



Montana Advisory Council on Indian Education

March 11, 2020

Cogswell Building, Room C207-209, 1401 Lockey Ave, Helena

Agenda

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| 10:00 a.m. | Welcome and introductions – Jennifer Smith, Chairperson |
| 10:45 a.m. | Review and approval of November 6, 2019, minutes |
| 10:55 a.m. | Ex-Officio Reports (15 minutes each) <ul style="list-style-type: none">◇ Superintendent of Public Instruction◇ Board of Public Education◇ Bureau of Indian Education◇ Tribal Head Start |
| 12:00 noon | Lunch |
| 1:00 p.m. | Content Standards update – Colet Bartow |
| 1:45 p.m. | TEAMS Report – Action Item – Joan Franke |
| 2:30 p.m. | Language Preservation in Schools – Action Item – Jennifer Smith |
| 2:50 p.m. | Break |
| 3:00 p.m. | Graduation vs Completion Rates – Action Item – Jennifer Smith |
| 3:30 p.m. | Districts Finance Report – Kara Flath and Dan Moody |
| 3:50 p.m. | Public comment |
| 4:00 p.m. | Adjourn |

Times are approximate.

The next meeting is scheduled for May 6, 2020.