



## Montana Advisory Council on Indian Education

November 6, 2019

Jorgenson's Inn & Suites, 1714 11th Ave, Mount Helena Room, Helena

### Agenda

- 8:30 a.m. Welcome and introductions – Jennifer Smith, Chairperson
- 8:45 a.m. Review and approval of September 11, 2019, minutes
- 8:55 a.m. Ex-Officio Reports
- ◇ Superintendent of Public Instruction
  - ◇ Board of Public Education
  - ◇ Montana University System
  - ◇ Tribal Colleges
  - ◇ Bureau of Indian Education
  - ◇ Tribal Head Start
- 9:45 a.m. Break
- 10:00 a.m. Montana Parent Training & Information Center - Lisa Sanderson (zoom meeting)
- 10:45 a.m. to OPI 1227 11th Ave Training Room for pictures
- 12:00 p.m. Lunch
- 1:00 p.m. Indian Student Achievement Unit Report – Michelle Mitchell
- 1:30 p.m. Indian Education for All Unit Report – Zach Hawkins
- 2:00 p.m. Carl Perkins Grant for Career & Technical Education – Renee Erlandsen
- 2:30 p.m. Support of Native Languages in Public Schools Proclamation – Jason Cummins
- 2:45 p.m. Public comment
- 3:00 p.m. Adjourn

Times are approximate.

The next meeting is scheduled for March 11, 2020.