

# 2022 EGRANTS TOUR

# AGENDA

1. Main presentation
2. Work on the Consolidated Application
3. Work time and office hours (11:30-2:00):

# ESSER FUNDS

The ESSER funds are not handled under the Federal Programs Unit, and they will not be addressed during this presentation.

ESSER contact:

Wendi Fawns- [wendi.fawns@mt.gov](mailto:wendi.fawns@mt.gov)



## E-Grants System

### Menu List

[Click for Instructions](#)

You have been granted access to the forms below by your Security Administrator

#### Administrative

[OPI Reports](#)

#### Competitive Grant

[Title IV-B: 21st Cent. Cent.](#)

[Title IV-B: 21st Century](#)

[Title X: Homeless Education](#)

#### Discretionary Grant

[ACT Plus Writing Test Admin](#)

[Gifted & Talented State Grant](#)

[IDEA B: CSPD](#)

[Striving Readers](#)

[Title I-C: Regular Term](#)

[Title I-C: Summer Term](#)

[Title I-C: Migrant Consolidated](#)

[Title II-A: State Level](#)

#### EGrants User Guides

[Comprehensive User Guide](#)

[Creating Amendments User Guide](#)

[Payment System User Guide](#)

#### Formula Grant

[ABLE Extension](#)

[Carl Perkins - Secondary](#)

[ESEA/NCLB Consolidated](#)

[ESEA/NCLB Consolidated - ARRA](#)

[IDEA Consolidated](#)

[IDEA Consolidated - ARRA](#)

[Title I School Improvement](#)

#### Planning

[Planning Tool](#)

# E-Grants

OPI Staff

406-444-5660

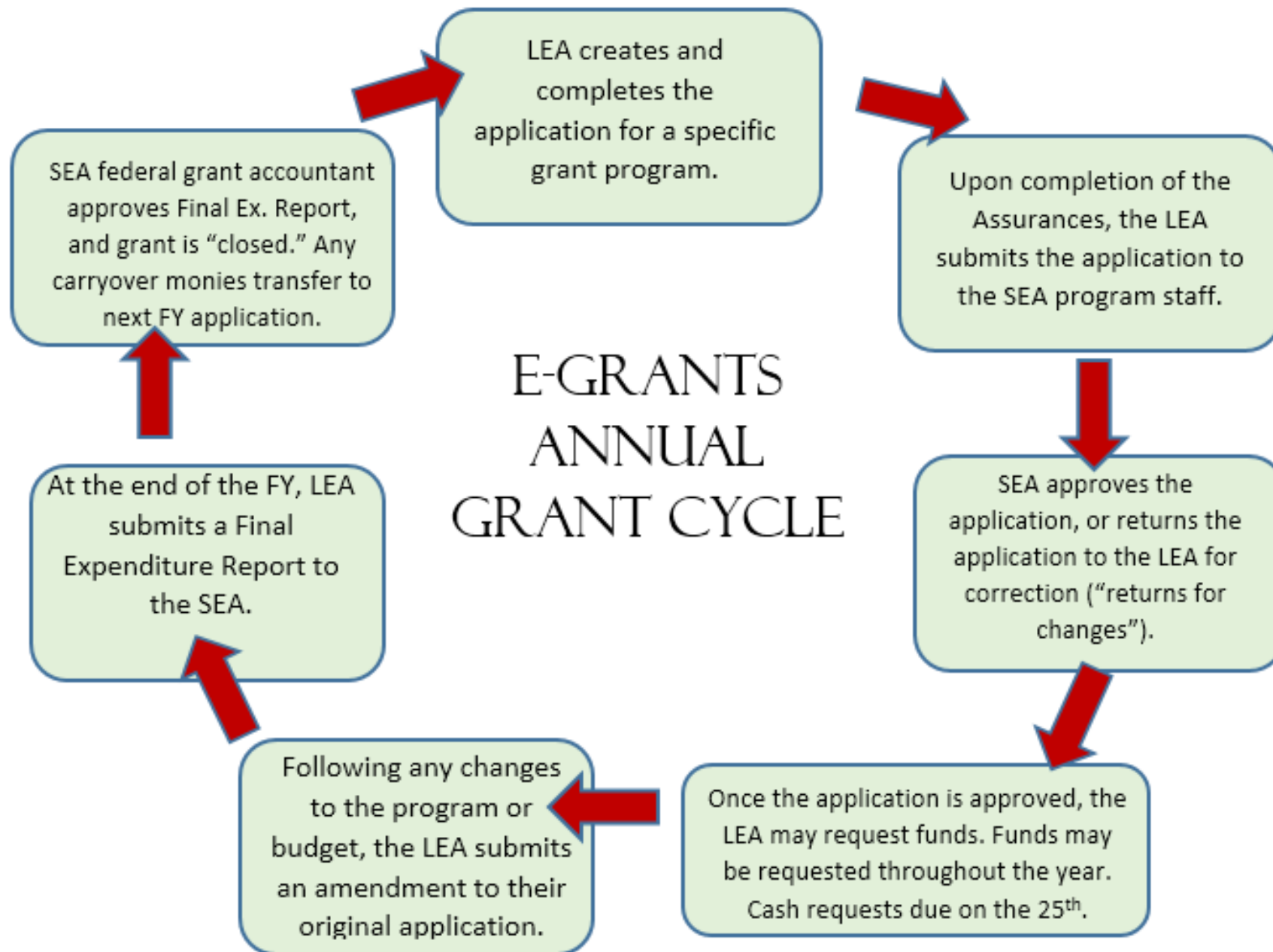
[Sharlow@mt.gov](mailto:Sharlow@mt.gov)

- **The E-Grants System** is a web-enabled system for PK-12 education in the State of Montana.

- The system supports the grant application from the allocation of funds and application for funding, through payment accountability, reporting to the grantor, and grant close-out.
- The system hosts both state and federal grants.
- E-Grants is accessible to all subgrantees via the Internet without the need for installing special software or hardware.

# E-GRANTS: AN OVERVIEW

## E-GRANTS ANNUAL GRANT CYCLE



**Helpful Links & Resources.** OPI has several User Guides that will help you while using E-Grants: <https://egrants.opi.mt.gov/opigmsweb/logon.aspx>

- **Getting Started With E-Grants.** Provides technical points to using the system.
- **E-Grants Payment System User Guide.** Includes step-by-step instructions for basic fiscal processes in E-Grants.
- **OPI State & Federal Grant Handbook.** The best resource there is for all of the OPI's fiscal policies!
- **Creating Amendments User Guide.** Step-by-step instructions for creating an amendment following changes in allocation or program.
- **Making Returned for Changes Modifications.** If your application has been returned for you to make changes, check out this publication to guide you through your next steps.
- **Printing Applications And Grant Award Notices.** This user guide addresses the printing of GANs and applications for your files.

# E-GRANTS



*PUTTING MONTANA STUDENTS FIRST*



[Families & Students](#)



[Educators](#)



[Leadership](#)



[Contact](#)

## E-Grants

E-Grants is a web-enabled system for K-12 education and supports the grant application process from allocation of funds and application for funding through payment accountability, reporting to the grantor and grant closeout for both state and federal grants. E-Grants is accessible to all Local Education Agencies (LEAs) and other subgrantees via the Internet without need for installing any special software or hardware.

### GRANT MANAGEMENT

- [List of Grants](#)
- [Montana State and Federal Grants Handbook](#)

### EXISTING USERS

- [Log In](#)
- [User Guides](#)

### NEW USERS

- [E-Grants Staff Directory](#)
- [Account Management and Passwords](#)



Montana Office of Public Instruction  
Welcome to the E-Grants Management System

ANNOUNCEMENTS

**Security Notice**

Authorized representatives (ARs): Please use "Manage User Accounts" on your menu list to keep your district/organization's user accounts up to date. [Remove any users who are no longer with your district/organization.](#)

**E-GRANTS TIPS**

- Refer to "How to Access Grants in the E-Grants System" in the TRAINING section for guidance on how to view and create applications, program reports and intents to apply.
- Refer to the "E-Grants Security User Guide" in the TRAINING section for guidance on new user accounts, removal of users, and role modifications to existing accounts. Descriptions of the available roles are under ACCOUNT INFORMATION below.
- Existing users that need to change a name or email address should send an email to [egrants@mt.gov](mailto:egrants@mt.gov) providing the new name and/or email address. Changes will be completed by OPI E-Grants staff as soon as possible.

LOGON

Username/Email

Password

[Forgot Password](#)

LOGON

[New User](#) | [Public Access](#)

INFORMATION

**WHO DO I CONTACT?**

If there are questions about your grant application, please contact the appropriate program or accounting specialist. A full list of contact information may be found here.

[OPI Grant Program Contacts](#)

Please email the E-Grants Security Help Desk at [egrants@mt.gov](mailto:egrants@mt.gov) with any questions regarding your E-Grants account, user name, or password.

TRAINING

**USER GUIDES**

- [How to Access Grants in the E-Grants System](#)
- [E-Grants Security User Guide](#)
- [Creating Amendments User Guide](#)

UPCOMING

June 2021

No events found.

ACCOUNT INFORMATION

**Please note:** if you need to create an account for a new Authorized Representative for your school district, you will have to first make the change in OPI's Contacts System. [Click Here to access the OPI Contacts system.](#) Non-school districts must send an email to [CentralUpdates@mt.gov](mailto:CentralUpdates@mt.gov) to update authorized representatives in the OPI Contacts system.

**GENERAL ACCOUNT INFORMATION**

More detailed General Account Information can be accessed on the OPI [E-Grants Accounts and Passwords](#) Web page.

The E-Grants system will require you to change your password if you have not done so within the previous 180 days. Please follow the system prompts to do so.

If you do not remember your password, enter your email address then click "Forgot Password." You will receive an email with a temporary password. When prompted to change your password, paste the temporary password in the "Old Password" box then type in a new password.



NEW USERS

There are three primary roles recognized by OPI and the E-Grants system. These roles are assigned partially by statute and partially by one's job duties.

The **Authorized Representative (AR)** is the person who legally acts on behalf of the organization. In school districts, this person is most often the district superintendent. In other organizations, the chief executive would be the AR. AR duties include:

- Signing off on grant assurances and submitting applications to OPI staff through E-Grants;
- Approving E-Grants Security Requests for their staff;
- Informing their *clerk/business manager/accountant* of applications, awards, applicable requirements, budget or program modification (i.e., amendments); and submitting timely, accurate program/fiscal reports.

In a school district, the **Clerk** is appointed by the Board; for other organizations, the Clerk would be the local fiscal or finance staff person (accountant, business manager, etc.). Duties include:

- Appropriately budgeting for funds within the E-Grants system;
- Using the E-Grants system to draw down funds; and
- Submitting expenditure reports to OPI grant accountants.

The third role, **Data Entry**, applies to all other users who may need access to a given grant but do not fit within either of the previous two roles. This often applies to job titles like Grant Manager, Office Manager, Federal Programs Coordinator, Program Director, etc. Duties include:

- The ability to create and edit grant applications and amendments.

# BUSINESS ROLES WITHIN AN ORGANIZATION

The **Common Assurances** apply to all programs administered by the U.S. Department of Education, through the Office of Public Instruction, including all programs found in the following Acts:

- ESEA, Reauthorized by the Every Student Succeeds Act of 2015
- Individuals with Disabilities Education Act (IDEA)
- Adult Education and Literacy
- Carl D. Perkins Vocation and Technical Education Act
- Workforce Investment Act

# GENERAL ADMINISTRATIVE REQUIREMENTS: COMMON ASSURANCES

**Basic Tips.** Please read the full list at “Getting Started With E-Grants.”

- **Instructions.** Page-specific instructions are available at the top of each application page: [Click for Instructions](#)
- **Turn off Pop-up Blockers.**
- **Save often!**
- **Clicking-don't double click...**
- **Do not use “Back” or “Refresh” buttons.**
- **Egrants will not allow you to open more than one application at the same time unless you are in two different browsers. (Chrome/IE/Firefox)**

# E-GRANTS DOS & DON'TS

**Not Submitted:** Application/Amendment has been created, but not completed.

Select	Application / Amendment	Original Submit Date	OPI Approval Date	Status	Status Date
2014-2015					
<input type="checkbox"/>	15-ESEA-00 Original Application			Not Submitted	

**Submitted for Local Review:** Application/Amendment has been Submitted to the Authorized Representative for Approval.

2013-2014					
<input type="checkbox"/>	14-ESEA-00 Amendment 2			Submitted for Local Review	06-09-2014

**Submitted to SEA:** Application/Amendment has been Submitted for OPI Approval.

2013-2014					
<input type="checkbox"/>	14-ESEA-00 Amendment 2	06-09-2014		Submitted to SEA	06-09-2014

**Returned for Changes:** There was an issue with the Application/Amendment, further information or changes may be needed.

2013-2014					
<input type="checkbox"/>	14-ESEA-00 Amendment 2	06-09-2014		Returned for Changes	06-09-2014

**Final Approval:** Application/Amendment has been Approved by OPI

Select	Application / Amendment	Original Submit Date	OPI Approval Date	Status	Status Date
2013-2014					
<input type="checkbox"/>	14-ESEA-00 Original Application	09-04-2013	09-06-2013	Final Approved	09-06-2013

# STATUS

- **Cash Requests** are due on the 25<sup>th</sup> of each month and paid on the 10<sup>th</sup> of the following month.
  - June has two payments: 10<sup>th</sup> and around the 27<sup>th</sup>
  - No payments made in the month of July.
  - Separate cash requests must be submitted for each program.
  - Cash requests are submitted monthly.
- **To avoid possible high-risk status, cash requests should be made quarterly (at a minimum)**
- **Final Expenditure Reports:**
  - Grants Ending June 30<sup>th</sup> are due August 10<sup>th</sup>
  - Grants Ending September 30<sup>th</sup> are due November 10<sup>th</sup>

# ADMINISTRATIVE DEADLINES

# IMPORTANT TIMELINES

September 1: Egrant Consolidated Applications must be created/opened by this date. Last date to create an amendment on a previous year's application without OPI approval. **NOTE! The Carl D Perkins Egrant must be completed by September 1, 2022.**

September 30: Egrant Consolidated Applications must be submitted by this date.

October 31: Egrant Consolidated Applications must be approved by this date.

Districts missing the deadlines must submit a letter to Sharyl Allen, deputy superintendent, stating why the timeline was missed, and then give a plan to meet the due date in the future-this must come from the district board chairperson. Missing the deadlines can move the district onto the high-risk list!

Select an application from the list(s) below and press one of the following buttons:

Open Application

Review Summary

Payments

Select	Application / Amendment	Original Submit Date	OPI Approval Date	Status
<b>2013-2014</b>				
<input checked="" type="radio"/>	14-ESEA-00 Amendment 2	01-22-2014	01-24-2014	Final Approved
<input type="radio"/>	14-ESEA-00 Amendment 1	12-20-2013	01-03-2014	Final Approved
<input type="radio"/>	14-ESEA-00 Original Application	09-12-2013	09-25-2013	Final Approved
<b>2012-2013</b>				
<input type="radio"/>	13-ESEA-00 Amendment 5			Not Submitted
<input type="radio"/>	13-ESEA-00 Amendment 4	07-02-2013	07-08-2013	Final Approved
<input type="radio"/>	13-ESEA-00 Amendment 3	02-12-2013	02-20-2013	Final Approved
<input type="radio"/>	13-ESEA-00 Amendment 2	01-18-2013	02-06-2013	Final Approved
<input type="radio"/>	13-ESEA-00 Amendment 1	12-13-2012	12-20-2012	Final Approved
<input type="radio"/>	13-ESEA-00 Original Application	09-11-2012	09-28-2012	Final Approved
<b>2011-2012</b>				
<input type="radio"/>	12-ESEA-00 Amendment 6	08-24-2012	09-17-2012	Final Approved
<input type="radio"/>	12-ESEA-00 Amendment 5	08-17-2012	08-21-2012	Final Approved
<input type="radio"/>	12-ESEA-00 Amendment 4	07-12-2012	07-16-2012	Final Approved
<input type="radio"/>	12-ESEA-00 Amendment 3	02-10-2012	02-13-2012	Final Approved
<input type="radio"/>	12-ESEA-00 Amendment 2	12-16-2011	01-09-2012	Final Approved

# CASH REQUESTS

## Cash Request 2

[Click for Instructions](#)

This request has been submitted. No more updates will be saved.

Program: TitleIA

Itemize and explain each expenditure amount. Click on the "Create Additional Entries" button to enter additional information. (Use whole dollars only. Omit Decimal Places, e.g. 2536)

[Description of Object Codes](#)

Object Code	Expenditure Description and Itemization	Final Approved Budget	Previously Requested	Cash Request	Delete Row
100	(1000 Character Maximum) Teacher salaries	\$6,596	\$1,373	988	<input type="checkbox"/>
200	(1000 Character Maximum) Fringe benefits on above salaries	\$2,566	\$190	94	<input type="checkbox"/>
Indirect Cost Approved Rate 3.2800 % Derived Rate 3.2800 %		\$314	Total	\$1,082	
			\$51	\$35	
			Total	\$1,117	

NOTE: Data displayed on this page was effective as of 4/11/2014

Vendor Invoice Number 0583T11404005

End Period Expense (MM/DD/YYYY) 2/28/2014

**RECAP**

Grant Award (Allocation)

Approved Budget

Amount Paid To Date

Expenses To Date

Balance Due LEA

Funds on Hand

**Amount**

\$9,872

\$9,872

\$1,614

\$0

\$0

\$1,614

**Amount Paid to Date by Fund Source**

TitleIA

\$1,614

Total

\$1,614

[Show/Hide Detail Grid](#)**Payment Funding Preview**

Payment Type	Amount	Fund Stream Program	Reporting Category		
			Year	Code	Federal Aid #
Payment	\$1,117	TitleIA	2014	14T1A	S010A130026
Total	\$1,117				

## CASH REQUESTS

# E-GRANTS PROCESSES

**Amendments.** Any significant change to your E-Grant program, whether programmatic or fiscal, requires an “Amendment” to your Original Application.

- Budget Modifications vs. Program Modifications
- Which changes require an amendment?
- **ESEA Amendments for a prior year’s application must be submitted to the OPI by September 1<sup>st</sup>.**

Select Fiscal Year:

2021

Created

## Formula Grant

	Application Name	Revision	Status	Date	Actions
	ESEA Consolidated Application	Amendment 2	Not Submitted		<a href="#">OPEN</a> <a href="#">PAYMENTS</a> <a href="#">REVIEW SUMMARY</a>

## Discretionary Grant

There currently aren't any Discretionary Grant applications created.

## Competitive Grant

	Application Name	Revision	Status	Date	Actions
	ESSA Title IX: Homeless Education Competitive Application	Amendment 2	Not Submitted		<a href="#">OPEN</a> <a href="#">PAYMENTS</a> <a href="#">REVIEW SUMMARY</a>

Select Fiscal Year:

2021

Created

#### Formula Grant

	Application Name	Revision	Status	Date	Actions	
	ESEA Consolidated Application	Amendment 1	Final Approved	5/7/2021	OPEN	PAYMENTS REVIEW SUMMARY

#### Discretionary Grant

## Reasons for Budget Amendments:

Budgeting for carryover.

Changing the scope of the program.

Reallocation of funds.

Move funds from one object code to another. There is a user guide available in the “E-Grants User Guides” on the main menu screen

**Carryover Funds.** Carryover funds from the previous year application will automatically appear in your current year application as soon as the previous year's application has been "closed out." This must be completed by November 10, of each year.

- **15% Limitation-waived for SY20-21**
- **Excess Funds-on a case-by-case basis**

**Contact:**

**Whitney Williams, Federal Grant Accountant**

**[wwilliams2@mt.gov](mailto:wwilliams2@mt.gov) or (406)444-3408**

# E-GRANTS PROCESSES

Select the year you wish to view from the drop-down menu (circled below) and then click on "View GAN" to see the Grant Award Notice.

0350 Bozeman Elem

Click for Instructions

Select Fiscal Year: 2021

Created

Formula Grant

Application Name	Revision	Status	Date	Actions		
ESEA Consolidated Application	Original Application	Final Approved View GAN	10/28/2020	OPEN	PAYMENTS	REVIEW SUMMARY

Discretionary Grant

There currently aren't any Discretionary Grant applications created.

Competitive Grant

Application Name	Revision	Status	Date	Actions		
ESSA Title IX: Homeless Education Competitive Application	Amendment 1	Final Approved View GAN	4/1/2021	OPEN	PAYMENTS	REVIEW SUMMARY

Intent to Apply

# GRANT AWARD NOTICES (GANS)

**PRIME APPLICANT:**

Bozeman Elem

**LE #:** 0350

**Approved Indirect Cost Rate:** 4.6000

**OPI PROGRAM CONTACT**

Name: Sherri Harlow

Phone: (406) 444-5660

Email: sharlow@mt.gov

**OPI PAYMENT CONTACT**

Name: Whitney Williams

Phone: (406) 444-3408

Email: wwilliams2@mt.gov

**FEDERAL AWARD IDENTIFICATION:**

Title I, Part A, Improving Basic Programs

**CFDA** 84.010A  
:

**Is Award R & D?**

**STATUTORY AUTHORITY**

Elementary and Secondary Education Act of 1965 as reauthorized by the No Child Left Behind Act of 2001, Public Law 107-110, Title I, Part A, Sections 1111-1127

**GRANT PERIOD:** 7/1/2020 - 9/30/2021

**FINAL LIQUIDATION DATE:** 10/31/2021

**FINAL FUND DRAWDOWN DATE:** 11/10/2021

**AWARDS AND APPROVALS:**

Original Application \$481,039.00

Approved: 10/28/2020

# GRANT AWARD NOTICES (GANS)

Applicant: 0350 Bozeman Elem

Click dropdown to access program specific pages: ESEA / ESSA Consolidated

Application: 2020-2021 ESEA Consolidated Application - 00-  
Cycle: Original Application

SchoolYear: 7/1/2020 - 6/30/2021

[Printer-Friendly](#)  
[Click to Return to Organization Select](#)  
[Click to Return to eGrants Access/Select Page](#)  
[Click to Return to Menu List / Sign Out](#)

This application has been approved. You must create an amendment in order to make updates.

OVERVIEW	CONTACT INFORMATION	PROGRAM SELECTION	SELECT_ELIGIBLE ATTENDANCE AREAS	PRIVATE/NONPUBLIC SCHOOL PARTICIPATION	FUNDING	ASSURANCES, COMMON AND PROGRAM	AMENDMENT DESCRIPTION	SUBMIT	GRANT SUMMARY	APPLICATION HISTORY	PAGE_LOCK CONTROL	APPLICATION PRINT
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ESEA / Every Student Succeeds Act (ESSA)

Programs:

- Title I, Part A - Improving the Academic Achievement of the Disadvantaged
- Title II, Part A - Supporting Effective Instruction
- Title III, Part A - English Language Acquisition

Navigate to the Application Print tab (above) and select the pages you wish to print.

Overview	Contact Information	Program Selection	Select_Eligible Attendance Areas	Funding	Private/NonPublic School Participation	Assurances, Common and Program	Amendment Description	Submit	Grant Summary	Application History	Page_Lock Control	Application Print
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Selectable Application Print

[Click for Instructions](#)

**Request Print Job**

<input checked="" type="checkbox"/> ESEA / NCLB Consolidated
<input checked="" type="checkbox"/> Contact Information
<input checked="" type="checkbox"/> Program Selection
<input checked="" type="checkbox"/> Select_Eligible Attendance Areas
<input checked="" type="checkbox"/> Funding
<input checked="" type="checkbox"/> Private/NonPublic School Participation
<input checked="" type="checkbox"/> Assurances, Common and Program
<input checked="" type="checkbox"/> Amendment Description
<input checked="" type="checkbox"/> Submit
<input checked="" type="checkbox"/> Grant Summary
<input checked="" type="checkbox"/> Application History
<input checked="" type="checkbox"/> Application Print
<input type="checkbox"/> Title I A - Basic
<input type="checkbox"/> Title I A - Schoolwide
<input type="checkbox"/> Title II A - Improving Teacher Quality
<input type="checkbox"/> Title III - English Language Acquisition
<input type="checkbox"/> Title VI B - Subpart 2 - RLIS

[Request Print](#)

Requested Print Jobs

Completed Print Jobs

Click the “Request Print” button at the bottom of the page. Requested print jobs process each hour, on the hour. Following the appropriate amount of time, your application will appear in PDF form under the Completed Print Jobs section.

- Go to a specific page
- Click on Printer Friendly in the upper, right hand side
- Click on Control P
- Print the page

Applicant: 0350 Bozeman Elem

Application: 2020-2021 ESEA Consolidated Application - 00-  
Cycle: Original Application

SchoolYear: 7/1/2020 - 6/30/2021

Click dropdown to access program specific pages: ESEA / ESSA Consolidated

Printer-Friendly

Click to Return to Organization Select  
Click to Return to eGrants Access eGrants Page

Click to Return to Menu List / Sign Out

OVERVIEW	CONTACT INFORMATION	PROGRAM SELECTION	SELECT_ELIGIBLE ATTENDANCE AREAS	PRIVATE/NONPUBLIC SCHOOL PARTICIPATION	FUNDING	ASSURANCES, COMMON AND PROGRAM	AMENDMENT DESCRIPTION	SUBMIT	GRANT SUMMARY	APPLICATION HISTORY	PAGE_LOCK CONTROL	APPLICATION PRINT
TARGETING STEP 1	TARGETING STEP 2	TARGETING STEP 3	TARGETING - SERVED SCHOOLS	TARGETING STEP 4								

CLOSE PRINTER FRIENDLY PAGE



E-Grants System

Applicant: 0350 Bozeman Elem

Application: 2020-2021 ESEA Consolidated Application - 00-  
Cycle: Original Application

- Close printer friendly page-upper, left-hand side

# E-GRANTS PRINTING-EASY!

Putting Montana Students First **A+**



OPI.MT.GOV

# APPLICATION REMINDERS FOR 2022

1. No planning tool-you can still see it.
2. Many text boxes now have a 500-character minimum-these are labeled.
3. Unique Entity Identifier Number (UEI) is required on the Contact Information page.
4. Spot to update business manage/clerk on the Contact Information page.
5. Alternate contact approval email must at least be the district clerk/business manager.
6. Page lock control-now has a select all option!

# TITLE I PROGRAM TOPICS

1. Contact your Title I specialist for program questions, and your grant accountant for budgetary information.
2. To get your funds, remember the cash request deadlines.
3. Do not cut and paste without reviewing this year's questions for updates or changes.
4. Do not forget to set aside required funds and budget accordingly.
5. If you mark a school as receiving Title I funds on Targeting Served Schools, you must mark students in that school as participating in Title I in AIM. If the district chooses not to serve students, then mark the school as not served.
6. Don't forget the Egrants deadlines!

# IMPORTANT ITEMS TO REMEMBER

1. Failure to put in a secondary email address (business manager) at the bottom of the contact information page that is different from the AR's address.
2. Failure to identify homeless students on Targeting Step 1, and not putting in a set aside on Targeting Step 4. (Remember to budget set-aside funds on the budget pages.)
3. Meeting minimum text box requirements by using spaces, periods, repeated characters, or repeated sentences at the end of your answers. (We read every answer in every application.)
4. District did not properly allocate funds to participating private schools.
5. District did not budget for private schools on Title I Basic side.

I FEEL SO REJECTED....  
THE TOP 10 REASONS WHY

6. Failure to answer/answer correctly the graduation question if the district is only a K-8.
7. District uses the same answer for multiple questions.
8. District did not complete the CEP calculation properly-the district must use the enrollment/direct certification numbers provided by School Nutrition or DPHHS.
9. FTEs: List the total FTEs you are paying for, not the total number of people you are paying.
10. Ensure that all set aside amounts (Targeting Step 4) have a corresponding line item on the budget pages.

# I Feel So Rejected....

## The Top 10 Reasons Why

# TARGETING SERVED SCHOOLS RESPONSE-SNS

Supplement, not Supplant (SNS)

1. District has a single school-exempt
2. District has only one school per grade span-exempt
3. District has multiple schools per grade span-colony schools count
  - A. District adopted MTSBA policy 7220P
  - B. District must state its process to demonstrate SNS

# FAMILY ENGAGEMENT ACTIVITIES

1. You **MUST** have a process that allows families to give input on the development and evaluation of the Title I program.
2. You **MUST** have a compact.
  - Targeted programs – only signed by families with children who are participating in Title I
  - Schoolwide programs – all students must receive and return a compact
3. Activities **MUST** be linked to learning.
  - Linked to the school or district's improvement goals.
  - Provide families with skills or knowledge to support academic success.
  - Be provided to Title I families only, if using Title I funds.
4. Identify the barriers – the things that are keeping families from participating (time, transportation, childcare, language, etc.) and explain how the district is overcoming those barriers to engage more families (offering transportation, offering a translator, etc.).

# TITLE I, PART A SET-ASIDE FOR HOMELESS STUDENTS

- Targeting Step 1 - Did you identifying students who qualify?
  - Federal guidelines state that at least 10% of students on free/reduced lunch experience an episode of homelessness during the school year.
- Targeting Step 4 - The minimum set-aside per identified student is \$35, but you can set aside more based on a needs assessment.
  - [McKinney-Vento Needs Assessment for Title I Set-Asides \(optional\)](#)
- Budget Page – Create a separate line item(s) for these funds and a description of how funds will be spent to support homeless students.
  - Funding is intended to provide supplemental services to homeless students; above and beyond normal Title I services (and can be used in both Title and non-Title schools)
  - School supplies, PPE, hot spots, laptops/Chrome books, tutoring, social workers, etc.

# Title II, Part A: Supporting Effective Instruction

Christy Hendricks,  
[christy.hendricks@mt.gov](mailto:christy.hendricks@mt.gov)

406-444-0794

# TITLE II, PART A PURPOSE

The purpose of Title II, Part A is to meet the following goals:

1. Increase student achievement consistent with state standards;
2. Improve the quality and effectiveness of teachers, principals, and other school leaders;
3. Increase the number of teachers, principals, and other school leaders who are effective in improving student academic achievement in schools;
4. Provide low-income and minority students greater access to effective teachers, principals, and other school leaders.

# ELIGIBLE STAFF TYPES

Title II, Part A funds can be used to support:

- Teachers
- Principals
- Other School Leaders
- Paraprofessionals

For federal non-regulatory guidance on the Title II program, please see [Non-Regulatory Guidance for Title II, Part A: Building Systems of Support for Excellent Teaching and Learning.](#)

# Uses of Title II, Part A Funds

## Guidance on Allowable and Unallowable Expenditures

The Title IIA grant is intended to support teachers, principals, and other school leaders in their work to improve the overall quality of instruction and ensure equity of educational opportunity for all students. Below is a sample list of allowable and unallowable activities to support program planning activities. ESSA defines professional development as activities that are sustained, intensive, collaborative, job-embedded, data-driven, personalized or based on information from an evaluation and support system, and classroom-focused. Title II, Part A funds cannot be used to support stand alone, discreet professional development that does not connect to a larger school-wide or individualized plan.

ALLOWABLE EXPENDITURES	UNALLOWABLE EXPENDITURES
<ul style="list-style-type: none"><li>• Salaries, stipends, or contractor/consultant fees for instructional coaches in public schools</li><li>• Contractor/consultant fees for instructional coaches in non-public schools</li><li>• Recruitment and retention initiatives such as signing bonuses, relocation costs, recruitment materials, salary differentials or incentive pay, certification or licensure costs, contracted professional development providers for public schools.</li><li>• Stipends and/or substitute costs to participate in professional development or mentorship initiatives in public schools</li><li>• Stipends allowed for non-public instructional personnel for after or before school, in summer and/or vacation time professional development</li><li>• Stipends and/or substitute coverage that allows collaborative educator work, such as planning, peer observations, and curriculum writing in the public schools</li><li>• Administrative costs for coordinating professional development programs for public and nonpublic schools.</li><li>• Negotiated administrative fees for third-party contractors on behalf of nonpublic schools.</li><li>• Conference fees, travel and hotel costs, meal reimbursements, and mileage reimbursements that adhere to state and federal guidelines for both nonpublic and public school educational personnel</li><li>• Program development costs for allowable Title IIA-funded programs, such as conducting a needs assessment, contracting with program developers, or administering and analyzing surveys in the public schools</li><li>• Materials, supplies, and equipment for use in professional development sessions that are reasonable and necessary to carry out development sessions in both the public and nonpublic schools; or for implementing collaborative educator work in public schools.</li><li>• Reasonable benefits costs (i.e. per usual district policies) proportionately linked with FTEs/salaries identified in Codes 15 and 16 for public school personnel</li><li>• Costs related to provision of professional development or implementation or analysis of programs and activities intended to meet ESSA objectives for both public and nonpublic schools</li><li>• Salaries for class size reduction teachers in public schools</li></ul>	<ul style="list-style-type: none"><li>• Professional development that is stand-alone, one-day, or short-term workshops with no connection to a larger school-wide or individualized plan or initiative for both public and nonpublic school personnel</li><li>• Salaries/stipends for non-public instructional personnel during the regular school day.</li><li>• Benefits costs for non-public personnel</li><li>• Any direct reimbursement to a nonpublic school</li><li>• Food and refreshments, including working lunches, are not allowed for both public and nonpublic school personnel</li><li>• Materials and supplies that are not directly connected to professional development (e.g. individual teacher iPads that are used outside the scope of professional development environment, unrestricted training rooms for other than instructional staff in both public and nonpublic schools, white boards for classroom use, software programs for students, copiers, computers, carts and professional library that is unrelated to any specific professional development)</li><li>• Materials and supplies that are not secular, neutral and non-ideological</li><li>• Payment of expenditures incurred by nonpublic schools without prior knowledge and/or authorization by an LEA.</li></ul>

# ELIGIBLE AND NON-ELIGIBLE EXPENDITURES

Title II, Part A eligible expenditures should be the result of needs identified by LEAs and stakeholders – Needs Assessment

Title II funds may not be used to develop, align, map, or revise curriculum, or assessments; however, Title IIA funds may be used to provide professional learning, training, and resources to teach/train on how to design, develop, align, map, or revise curriculum or assessments.

## List of Eligible and Non-Eligible Expenditures

# Title III: English Language Acquisition

Evelyn Paz, [Evelyn.Paz@mt.gov](mailto:Evelyn.Paz@mt.gov)

406-459-3552



# TITLE III GENERAL INFORMATION

## PURPOSE OF TITLE III

- Title III assists ELs, including immigrant children and youth, to develop English proficiency and to meet the same challenging state academic standards that other children are expected to meet.
- Schools must use Title III funds to implement language instruction educational programs that are keyed to the overall standards. SEAs, districts, and schools must report the English proficiency and core academic content knowledge of ELs.
- Title III has a dual purpose: to help ELs meet the same state academic achievement standards applicable to all students, and that they develop proficiency in the English language. These goals are closely related but distinct.

# WHAT CAN THE FUNDS BE USED FOR?

## Title III: Supplement vs. Supplant

Title III is for:	Title III is not for:
<ul style="list-style-type: none"> <li>✓ <b>Language Instruction</b> Provide an effective program to increase English Proficiency and core academic achievement for English learners (EL). The program(s) may make use of both English and the student's native language.</li> <li>✓ <b>Professional Development</b> Of sufficient intensity and duration to improve teachers' abilities to understand and use curricula, assessment, and instructional strategies for EL students.</li> <li>✓ <b>Academic Achievement</b> Supplemental activities and materials to improve the core academic achievement of EL students.</li> <li>✓ <b>Community Programs</b> Provide community participation programs, family literacy services, and parent outreach and training activities to EL children and families.</li> <li>✓ <b>Materials</b> Acquire educational materials for EL students and instructional materials for teachers to develop English language proficiency for EL students.</li> <li>✓ <b>Technology</b> Acquisition of technology and software to carry out the activities consistent with the other authorized activities for LEP students.</li> <li>✓ <b>Administrative Expenses</b></li> </ul>	<ul style="list-style-type: none"> <li>✗ <b>Core EL program</b> Lau required (1974) core EL program must be provided by a licensed staff member trained to carry out the program <b>paid with local and state funds only</b></li> <li>✗ <b>General Activities</b> Activities without specific focus on developing English proficiency or paying for EL students and teachers portion of the general activity must be <b>paid with local and state funds only</b></li> <li>✗ <b>Interpretation/Translation Services</b> Title VI of OCR 1964 requires meaningful language access for parents with limited English proficiency. Activities to ensure regular school communication in an understandable format and/or language must be <b>paid with local and state funds only</b>.</li> <li>✗ <b>Federal/State Mandated Assessments</b> Time and effort of administering federal and state mandated assessments, including ACCESS 2.0 and Smarter Balanced must be <b>paid with local and state funds only</b>.</li> <li>✗ <b>Paraprofessionals without Direct Supervision of a Certified Teacher</b> Licensed and trained staff members are responsible for delivering core EL program services. Federally funded noncertified paraprofessionals must be under the direct supervision of a licensed teacher.</li> <li>✗ <b>Fluent or Native English Speakers</b> Services, materials, activities, equipment, and technology must <b>only benefit EL students</b>. Items that will benefit all students,</li> </ul>

# Title IV Part A: Student Support and Academic Enrichment

TITLE IVA PROGRAM MANAGER:

**PAIGE SEDAHL**

406-422-2821

[paige.sedahl@mt.gov](mailto:paige.sedahl@mt.gov)

CSH UNIT MANAGER:

**JAMEY PETERSEN**

406-437-1760

[jamey.petersen@mt.gov](mailto:jamey.petersen@mt.gov)

# TITLE IV, PART A: STUDENT SUPPORT & ACADEMIC ENRICHMENT

The SSAE program is intended to improve students' academic achievement by increasing the capacity of state education agencies, local education agencies, and local communities to provide all students with:

- **Access to a well-rounded education**
- **Improve school conditions for student learning, and safe & healthy students**
- **Effective use of technology to improve the academic achievement & digital literacy of all students**

Montana used a formulary grant to ensure all LEAs in MT that received Title I allocation in the previous school year receive funding under Title IV Part A, with a minimum award of \$10,000.

**Learn more at:** <http://opi.mt.gov/Leadership/Academic-Success/Title-Other-Federal-Programs/Title-IV-Part-A-Student-Support-Academic-Enrichment>

# TITLE IV-A

Well-Rounded Education Programs	Safe and Healthy Students	Effective Use of Technology
<p><b>Supporting students with well-rounded educational opportunities including:</b></p> <ul style="list-style-type: none"> <li>• foreign languages, arts, and music education</li> <li>• STEM programming: science, technology, engineering, mathematics, and computer science instruction and activities</li> <li>• American history, civics, economics, geography, government, and environmental education instruction</li> <li>• programming in career and technical education, health, physical education, and any other subject with the purpose of providing all students access to an enriched curriculum and educational experience improving access to AP courses or Dual enrollment opportunities</li> </ul>	<p><b>Supporting safe and healthy students with:</b></p> <ul style="list-style-type: none"> <li>• comprehensive school mental health</li> <li>• drug and violence prevention</li> <li>• training on trauma-informed practices</li> <li>• bullying prevention</li> <li>• dropout prevention, re-entry programs &amp; transition services</li> <li>• child sexual abuse awareness &amp; prevention</li> <li>• promoting supportive school discipline</li> <li>• suicide prevention</li> <li>• health &amp; physical education</li> <li>• mentoring &amp; school counseling</li> <li>• schoolwide positive behavioral interventions &amp; supports</li> </ul>	<p><b>Supporting the effective use of technology by:</b></p> <ul style="list-style-type: none"> <li>• high quality professional development in utilizing technology</li> <li>• carrying out innovative blended learning projects</li> <li>• delivering specialized or rigorous courses using technology</li> <li>• providing students in rural, remote, or underserved areas with technology resources</li> <li>• building technological capacity and infrastructure (max 15% of EUT funds for devices/infrastructure)</li> </ul>

# TITLE IV, PART A: STUDENT SUPPORTS & ACADEMIC ENRICHMENT

Things to remember:

**If your allocation is \$30,000 or more:**

1. Your district must do a needs assessment at least once every 3 years. The needs assessment must be done before making any decisions about transferring funds. You will need to complete the **needs assessment description in the Title IV-A application**, even if transferring funds. The Needs Assessment Description box is located on the **Program Detail, Program Objectives** page.
2. Your district must spend a minimum of 20% to provide Well-Rounded Education programs and activities, a minimum of 20% on activities to provide for Safe and Healthy Students, and at least 1% to improve the Effective Use of Technology. Remember that within technology there is a 15% cap on spending for devices, equipment, software and digital content.

**If your allocation is *below* \$30,000:**

- Your district may spend on activities in one, two, or three of the categories. If districts chose to spend in the Effective Use of Technology area, once again there is a 15% cap on spending for devices, equipment, software and digital content. (Unless using Reap Flex, which will be described on the next slide)

**For all allocations:** Equitable share for private schools is applied after transferability rules applied.

Putting Montana Students First **A<sup>+</sup>**

# CONTINUING FOR 2022-23

## Small Rural School Achievement (SRSA) Eligible LEAs:

ESEA section 5211(a) allows SRSA-eligible LEAs greater flexibility in spending their Title IV, Part A funds. Title IV-A funds may be used for activities under certain ESEA programs, but are not subject to all the rules and requirements of these programs. LEAs may use Title IV-A funds to pay for activities under any of the allowable uses for SRSA grant funds. LEAs do **not** need to apply for (or receive) SRSA funds to exercise the alternative use of funds authority(AFUA). See Funding tab of main ESEA application for additional information on SRSA and Reap-Flex.

***Specific to Title IV-A:*** Small Rural Schools Achievement (SRSA) eligible school districts may use Alternate Funds Use Authority (AFUA, often called REAP Flex) to waive the 20%-20%-1% use of funds rule and remove the 15% cap on Technology Infrastructure. SRSA eligibility list is [linked here](#).

There will be a Checkbox on the **Allowable Uses** page to use AFUA or REAP-Flex within Title IV-A.

# NOTES FOR 2022-23

## For those running a Title IV-A program:

Continuing in 2022-23, you will input \$ amounts and the system will calculate the percentages. For those over \$30,000, subject to the 20% WRE, 20% S&H, and 1% EUT rules, you will need to make sure you have budgeted enough funds in each category to reach these percentage minimums. Note: If you took indirect, the 'Use of Funds' percentages will total to less than 100%.

It may be helpful to complete the **Budget Detail** page before completing the top portion of the **Allowable Uses** page. You can put in place holder \$ estimates on the Allowable Uses page, but make sure you align them with the Budget Detail before submitting. Once you have completed your Budget Detail page, the totals by 'Use of Funds' category can be found on the **Budget Summary** page (lower right corner). Make sure you update your **Allowable Uses** page 'Use of Funds' amounts so that the numbers match up.

Totals by Use of Funds	Well Rounded Education Safe and Healthy Students Effective Use of Technology	12,637 4,900	4,250 1,923			14,264	119,373 11,954 7,724			119,373 43,105 14,547
Total Direct Costs		17,537 9.61 %	6,173 3.38 %			14,264 7.82 %	139,051 76.23 %			177,025 97.05 %
Approved Indirect Cost X 3.0400%										5,382 3.0403 %
Total Budget										182,407

# TITLE IV-A OFFICE HOURS

Register for an upcoming Zoom office hours session with  
Paige Sedahl, Title IV-A Program Manager

**Tuesday, August 16, 10:00-11:00 am**

<https://mt-gov.zoom.us/meeting/register/tZAtc-ugpz8iE9LTmqJQs2RW63Ad4BpJxUY>

ZOOM Meeting ID: **840 4289 4896** PASSWORD: **T4PA**

# TITLE IV, PART A: STUDENT SUPPORT & ACADEMIC ENRICHMENT

## Questions & Answers?

Paige Sedahl, Title IV-A Program Manager,  
[Paige.Sedahl@mt.gov](mailto:Paige.Sedahl@mt.gov), (406) 422- 2821

Jamey Petersen, CSH Unit Manager  
[Jamey.Petersen@mt.gov](mailto:Jamey.Petersen@mt.gov), (406) 437-1760

# TITLE V: REAP

There are 2 Programs under REAP:

## SRSA:

- Funds are distributed through USED at [www.grants.gov](http://www.grants.gov)
- [SRSA Eligibility Spreadsheet](#)
- [SRSA Application](#)

## RLIS:

- Funds are distributed through OPI through the ESEA Consolidated Application.
- Funds are automatically loaded into your ESEA Consolidated Application.
- RLIS Application - Dropdown box in E-Grants

# CONTACT INFORMATION



**Christy Hendricks**

Federal Grants Coordinator,  
Department of School Innovation and Improvement  
Montana Office of Public Instruction

\*Phone: 406.444.0794

\*Cell Phone: 406.403.6653

\*Website: <http://opi.mt.gov/>

\*Email: [christy.hendricks@mt.gov](mailto:christy.hendricks@mt.gov)

# IDEA CONTACT

Danni McCarthy, Interim IDEA Fiscal Manager

[DMcCarthy@mt.gov](mailto:DMcCarthy@mt.gov)

406-444-0452

# CARL D. PERKINS E-GRANT

Application Open:

Application Must Be Completed no later than Sept. 1, 2022

Comprehensive Local Needs Assessment will be completed for  
all applicants



# CARL D. PERKINS PURPOSE

The Perkins V State Plan is a means by which our state formalizes strategic partnerships and direct funding toward ensuring a coordinated and labor-market driven Career and Technical Education System. By creating strong pathways from K-12 through postsecondary education and workforce development, the strategies outlined in this plan will help ensure that Montana students have robust learning opportunities to gain the skills and education necessary to secure careers in high-wage, high-skill and in-demand jobs.

# E-GRANT APPLICATION

OVERVIEW	CONTACT INFORMATION	ALLOCATIONS	CLNA	PERFORMANCE MEASURES	BUDGET PAGES	ASSURANCES COMMON AND PROGRAM	AMENDMENT DESCRIPTION	SUBMIT	APPLICATION HISTORY	PAGE_LOCK CONTROL	APPLICATION PRINT
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## Carl Perkins - Secondary

**Program:** Strengthening Career and Technical Education for the 21st Century Act of 2018 (Perkins V)

**Purpose:** The purpose of this Act is to develop more fully the academic knowledge and technical and employability skills of secondary education students and postsecondary education students who elect to enroll in career and technical education programs, by-

- (1) Building on the efforts of States and localities to develop challenging academic and technical standards to assist students in meeting such standards, including preparation for high skill, high wage, and in demand occupations in current or emerging professions;
- (2) Promoting the development of services and activities that integrate rigorous and challenging academic and career and technical instruction, and that link secondary education and postsecondary education for participating career and technical education students;
- (3) Increasing State and local flexibility in providing services and activities designed to develop, implement, and improve career and technical education;
- (4) Conducting and disseminating national research and disseminating information on best practices that improve career and technical education programs and programs of study, services, and activities.
- (5) Providing technical assistance that-
  - a. Promotes leadership, initial preparation, and professional development at the State and local levels; and
  - b. Improves the quality of career and technical education teachers, faculty, administrators, and counselors;
- (6) Supporting partnerships among secondary schools, postsecondary institutions, baccalaureate degree granting institution, area career and technical education schools, local workforce investment boards, business and industry, and intermediaries;
- (7) Providing individuals with opportunities throughout their lifetimes to develop, in conjunction with other education and training programs, the knowledge and skills needed to keep the United States competitive; and
- (8) Increasing the employment opportunities for populations who are chronically unemployed or underemployed, including individuals with disabilities, individuals from economically disadvantaged families, out-of-workforce individuals, youth who are in, or have aged out of, the foster care system, and homeless individuals.

**Legislation:** [Strengthening Career and Technical Education for the 21st Century Act](#)

**Guidance:** [Montana State and Federal Grants Handbook](#)  
[School Accounting Manual](#)  
[Education Department General Administrative Regulations \(EDGAR\)](#)

# CONTACT INFORMATION TAB

## School Counselor:

Last Name*	<input type="text" value="Todd"/>	First Name*	<input type="text" value="Jessica"/>
Phone*	<input type="text" value="406"/> <input type="text" value="932"/> <input type="text" value="5993"/> Extension <input type="text" value="2205"/>	Fax*	<input type="text" value="406"/> <input type="text" value="932"/> <input type="text" value="5982"/>
Summer Phone*	<input type="text" value="406"/> <input type="text" value="932"/> <input type="text" value="5993"/> Extension <input type="text" value="2205"/>	Email*	<input type="text" value="toddj@sgchs.com"/>

If the Carl Perkins program contact is not the Authorized Representative listed above, check the box below and complete the information for the program contact.

☒ Carl Perkins Program Contact:

Last Name	* <input type="text" value="Standley"/>	First Name	* <input type="text" value="Taylor"/>
Position/Title	* <input type="text" value="Teacher"/>		
Phone	* <input type="text" value="406"/> <input type="text" value="932"/> <input type="text" value="5993"/> ext. <input type="text" value="2216"/>	Fax	* <input type="text" value="406"/> <input type="text" value="932"/> <input type="text" value="5982"/>
Summer Phone	* <input type="text" value="406"/> <input type="text" value="932"/> <input type="text" value="5993"/> ext. <input type="text" value="2216"/>	Email	* <input type="text" value="Standleyt@sgchs.com"/>

## Carl Perkins Alternate Contact Approval/Disapproval E-mail Notification

An e-mail notification will be sent to the Authorized Representative upon approval or return of this application. Additionally, e-mails notifying applicants of this application's approval or return for changes will be sent to each e-mail address entered below.

If you wish to have automatic notifications of this application's approval/return for changes delivered to district personnel other than the district authorized representative, enter the respective e-mail addresses in the text boxes below (maximum 5). Examples of personnel to consider are the district clerk, program contact, assistant superintendent, or any other district person who can be an alternate contact if the Authorized Representative is unavailable.

# ALLOCATIONS TAB

OVERVIEW	CONTACT INFORMATION	ALLOCATIONS	CLNA	PERFORMANCE MEASURES	BUDGET PAGES	ASSURANCES COMMON AND PROGRAM	AMENDMENT DESCRIPTION	SUBMIT	APPLICATION HISTORY	PAGE_LOCK CONTROL	APPLICATION PRINT
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Allocations

[Click for Instructions](#)

This Page is locked. If changes are needed, you must unlock it on the Page Lock Control Tab.

	Perkins Sec
Current Year Funds	
Allocation	\$32,994
ReAllocated (+)	\$0
Released (-)	\$0
Total Current Year Funds	\$32,994
Prior Year(s) Funds	
Carryover (+)	\$0
ReAllocated (+)	\$0
Total Prior Year(s) Funds	\$0
Sub Total	\$32,994
Multi-District	
Transfer In (+)	\$0
Transfer Out (-)	\$0
Administrative Agent	
Adjusted Sub Total	\$32,994
Total Available for Budgeting	
	\$32,994
	Perkins Sec

# CLNA TAB

OVERVIEW	CONTACT INFORMATION	ALLOCATIONS	CLNA	PERFORMANCE MEASURES	BUDGET PAGES	ASSURANCES COMMON AND PROGRAM
SCHOOLS_WITH PROGRAMS	PATHWAYS OFFERED	ADVISORY COMMITTEE	CLNA UPLOAD	CLNA SUMMARY		

Schools with Programs-

Pathways Offered- [2022-2023 Approved CTE Pathways](#)

\* Schools will mark their pathways offered for the 2022-23 school year.

Advisory Committee- List all business, industry or educational partners.

CLNA UPLOAD- This will be a new tab for schools to upload their 2022-23 CLNA Worksheet PDF

CLNA Summary- The summary questions on the CLNA will be entered here.

# CTE PATHWAY DEFINITION

A **Montana CTE Career Pathway** is a **sequence** of learning experiences that spans secondary and post-secondary systems, blending rigorous core academic and career technical instruction, offer **focused career guidance** and **advisement systems**, including **high-quality work-based learning experiences**, and culminate in **post-secondary or industry credentials** of value.

# SIZE, SCOPE AND QUALITY

## Size or number of pathways

- \* Large Class AA Districts must offer three (3) Montana Career Pathways approved by CTE Specialists.
- \* Medium Class A/B Districts must offer two (2) Montana Career Pathways approved by CTE Specialists.
- \* Small Class C Districts must offer one (1) Montana Career Pathways approved by CTE Specialists.
- \* School districts may offer additional CTE Programs beyond the required number of pathways; programs meeting state guidelines are also eligible for funding.

# SIZE, SCOPE AND QUALITY

## Scope

Programs with adequate scope will include the following:

- \* Rigorous Montana Career Pathways
- \* Opportunities for Dual Credit and or online CTE course
- \* Work-Based Learning
- \* Career and Technical Student Organization involvement (BPA, DECA, FCCLA, FFA, HOSA, SkillsUSA, and TSA)
- \* Industry Recognized Credentials are available
- \* Programs are aligned with business and industry partners on their advisory committee.

# PERFORMANCE MEASURES

OVERVIEW	CONTACT INFORMATION	ALLOCATIONS	CLNA	PERFORMANCE MEASURES	BUDGET PAGES	ASSURANCES COMMON AND PROGRAM	AMENDMENT DESCRIPTION	SUBMIT	APPLICATION HISTORY	PAGE_LOCK CONTROL	APPLICATION PRINT
PERFORMANCE MEASURE 1S1	PERFORMANCE MEASURE 2S1	PERFORMANCE MEASURE 2S2	PERFORMANCE MEASURE 2S3	PERFORMANCE MEASURE 3S1	PERFORMANCE MEASURE 4S1	PERFORMANCE MEASURE 5S2	PERFORMANCE MEASURE 5S3				

Each tab will have 2021-22 performance thresholds and your performance. There will also be a box for current year's target. All GREY boxes cannot be changed.

All performance measures are based on schools CTE Reports as well as ACT Test scores.

5S3 Students Received Work-based Learning credits (wording change)

Schools will set the current year's target for each indicator this must be a minimum of SDPL Target.

# BUDGET PAGES



CLNA Priorities: Should outline your CLNA Spending Priorities and what special populations will be addressed with funds.

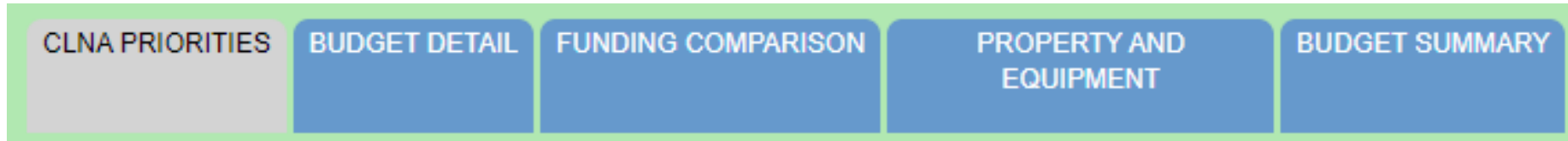
Budget Detail: Please provide expenditure details and itemization in the budget form below. **Clarification will be requested if items are not clear to the reviewer what they are.** See Budget Detail Example below.

Links for the Budget Instructions and Description of Purpose Categories and Object Codes are provided.

(This page needs to be corrected with Budget Amendments)

600 Supplies	10 Instruction	<div>4 Apollo Multi-Head PEX Crimp Tool Kit- \$100/each 2 Milwaukee M18 18-Volt Lithium-Ion Cordless Short Throw Press Tool Kit with 3 PEX Crimp Jaws- \$750/each 2 Rehau Everloc® 1 in. Compression Jaw Set for F2080 Everloc Deluxe Tool Kit- \$200/each 2 Rehau Everloc+™ 1/2 in., 3/4 in. and 1 in. Power Tool Standard Kit- \$2,400/each 4 Bernzomatic TS4000KC Trigger Start Torch Kit- \$50/each</div>
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# BUDGET PAGES\* \*\*



Funding Comparison: Read only page, they must match for approval

Property & Equipment: For items in Object code 700. Each item costing over \$5,000

Budget Summary: Read only page

**\*These pages load slowly**

**\*\* These must be amended when final allocations are uploaded in September.**

# ASSURANCES TAB

OVERVIEW	CONTACT INFORMATION	ALLOCATIONS	CLNA	PERFORMANCE MEASURES	BUDGET PAGES	ASSURANCES COMMON AND PROGRAM	AMENDMENT DESCRIPTION	SUBMIT	APPLICATION HISTORY	PAGE_LOCK CONTROL	APPLICATION PRINT
COMMON ASSURANCES	PERKINS ASSURANCES	LOCAL USES OF FUNDS	FINAL AGREEMENT								

Common Assurances: Approval from all Federal Assurances

Perkins Assurances: Specific Perkins Assurances

Local Use of Funds: Assurance/guidance for allowable spending

Final Agreement: All need to be completed for submission

# AMENDMENT

OVERVIEW	CONTACT INFORMATION	ALLOCATIONS	CLNA	PERFORMANCE MEASURES	BUDGET PAGES	ASSURANCES COMMON AND PROGRAM	AMENDMENT DESCRIPTION	SUBMIT	APPLICATION HISTORY	PAGE_LOCK CONTROL	APPLICATION PRINT
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## Amendment Description

Be sure to include specific pages and sections that are being amended.

Budget amendments will need to be changed on both the CLNA distribution tab and the Budget Details tab.

**All grants will need to have a budget amendments when final allocations are uploaded.**

# TIMELINE CHANGES FOR FY23 AND FY24

## FY 23 Applications:

- Will be open through September 1 due to delay in EGrants.
- Final Allocations will load by October 1- Budget Amendments due October 31.
- **Cash requests need to happen a minimum of quarterly**
- Final Amendments Due June 1, 2023
- Fiscal Year End Reports Due August 10, 2023

# TIMELINE CHANGES FOR FY23 AND FY24

## FY 24 Applications:

- Montana State CTE Funding Request and Perkins Intent to Apply **DUE April 1, 2023**
- 2023-2024 Carl Perkins Application set to open **early May 2023**
- FY 24 Perkins Application will be due by **June 15, 2023**
- Final Allocations will load by September 1- Budget Amendments due September 31.
- This will **not** be a CLNA year for previous applicants. Budgets and Advisor Committee Minutes will be needed for FY 24 Application.

# REFERENCES FOR PERKINS

[OPI Perkins V](#)

[Montana Employment Projections](#) Dashboard for Perkins

[Comprehensive Local Needs Assessment](#) and Resources

[E-grants Log in](#)

[Perkins Grant Liaisons](#)

# MEET THE CTE TEAM

**Shannon Boswell, Unit Manager**

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**Jamie Corley, CTE Specialist**

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406-4372434

**Mike Houghton, CTE Specialist**

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**Gayla Randel, CTE Specialist**

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**Eric Swenson, CTE Specialist**

[ESwenson@mt.gov](mailto:ESwenson@mt.gov)

406-444-7991

**Eric Tilleman, CTE Specialist**

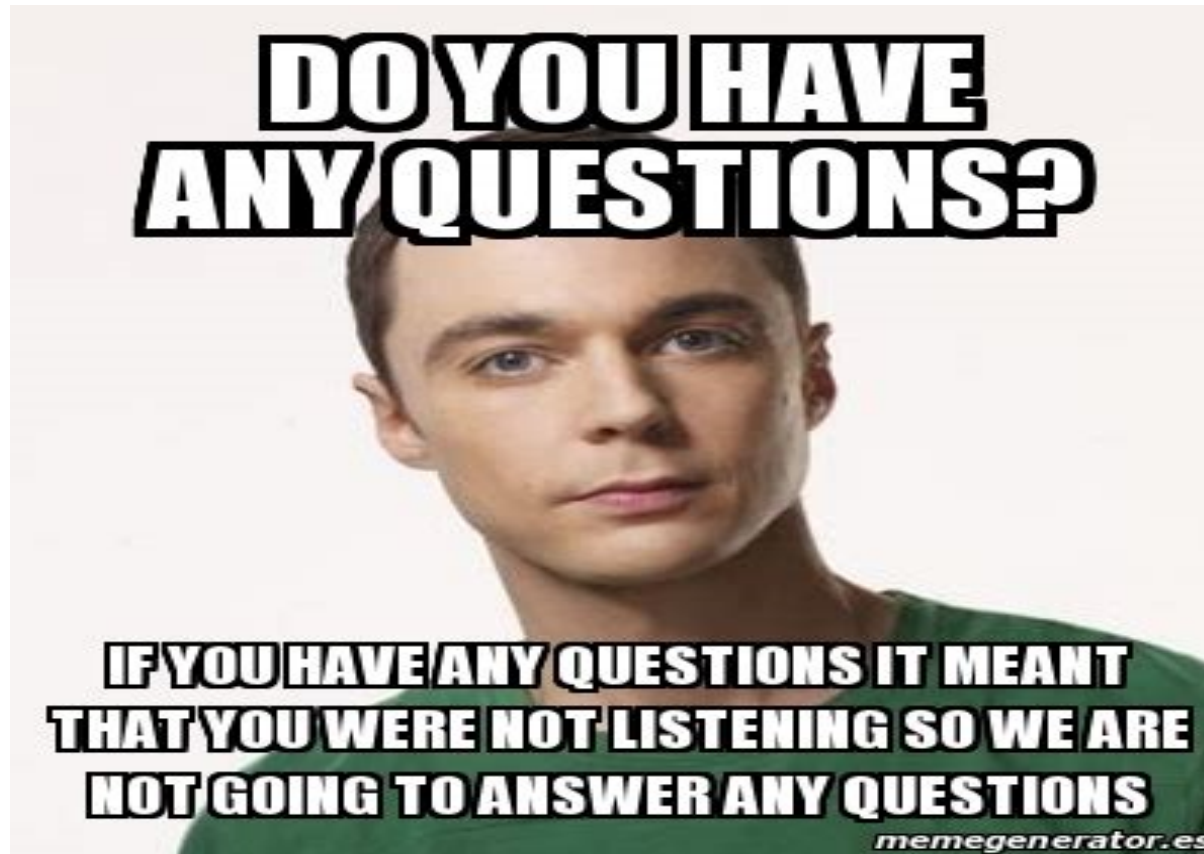
[Eric.Tilleman@mt.gov](mailto:Eric.Tilleman@mt.gov)

406- 438-6636

**OPI CTE Unit**

[OPICTE@mt.gov](mailto:OPICTE@mt.gov)

# QUESTIONS???



# WORK TIME



# TITLE III OFFICE HOURS

**Title III: 11:30-2pm**

Join Zoom Meeting

<https://mt-gov.zoom.us/j/81018596701?pwd=Z1dyV1JqZkpmN0dpWVJGRHc1TDN3UT09>

Meeting ID: 810 1859 6701

Password: 858454

Dial by Telephone

+1 646 558 8656

Meeting ID: 810 1859 6701

Password: 858454

Find your local number: <https://mt-gov.zoom.us/j/81018596701?pwd=Z1dyV1JqZkpmN0dpWVJGRHc1TDN3UT09>

# IDEA OFFICE HOURS

## Join Zoom Meeting

<https://mt-gov.zoom.us/j/81571804806?pwd=dW9Wa3NVSzFTMlZnTnRzVlZpb1ozdz09>

Meeting ID: 815 7180 4806

Password: 550436

Dial by Telephone

+1 646 558 8656 or +1 406 444 9999

Meeting ID: 815 7180 4806

Password: 550436

Find your local number: <https://mt-gov.zoom.us/j/81571804806?pwd=dW9Wa3NVSzFTMlZnTnRzVlZpb1ozdz09>

We will not have anyone available from 12:45-2:00 PM on Wednesday, July 15, 2021.

# THANKS FOR COMING!

