo Ed Student | Extended Days Share | Genl Fund Vo Ed Expenditures | District Share Per Student | Allocation Amount |
|-------|------|----|------|----------------------|------|--------------|-----|----------|----------------------|----------------------------|-----------------|---------------------|------------------|-------------|------------------|---------------------------|-----------------|-------------------|--------------------------|---------------------|------------------------------|----------------------------|-------------------|
| 0079  | 2026 | 18 | 0401 | Browning High School | 0543 | Browning H S | 01  | Y        | 170                  | Agriculture                | 170             | 0                   | 3,614.61         | N           | 0                | 0                         | 0               | 0.00              | 0.00                     | 0.00                | 0.00                         | 0.00                       | 3,615.00          |
| 0080  | 2026 | 18 | 0401 | Browning High School | 0543 | Browning H S | 07  | Y        | 176                  | Business                   | 176             | 0                   | 3,742.18         | N           | 0                | 0                         | 0               | 0.00              | 0.00                     | 0.00                | 0.00                         | 0.00                       | 3,742.00          |
| 0081  | 2026 | 18 | 0401 | Browning High School | 0543 | Browning H S | 20  | Y        | 179                  | Family & Consumer Sciences | 179             | 1                   | 3,805.97         | Y           | 400              | 0                         | 11              | 88.89             | 0.00                     | 0.00                | 0.00                         | 0.00                       | 4,295.00          |
| 0082  | 2026 | 18 | 0401 | Browning High School | 0543 | Browning H S | 21  | Y        | 148                  | Industrial Technology      | 148             | 0                   | 3,146.83         | N           | 0                | 0                         | 0               | 0.00              | 0.00                     | 0.00                | 0.00                         | 0.00                       | 3,147.00          |
| Total |      |    |      |                      |      |              |     |          |                      |                            |                 |                     |                  |             |                  |                           |                 |                   |                          |                     |                              |                            | \$ 14,799.00      |

|      |      |    |      |                             |      |                        |     |          |                      |                           | Expend          |                     |                  |             |                  |                           |                 |                              |                   |                     |                              |                            |                   |             |
|------|------|----|------|-----------------------------|------|------------------------|-----|----------|----------------------|---------------------------|-----------------|---------------------|------------------|-------------|------------------|---------------------------|-----------------|------------------------------|-------------------|---------------------|------------------------------|----------------------------|-------------------|-------------|
| ID   | STFY | Co | Le   | Le_Name                     | Sc   | Sc_Name                | CIP | Approved | Dist VoEd Enrollment | Program                   | VoEd Enrollment | Number Student Orgs | Share Enrollment | Student Org | Student Org Base | Estimate of Days Extended | Stud Org Enroll | Student Org Enrollment Share | Per Vo Ed Student | Extended Days Share | Genl Fund Vo Ed Expenditures | District Share Per Student | Allocation Amount |             |
| 0128 | 2026 | 41 | 0731 | Corvallis High School       | 0964 | Corvallis K-12 Schools | 01  | Y        | 86                   | Agriculture               | 86              | 1                   | 1,828.57         | Y           |                  | 400                       | 20              | 101                          | 816.14            | 0.00                | 1,213.45                     | 0.00                       | 0.00              | \$ 4,258.00 |
| 0129 | 2026 | 41 | 0731 | Corvallis High School       | 0964 | Corvallis K-12 Schools | 07  | Y        | 160                  | Business                  | 160             | 0                   | 3,401.98         | N           |                  | 0                         | 0               | 0                            | 0.00              | 0.00                | 0.00                         | 0.00                       | \$ 3,402.00       |             |
| 0130 | 2026 | 41 | 0731 | Corvallis High School       | 0964 | Corvallis K-12 Schools | 17  | Y        | 25                   | Health Sciences Education | 25              | 0                   | 531.56           | N           |                  | 0                         | 0               | 0                            | 0.00              | 0.00                | 0.00                         | 0.00                       | \$ 532.00         |             |
| 0131 | 2026 | 41 | 0731 | Corvallis High School       | 0964 | Corvallis K-12 Schools | 21  | Y        | 126                  | Industrial Technology     | 126             | 0                   | 2,679.06         | N           |                  | 0                         | 0               | 0                            | 0.00              | 0.00                | 0.00                         | 0.00                       | \$ 2,679.00       |             |
|      |      |    |      |                             |      |                        |     |          |                      |                           |                 |                     |                  |             |                  |                           |                 |                              |                   |                     |                              |                            | \$                | 10,871.00   |
| 0132 | 2026 | 41 | 0731 | CSD HS Rise Pathway Academy | 3015 | Corvallis K-12 Schools | 01  | Y        | 62                   | Agriculture               | 62              | 0                   | 1,318.27         | N           |                  | 0                         | 0               | 0                            | 0.00              | 0.00                | 0.00                         | 0.00                       | \$ 1,318.00       |             |
| 0133 | 2026 | 41 | 0731 | CSD HS Rise Pathway Academy | 3015 | Corvallis K-12 Schools | 07  | Y        | 76                   | Business                  | 76              | 0                   | 1,615.94         | N           |                  | 0                         | 0               | 0                            | 0.00              | 0.00                | 0.00                         | 0.00                       | \$ 1,616.00       |             |
| 0134 | 2026 | 41 | 0731 | CSD HS Rise Pathway Academy | 3015 | Corvallis K-12 Schools | 17  | Y        | 18                   | Health Sciences Education | 18              | 0                   | 382.72           | N           |                  | 0                         | 0               | 0                            | 0.00              | 0.00                | 0.00                         | 0.00                       | \$ 383.00         |             |
| 0135 | 2026 | 41 | 0731 | CSD HS Rise Pathway Academy | 0964 | Corvallis K-12 Schools | 21  | Y        | 42                   | Industrial Technology     | 42              | 0                   | 893.02           | N           |                  | 0                         | 0               | 0                            | 0.00              | 0.00                | 0.00                         | 0.00                       | \$ 893.00         |             |
|      |      |    |      |                             |      |                        |     |          |                      |                           |                 |                     |                  |             |                  |                           |                 |                              |                   |                     |                              |                            | \$                | 4,210.00    |
| 0136 | 2026 | 41 | 0731 | Rise Charter & Distance HS  | 3012 | Corvallis K-12 Schools | 07  | Y        | 30                   | Business                  | 30              | 0                   | 637.87           | N           |                  | 0                         | 0               | 0                            | 0.00              | 0.00                | 0.00                         | 0.00                       | \$ 638.00         |             |
| 0137 | 2026 | 41 | 0731 | Rise Charter & Distance HS  | 0964 | Corvallis K-12 Schools | 21  | Y        | 2                    | Industrial Technology     | 2               | 0                   | 42.52            | N           |                  | 0                         | 0               | 0                            | 0.00              | 0.00                | 0.00                         | 0.00                       | \$ 43.00          |             |
|      |      |    |      |                             |      |                        |     |          |                      |                           |                 |                     |                  |             |                  |                           |                 |                              |                   |                     |                              |                            | \$                | 681.00      |

East Helena

|      |      |    |      |                         |      |                  |     |          |                      |                            |                 |                     |                  |             | Expend           |                           |                 |                              |                   |                     |                              |                        |                   |           |
|------|------|----|------|-------------------------|------|------------------|-----|----------|----------------------|----------------------------|-----------------|---------------------|------------------|-------------|------------------|---------------------------|-----------------|------------------------------|-------------------|---------------------|------------------------------|------------------------|-------------------|-----------|
| ID   | STFY | Co | Le   | Le_Name                 | Sc   | Sc_Name          | CIP | Approved | Dist VoEd Enrollment | Program                    | VoEd Enrollment | Number Student Orgs | Share Enrollment | Student Org | Student Org Base | Estimate of Days Extended | Stud Org Enroll | Student Org Enrollment Share | Per Vo Ed Student | Extended Days Share | Genl Fund Vo Ed Expenditures | District Share Student | Allocation Amount |           |
| 0169 | 2026 | 25 | 1240 | 227 Academy- HS         | 3029 | East Helena K-12 | 01  | Y        | 2                    | Agriculture                | 2               | 0                   | 42.52            | N           | 0                | 0                         | 0               | 0.00                         | 0.00              | 0.00                | 0.00                         | 0.00                   | \$                | 43.00     |
| 0170 | 2026 | 25 | 1240 | 227 Academy- HS         | 3029 | East Helena K-12 | 07  | Y        | 2                    | Business                   | 2               | 0                   | 42.52            | N           | 0                | 0                         | 0               | 0.00                         | 0.00              | 0.00                | 0.00                         | 0.00                   | \$                | 43.00     |
| 0171 | 2026 | 25 | 1240 | 227 Academy- HS         | 3029 | East Helena K-12 | 20  | Y        | 12                   | Family & Consumer Sciences | 12              | 0                   | 255.15           | N           | 0                | 0                         | 0               | 0.00                         | 0.00              | 0.00                | 0.00                         | 0.00                   | \$                | 255.00    |
| 0172 | 2026 | 25 | 1240 | 227 Academy- HS         | 3029 | East Helena K-12 | 21  | Y        | 5                    | Industrial Technology      | 5               | 0                   | 106.31           | N           | 0                | 0                         | 0               | 0.00                         | 0.00              | 0.00                | 0.00                         | 0.00                   | \$                | 106.00    |
|      |      |    |      |                         |      |                  |     |          |                      |                            |                 |                     |                  |             |                  |                           |                 |                              |                   |                     |                              |                        | \$                | 447.00    |
| 0173 | 2026 | 25 | 1240 | East Helena High School | 3029 | East Helena K-12 | 01  | Y        | 22                   | Agriculture                | 22              | 1                   | 467.77           | Y           | 400              | 0                         | 50              | 404.03                       | 0.00              | 0.00                | 0.00                         | 0.00                   | \$                | 1,272.00  |
| 0174 | 2026 | 25 | 1240 | East Helena High School | 3029 | East Helena K-12 | 07  | Y        | 149                  | Business                   | 149             | 1                   | 3,168.10         | Y           | 400              | 0                         | 8               | 64.65                        | 0.00              | 0.00                | 0.00                         | 0.00                   | \$                | 3,633.00  |
| 0175 | 2026 | 25 | 1240 | East Helena High School | 3029 | East Helena K-12 | 20  | Y        | 206                  | Family & Consumer Sciences | 206             | 0                   | 4,380.05         | N           | 0                | 0                         | 0               | 0.00                         | 0.00              | 0.00                | 0.00                         | 0.00                   | \$                | 4,380.00  |
| 0176 | 2026 | 25 | 1240 | East Helena High School | 1861 | East Helena K-12 | 21  | Y        | 189                  | Industrial Technology      | 189             | 1                   | 4,018.59         | Y           | 400              | 0                         | 15              | 121.21                       | 0.00              | 0.00                | 0.00                         | 0.00                   | \$                | 4,540.00  |
|      |      |    |      |                         |      |                  |     |          |                      |                            |                 |                     |                  |             |                  |                           |                 |                              |                   |                     |                              |                        | \$                | 13,825.00 |

## Flathead

|      |      |    |      |                               |      |              |     |          |                      |                            | Student         |                     | Expend           |             | Extended         |                           | Genl Fund Vo    |                  | District          |            |                 |                   |                   |           |
|------|------|----|------|-------------------------------|------|--------------|-----|----------|----------------------|----------------------------|-----------------|---------------------|------------------|-------------|------------------|---------------------------|-----------------|------------------|-------------------|------------|-----------------|-------------------|-------------------|-----------|
| ID   | STFY | Co | Le   | Le_Name                       | Sc   | Sc_Name      | CIP | Approved | Dist VoEd Enrollment | Program                    | VoEd Enrollment | Number Student Orgs | Share Enrollment | Student Org | Student Org Base | Estimate of Days Extended | Stud Org Enroll | Enrollment Share | Per Vo Ed Student | Days Share | Ed Expenditures | Share Per Student | Allocation Amount |           |
| 0193 | 2026 | 15 | 0311 | Flathead High School          | 0462 | Flathead H S | 07  | Y        | 594                  | Business                   | 594             | 1                   | 12,629.86        | Y           | 400              | 0                         | 48              | 387.87           | 154.26            | 0.00       | 91,628.39       | 1832.57           | \$ 15,250.00      |           |
| 0194 | 2026 | 15 | 0311 | Flathead High School          | 0462 | Flathead H S | 08  | Y        | 0                    | Marketing                  | 0               | 1                   | 0.00             | Y           | 400              | 0                         | 131             | 1,058.56         | 0.00              | 0.00       | 91,628.39       | 0.00              | \$ 1,459.00       |           |
| 0195 | 2026 | 15 | 0311 | Flathead High School          | 0462 | Flathead H S | 17  | Y        | 137                  | Health Sciences Education  | 137             | 1                   | 2,912.95         | Y           | 400              | 0                         | 12              | 96.97            | 668.82            | 0.00       | 91,628.39       | 1832.57           | \$ 5,242.00       |           |
| 0196 | 2026 | 15 | 0311 | Flathead High School          | 0462 | Flathead H S | 20  | Y        | 341                  | Family & Consumer Sciences | 341             | 1                   | 7,250.47         | Y           | 400              | 0                         | 25              | 202.02           | 268.70            | 0.00       | 91,628.39       | 1832.57           | \$ 9,685.00       |           |
| 0197 | 2026 | 15 | 0311 | Flathead High School          | 0462 | Flathead H S | 21  | Y        | 435                  | Industrial Technology      | 435             | 1                   | 9,249.14         | Y           | 400              | 0                         | 16              | 129.29           | 210.64            | 0.00       | 91,628.39       | 1832.57           | \$ 11,611.00      |           |
|      |      |    |      |                               |      |              |     |          |                      |                            |                 |                     |                  |             |                  |                           |                 |                  |                   |            |                 |                   | \$                | 43,247.00 |
| 0198 | 2026 | 15 | 0311 | Flathead Pace Academy         | 0462 | Flathead H S | 08  | Y        | 195                  | Marketing                  | 195             | 0                   | 4,146.17         | N           | 0                | 0                         | 0               | 0.00             | 469.89            | 0.00       | 91,628.39       | 1832.57           | \$ 5,979.00       |           |
| 0199 | 2026 | 15 | 0311 | Flathead Pace Academy         | 0462 | Flathead H S | 21  | Y        | 59                   | Industrial Technology      | 59              | 0                   | 1,254.48         | N           | 0                | 0                         | 0               | 0.00             | 1,553.02          | 0.00       | 91,628.39       | 1832.57           | \$ 3,087.00       |           |
|      |      |    |      |                               |      |              |     |          |                      |                            |                 |                     |                  |             |                  |                           |                 |                  |                   |            |                 |                   | \$                | 9,066.00  |
| 0200 | 2026 | 15 | 0311 | Glacier High School           | 0462 | Flathead H S | 01  | Y        | 596                  | Agriculture                | 596             | 1                   | 12,672.38        | Y           | 400              | 110                       | 412             | 3,329.22         | 153.74            | 6,673.96   | 91,628.39       | 1832.57           | \$ 24,908.00      |           |
| 0201 | 2026 | 15 | 0311 | Glacier High School           | 0462 | Flathead H S | 07  | Y        | 537                  | Business                   | 537             | 1                   | 11,417.90        | Y           | 400              | 0                         | 21              | 169.69           | 170.63            | 0.00       | 91,628.39       | 1832.57           | \$ 13,820.00      |           |
| 0202 | 2026 | 15 | 0311 | Glacier High School           | 0462 | Flathead H S | 08  | Y        | 0                    | Marketing                  | 0               | 1                   | 0.00             | Y           | 400              | 0                         | 139             | 1,123.21         | 0.00              | 0.00       | 91,628.39       | 0.00              | \$ 1,523.00       |           |
| 0203 | 2026 | 15 | 0311 | Glacier High School           | 0462 | Flathead H S | 17  | N        | 0                    | Health Sciences Education  | 0               | 1                   | 0.00             | Y           | 400              | 0                         | 22              | 177.77           | 0.00              | 0.00       | 91,628.39       | 0.00              | \$ 578.00         |           |
| 0204 | 2026 | 15 | 0311 | Glacier High School           | 0462 | Flathead H S | 20  | Y        | 79                   | Family & Consumer Sciences | 79              | 1                   | 1,679.73         | Y           | 400              | 0                         | 18              | 145.45           | 1,159.85          | 0.00       | 91,628.39       | 1832.57           | \$ 4,058.00       |           |
| 0205 | 2026 | 15 | 0311 | Glacier High School           | 0462 | Flathead H S | 21  | Y        | 426                  | Industrial Technology      | 426             | 0                   | 9,057.78         | N           | 0                | 0                         | 0               | 0.00             | 215.09            | 0.00       | 91,628.39       | 1832.57           | \$ 10,890.00      |           |
|      |      |    |      |                               |      |              |     |          |                      |                            |                 |                     |                  |             |                  |                           |                 |                  |                   |            |                 |                   | \$                | 55,777.00 |
| 0206 | 2026 | 15 | 0311 | Kalispell Rising Wolf Charter | 0462 | Flathead H S | 07  | Y        | 77                   | Business                   | 77              | 0                   | 1,637.20         | N           | 0                | 0                         | 0               | 0.00             | 1,189.98          | 0.00       | 91,628.39       | 1832.57           | \$ 3,470.00       |           |
| 0207 | 2026 | 15 | 0311 | Kalispell Rising Wolf Charter | 0462 | Flathead H S | 21  | Y        | 56                   | Industrial Technology      | 56              | 0                   | 1,190.69         | N           | 0                | 0                         | 0               | 0.00             | 1,636.22          | 0.00       | 91,628.39       | 1832.57           | \$ 3,023.00       |           |
|      |      |    |      |                               |      |              |     |          |                      |                            |                 |                     |                  |             |                  |                           |                 |                  |                   |            |                 |                   | \$                | 6,493.00  |
| 0208 | 2026 | 15 | 0311 | Linderman Ed Center           | 5076 | Flathead H S | 07  | Y        | 247                  | Business                   | 247             | 0                   | 5,251.81         | N           | 0                | 0                         | 0               | 0.00             | 370.97            | 0.00       | 91,628.39       | 1832.57           | \$ 7,084.00       |           |
| 0209 | 2026 | 15 | 0311 | Linderman Ed Center           | 5076 | Flathead H S | 20  | Y        | 38                   | Family & Consumer Sciences | 38              | 0                   | 807.97           | N           | 0                | 0                         | 0               | 0.00             | 2,411.27          | 0.00       | 91,628.39       | 1832.57           | \$ 2,641.00       |           |
|      |      |    |      |                               |      |              |     |          |                      |                            |                 |                     |                  |             |                  |                           |                 |                  |                   |            |                 |                   | \$                | 9,725.00  |



## Frenchtown

|      |      |    |      |                        |      |                         |     |          |                      |                            |                 |                     |                  |             |                  |                           |                 | Expend                       |                   |                     |                              |                            |                   |             |
|------|------|----|------|------------------------|------|-------------------------|-----|----------|----------------------|----------------------------|-----------------|---------------------|------------------|-------------|------------------|---------------------------|-----------------|------------------------------|-------------------|---------------------|------------------------------|----------------------------|-------------------|-------------|
| ID   | STFY | Co | Le   | Le_Name                | Sc   | Sc_Name                 | CIP | Approved | Dist VoEd Enrollment | Program                    | VoEd Enrollment | Number Student Orgs | Share Enrollment | Student Org | Student Org Base | Estimate of Days Extended | Stud Org Enroll | Student Org Enrollment Share | Per Vo Ed Student | Extended Days Share | Genl Fund Vo Ed Expenditures | District Share Per Student | Allocation Amount |             |
| 0220 | 2026 | 32 | 0599 | Bronic Fast Track      | 3017 | Frenchtown K-12 Schools | 01  | Y        | 2                    | Agriculture                | 2               | 0                   | 42.52            | N           | 0                | 0                         | 0               | 0                            | 0.00              | 23,195.42           | 0.00                         | 46,390.84                  | 927.82            | \$ 970.00   |
| 0221 | 2026 | 32 | 0599 | Bronic Fast Track      | 3017 | Frenchtown K-12 Schools | 07  | Y        | 37                   | Business                   | 37              | 0                   | 786.71           | N           | 0                | 0                         | 0               | 0                            | 0.00              | 1,253.81            | 0.00                         | 46,390.84                  | 927.82            | \$ 1,715.00 |
| 0222 | 2026 | 32 | 0599 | Bronic Fast Track      | 3017 | Frenchtown K-12 Schools | 20  | Y        | 9                    | Family & Consumer Sciences | 9               | 0                   | 191.36           | N           | 0                | 0                         | 0               | 0                            | 0.00              | 5,154.54            | 0.00                         | 46,390.84                  | 927.82            | \$ 1,119.00 |
| 0223 | 2026 | 32 | 0599 | Bronic Fast Track      | 3017 | Frenchtown K-12 Schools | 21  | Y        | 18                   | Industrial Technology      | 18              | 0                   | 382.72           | N           | 0                | 0                         | 0               | 0                            | 0.00              | 2,577.27            | 0.00                         | 46,390.84                  | 927.82            | \$ 1,311.00 |
|      |      |    |      |                        |      |                         |     |          |                      |                            |                 |                     |                  |             |                  |                           |                 |                              |                   |                     |                              |                            | \$                | 5,115.00    |
| 0224 | 2026 | 32 | 0599 | Frenchtown High School | 3017 | Frenchtown K-12 Schools | 01  | Y        | 43                   | Agriculture                | 43              | 1                   | 914.28           | Y           | 400              | 0                         | 140             | 1,131.29                     | 1,078.86          | 0.00                | 46,390.84                    | 927.82                     | \$ 3,373.00       |             |
| 0225 | 2026 | 32 | 0599 | Frenchtown High School | 3017 | Frenchtown K-12 Schools | 07  | Y        | 119                  | Business                   | 119             | 0                   | 2,530.22         | N           | 0                | 0                         | 0               | 0                            | 0.00              | 389.84              | 0.00                         | 46,390.84                  | 927.82            | \$ 3,458.00 |
| 0226 | 2026 | 32 | 0599 | Frenchtown High School | 3017 | Frenchtown K-12 Schools | 17  | N        | 0                    | Health Sciences Education  | 0               | 1                   | 0.00             | Y           | 400              | 0                         | 20              | 161.61                       | 0.00              | 0.00                | 46,390.84                    | 0.00                       | \$ 562.00         |             |
| 0227 | 2026 | 32 | 0599 | Frenchtown High School | 3017 | Frenchtown K-12 Schools | 20  | Y        | 99                   | Family & Consumer Sciences | 99              | 0                   | 2,104.98         | N           | 0                | 0                         | 0               | 0                            | 0.00              | 468.59              | 0.00                         | 46,390.84                  | 927.82            | \$ 3,033.00 |
| 0228 | 2026 | 32 | 0599 | Frenchtown High School | 3017 | Frenchtown K-12 Schools | 21  | Y        | 177                  | Industrial Technology      | 177             | 1                   | 3,763.44         | Y           | 400              | 0                         | 15              | 121.21                       | 262.10            | 0.00                | 46,390.84                    | 927.82                     | \$ 5,212.00       |             |
|      |      |    |      |                        |      |                         |     |          |                      |                            |                 |                     |                  |             |                  |                           |                 |                              |                   |                     |                              |                            | \$                | 15,638.00   |

## Great Falls

|      |      |    |      |                         |      |                 |     |          |                      |                            | Student         |                     | Expend           |             | Extended         |                           | Genl Fund       |                              | District          |            |                 |                   |                   |           |
|------|------|----|------|-------------------------|------|-----------------|-----|----------|----------------------|----------------------------|-----------------|---------------------|------------------|-------------|------------------|---------------------------|-----------------|------------------------------|-------------------|------------|-----------------|-------------------|-------------------|-----------|
| ID   | STFY | Co | Le   | Le_Name                 | Sc   | Sc_Name         | CIP | Approved | Dist VoEd Enrollment | Program                    | VoEd Enrollment | Number Student Orgs | Share Enrollment | Student Org | Student Org Base | Estimate of Days Extended | Stud Org Enroll | Student Org Enrollment Share | Per Vo Ed Student | Days Share | Ed Expenditures | Share Per Student | Allocation Amount |           |
| 0249 | 2026 | 07 | 0099 | C M Russell High School | 1464 | Great Falls H S | 07  | Y        | 371                  | Business                   | 371             | 1                   | 7,888.35         | Y           | 400              | 0                         | 30              | 242.42                       | 6.55              | 0.00       | 2,429.63        | 48.59             | \$ 8,579.00       |           |
| 0250 | 2026 | 07 | 0099 | C M Russell High School | 1464 | Great Falls H S | 08  | Y        | 0                    | Marketing                  | 0               | 1                   | 0.00             | Y           | 400              | 0                         | 7               | 56.56                        | 0.00              | 0.00       | 2,429.63        | 0.00              | \$ 457.00         |           |
| 0251 | 2026 | 07 | 0099 | C M Russell High School | 1464 | Great Falls H S | 17  | Y        | 225                  | Health Sciences Education  | 225             | 1                   | 4,784.04         | Y           | 400              | 0                         | 36              | 290.90                       | 10.80             | 0.00       | 2,429.63        | 48.59             | \$ 5,524.00       |           |
| 0252 | 2026 | 07 | 0099 | C M Russell High School | 1464 | Great Falls H S | 20  | Y        | 286                  | Family & Consumer Sciences | 286             | 1                   | 6,081.04         | Y           | 400              | 0                         | 5               | 40.40                        | 8.50              | 0.00       | 2,429.63        | 48.59             | \$ 6,570.00       |           |
| 0253 | 2026 | 07 | 0099 | C M Russell High School | 1464 | Great Falls H S | 21  | Y        | 479                  | Industrial Technology      | 479             | 1                   | 10,184.68        | Y           | 400              | 0                         | 9               | 72.73                        | 5.07              | 0.00       | 2,429.63        | 48.59             | \$ 10,706.00      |           |
| 0254 | 2026 | 07 | 0099 | C M Russell High School | 1464 | Great Falls H S | 28  | Y        | 103                  | JROTC                      | 103             | 0                   | 2,190.03         | N           | 0                | 0                         | 0               | 0.00                         | 23.59             | 0.00       | 2,429.63        | 48.59             | \$ 2,239.00       |           |
|      |      |    |      |                         |      |                 |     |          |                      |                            |                 |                     |                  |             |                  |                           |                 |                              |                   |            |                 |                   | \$                | 34,075.00 |
| 0255 | 2026 | 07 | 0099 | Great Falls High School | 1464 | Great Falls H S | 07  | Y        | 259                  | Business                   | 259             | 1                   | 5,506.96         | Y           | 400              | 0                         | 19              | 153.53                       | 9.38              | 0.00       | 2,429.63        | 48.59             | \$ 6,109.00       |           |
| 0256 | 2026 | 07 | 0099 | Great Falls High School | 1464 | Great Falls H S | 08  | Y        | 0                    | Marketing                  | 0               | 1                   | 0.00             | Y           | 400              | 0                         | 8               | 64.65                        | 0.00              | 0.00       | 2,429.63        | 0.00              | \$ 465.00         |           |
| 0257 | 2026 | 07 | 0099 | Great Falls High School | 1464 | Great Falls H S | 17  | Y        | 164                  | Health Sciences Education  | 164             | 1                   | 3,487.03         | Y           | 400              | 0                         | 28              | 226.26                       | 14.81             | 0.00       | 2,429.63        | 48.59             | \$ 4,162.00       |           |
| 0258 | 2026 | 07 | 0099 | Great Falls High School | 1464 | Great Falls H S | 20  | Y        | 479                  | Family & Consumer Sciences | 479             | 1                   | 10,184.68        | Y           | 400              | 0                         | 14              | 113.13                       | 5.07              | 0.00       | 2,429.63        | 48.59             | \$ 10,746.00      |           |
| 0259 | 2026 | 07 | 0099 | Great Falls High School | 1464 | Great Falls H S | 21  | Y        | 401                  | Industrial Technology      | 401             | 1                   | 8,526.22         | Y           | 400              | 0                         | 17              | 137.37                       | 6.06              | 0.00       | 2,429.63        | 48.59             | \$ 9,112.00       |           |
|      |      |    |      |                         |      |                 |     |          |                      |                            |                 |                     |                  |             |                  |                           |                 |                              |                   |            |                 |                   | \$                | 30,594.00 |
| 0260 | 2026 | 07 | 0099 | PARIS GIBSON            | 5055 | Great Falls H S | 07  | Y        | 439                  | Business                   | 439             | 0                   | 9,334.19         | N           | 0                | 0                         | 0               | 0.00                         | 5.53              | 0.00       | 2,429.63        | 48.59             | \$ 9,383.00       |           |
| 0261 | 2026 | 07 | 0099 | PARIS GIBSON            | 5055 | Great Falls H S | 20  | Y        | 276                  | Family & Consumer Sciences | 276             | 0                   | 5,868.42         | N           | 0                | 0                         | 0               | 0.00                         | 8.80              | 0.00       | 2,429.63        | 48.59             | \$ 5,917.00       |           |
| 0262 | 2026 | 07 | 0099 | PARIS GIBSON            | 5055 | Great Falls H S | 21  | Y        | 61                   | Industrial Technology      | 61              | 0                   | 1,297.01         | N           | 0                | 0                         | 0               | 0.00                         | 39.83             | 0.00       | 2,429.63        | 48.59             | \$ 1,346.00       |           |
|      |      |    |      |                         |      |                 |     |          |                      |                            |                 |                     |                  |             |                  |                           |                 |                              |                   |            |                 |                   | \$                | 16,646.00 |

## Hamilton

|      |      |    |      |                        |      |                       |     |          |            | Dist VoEd                  | VoEd       | Number Student Orgs | Share Enrollment | Student Org | Student Org Base | Estimate of Days Extended | Stud Org Enroll | Student Org Enrollment Share | Expend Per Vo Ed Student | Extended Days Share | Genl Fund Vo Ed Expenditures | District Share Per Student | Allocation Amount |          |
|------|------|----|------|------------------------|------|-----------------------|-----|----------|------------|----------------------------|------------|---------------------|------------------|-------------|------------------|---------------------------|-----------------|------------------------------|--------------------------|---------------------|------------------------------|----------------------------|-------------------|----------|
| ID   | STFY | Co | Le   | Le_Name                | Sc   | Sc_Name               | CIP | Approved | Enrollment | Program                    | Enrollment | Orgs                | Enrollment       | Org         | Org Base         | Days Extended             | Enroll          | Share                        | Student                  | Days Share          | Ed Expenditures              | Per Student                | Amount            |          |
| 0263 | 2026 | 41 | 0735 | Bitterroot Polytech HS | 3021 | Hamilton K-12 Schools | 07  | Y        | 57         | Business                   | 57         | 0                   | 1,211.96         | N           | 0                | 0                         | 0               | 0.00                         | 0.00                     | 0.00                | 0.00                         | \$                         | 1,212.00          |          |
| 0264 | 2026 | 41 | 0735 | Bitterroot Polytech HS | 3021 | Hamilton K-12 Schools | 17  | Y        | 55         | Health Sciences Education  | 55         | 0                   | 1,169.43         | N           | 0                | 0                         | 0               | 0.00                         | 0.00                     | 0.00                | 0.00                         | \$                         | 1,169.00          |          |
| 0265 | 2026 | 41 | 0735 | Bitterroot Polytech HS | 3021 | Hamilton K-12 Schools | 20  | Y        | 12         | Family & Consumer Sciences | 12         | 0                   | 255.15           | N           | 0                | 0                         | 0               | 0.00                         | 0.00                     | 0.00                | 0.00                         | \$                         | 255.00            |          |
| 0266 | 2026 | 41 | 0735 | Bitterroot Polytech HS | 3021 | Hamilton K-12 Schools | 21  | Y        | 27         | Industrial Technology      | 27         | 0                   | 574.08           | N           | 0                | 0                         | 0               | 0.00                         | 0.00                     | 0.00                | 0.00                         | \$                         | 574.00            |          |
|      |      |    |      |                        |      |                       |     |          |            |                            |            |                     |                  |             |                  |                           |                 |                              |                          |                     |                              |                            | \$                | 3,210.00 |
| 0267 | 2026 | 41 | 0735 | Hamilton High School   | 3021 | Hamilton K-12 Schools | 07  | Y        | 32         | Business                   | 32         | 0                   | 680.40           | N           | 0                | 0                         | 0               | 0.00                         | 0.00                     | 0.00                | 0.00                         | \$                         | 680.00            |          |
| 0268 | 2026 | 41 | 0735 | Hamilton High School   | 3021 | Hamilton K-12 Schools | 17  | Y        | 7          | Health Sciences Education  | 7          | 1                   | 148.84           | Y           | 400              | 0                         | 16              | 129.29                       | 0.00                     | 0.00                | 0.00                         | 0.00                       | \$                | 678.00   |
| 0269 | 2026 | 41 | 0735 | Hamilton High School   | 3021 | Hamilton K-12 Schools | 20  | Y        | 133        | Family & Consumer Sciences | 133        | 0                   | 2,827.90         | N           | 0                | 0                         | 0               | 0.00                         | 0.00                     | 0.00                | 0.00                         | \$                         | 2,828.00          |          |
| 0270 | 2026 | 41 | 0735 | Hamilton High School   | 3021 | Hamilton K-12 Schools | 21  | Y        | 139        | Industrial Technology      | 139        | 0                   | 2,955.47         | N           | 0                | 0                         | 0               | 0.00                         | 0.00                     | 0.00                | 0.00                         | \$                         | 2,955.00          |          |
|      |      |    |      |                        |      |                       |     |          |            |                            |            |                     |                  |             |                  |                           |                 |                              |                          |                     |                              |                            | \$                | 7,141.00 |

# Helena

| ID   | STFY | Co | Le   | Le_Name                  | Sc   | Sc_Name    | CIP | Approved | Dist VoEd Enrollment | Program                    | VoEd Enrollment | Number Student Orgs | Share Enrollment | Student Org | Student Org Base | Estimate of Days Extended | Stud Org Enroll | Student Org Enrollment Share | Expend Per Vo Ed Student | Extended Days Share | Genl Fund Vo Ed Expenditures | District Share Per Student | Allocation Amount |  |
|------|------|----|------|--------------------------|------|------------|-----|----------|----------------------|----------------------------|-----------------|---------------------|------------------|-------------|------------------|---------------------------|-----------------|------------------------------|--------------------------|---------------------|------------------------------|----------------------------|-------------------|--|
| 0293 | 2026 | 25 | 0488 | Capital High School      | 1547 | Helena H S | 07  | Y        | 306                  | Business                   | 306             | 1                   | 6,506.29         | Y           | 400              | 0                         | 13              | 105.05                       | 239.21                   | 0.00                | 73,197.49                    | 1463.95                    | \$ 8,475.00       |  |
| 0292 | 2026 | 25 | 0488 | Capital High School      | 1547 | Helena H S | 08  | Y        | 107                  | Marketing                  | 107             | 1                   | 2,275.08         | Y           | 400              | 0                         | 33              | 266.66                       | 684.09                   | 0.00                | 73,197.49                    | 1463.95                    | \$ 4,406.00       |  |
| 0294 | 2026 | 25 | 0488 | Capital High School      | 1547 | Helena H S | 17  | Y        | 202                  | Health Sciences Education  | 202             | 1                   | 4,295.00         | Y           | 400              | 0                         | 46              | 371.71                       | 362.36                   | 0.00                | 73,197.49                    | 1463.95                    | \$ 6,531.00       |  |
| 0295 | 2026 | 25 | 0488 | Capital High School      | 1547 | Helena H S | 20  | Y        | 163                  | Family & Consumer Sciences | 163             | 0                   | 3,465.77         | N           | 0                | 0                         | 0               | 0.00                         | 449.06                   | 0.00                | 73,197.49                    | 1463.95                    | \$ 4,930.00       |  |
| 0296 | 2026 | 25 | 0488 | Capital High School      | 1547 | Helena H S | 21  | Y        | 656                  | Industrial Technology      | 656             | 0                   | 13,948.13        | N           | 0                | 0                         | 0               | 0.00                         | 111.58                   | 0.00                | 73,197.49                    | 1463.95                    | \$ 15,412.00      |  |
|      |      |    |      |                          |      |            |     |          |                      |                            |                 |                     |                  |             |                  |                           |                 |                              |                          |                     |                              | \$                         | 39,754.00         |  |
| 0298 | 2026 | 25 | 0488 | Helena High School       | 0661 | Helena H S | 07  | Y        | 104                  | Business                   | 104             | 1                   | 2,211.29         | Y           | 400              | 0                         | 31              | 250.50                       | 703.82                   | 0.00                | 73,197.49                    | 1463.95                    | \$ 4,326.00       |  |
| 0297 | 2026 | 25 | 0488 | Helena High School       | 0661 | Helena H S | 08  | Y        | 119                  | Marketing                  | 119             | 1                   | 2,530.22         | Y           | 400              | 0                         | 25              | 202.02                       | 615.10                   | 0.00                | 73,197.49                    | 1463.95                    | \$ 4,596.00       |  |
| 0299 | 2026 | 25 | 0488 | Helena High School       | 0661 | Helena H S | 17  | Y        | 142                  | Health Sciences Education  | 142             | 1                   | 3,019.26         | Y           | 400              | 0                         | 14              | 113.13                       | 515.48                   | 0.00                | 73,197.49                    | 1463.95                    | \$ 4,996.00       |  |
| 0300 | 2026 | 25 | 0488 | Helena High School       | 0661 | Helena H S | 20  | Y        | 80                   | Family & Consumer Sciences | 80              | 1                   | 1,700.99         | Y           | 400              | 0                         | 12              | 96.97                        | 914.97                   | 0.00                | 73,197.49                    | 1463.95                    | \$ 3,662.00       |  |
| 0301 | 2026 | 25 | 0488 | Helena High School       | 0661 | Helena H S | 21  | Y        | 361                  | Industrial Technology      | 361             | 1                   | 7,675.72         | Y           | 400              | 0                         | 5               | 40.40                        | 202.76                   | 0.00                | 73,197.49                    | 1463.95                    | \$ 9,580.00       |  |
|      |      |    |      |                          |      |            |     |          |                      |                            |                 |                     |                  |             |                  |                           |                 |                              |                          |                     |                              | \$                         | 27,160.00         |  |
| 0302 | 2026 | 25 | 0488 | Helena P.A.L.            | 3026 | Helena H S | 07  | Y        | 39                   | Business                   | 39              | 0                   | 829.23           | N           | 0                | 0                         | 0               | 0.00                         | 1,876.86                 | 0.00                | 73,197.49                    | 1463.95                    | \$ 2,293.00       |  |
| 0303 | 2026 | 25 | 0488 | Mount Ascension Learning | 3025 | Helena H S | 21  | Y        | 2                    | Industrial Technology      | 2               | 0                   | 42.52            | N           | 0                | 0                         | 0               | 0.00                         | 36,598.75                | 0.00                | 73,197.49                    | 1463.95                    | \$ 1,506.00       |  |

## Missoula

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