

APPENDIX I - EXAMPLE OF GRANT AWARD NOTICE (GAN)

The Montana Office of Public Instruction, Denise Juneau, Superintendent
In-State Toll-Free 1-888-231-9393, Local (406) 444-3095

PRIME APPLICANT: Billings H S 415 North 30th Street Billings, MT. 59101- LE#: 0966	OPI PROGRAM CONTACT: Name: Diana Fiedler Phone Number: (406) 444-9019 Email address: dfiedler@mt.gov OPI PAYMENT CONTACT: Name: Charlotte McMilin Phone Number: (406) 444-2560 Email address: CMcMilin@mt.gov																																													
PROGRAM TITLE: Vocational Education-Basic Grants to States CFDA #: 84.048A STATUTORY AUTHORITY Carl D. Perkins Vocational and Technical Education Act of 2006, Title I 20 U.S.C. 2301 et seq. P.L. 109-270	GRANT PERIOD: 07/01/2011 - 06/30/2012 FINAL LIQUIDATION DATE: 07/31/2012 FINAL FUND DRAWDOWN DATE: 08/10/2012																																													
SCHOOL DISTRICT ACCOUNTING CODES: Fund: 15 (Miscellaneous Fund) Revenue Code: 4510 Expenditure Program Code: 451 PROJECT NUMBER: 056 0966 8112	AWARDS & APPROVALS: <table><tr><td>Original Award</td><td></td><td>\$314,708.00</td></tr><tr><td>Approved:</td><td>08/18/2011</td><td></td></tr><tr><td>Amendment 1</td><td></td><td>\$0.00</td></tr><tr><td>Approved:</td><td>10/12/2011</td><td></td></tr><tr><td>Amendment 2</td><td></td><td></td></tr><tr><td>Approved:</td><td></td><td></td></tr><tr><td>Amendment 3</td><td></td><td></td></tr><tr><td>Approved:</td><td></td><td></td></tr><tr><td>Amendment 4</td><td></td><td></td></tr><tr><td>Approved:</td><td></td><td></td></tr><tr><td>Amendment 5</td><td></td><td></td></tr><tr><td>Approved:</td><td></td><td></td></tr><tr><td>Amendment 6</td><td></td><td></td></tr><tr><td>Approved:</td><td></td><td></td></tr><tr><td>Cumulative Award</td><td></td><td>\$314,708.00</td></tr></table>	Original Award		\$314,708.00	Approved:	08/18/2011		Amendment 1		\$0.00	Approved:	10/12/2011		Amendment 2			Approved:			Amendment 3			Approved:			Amendment 4			Approved:			Amendment 5			Approved:			Amendment 6			Approved:			Cumulative Award		\$314,708.00
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TERMS AND CONDITIONS OF AWARD: 1. This award is subject to the provisions of: a. OPI State and Federal Grants Handbook; b. Office of Management and Budget Circular A-87; c. Office of Management and Budget Circular A-133; d. Department of Education General Administrative Regulations (EDGAR) 2. Final fiscal and program reports are due August 10																																														