



Elsie Arntzen
 Montana Office of Public Instruction
 PO Box 202501
 Helena MT 59620-2501

English Learner Count 2017-2018 School Year
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School _____
 County: _____

Instructions: Report by grade level and by language of impact the number of English Learner (EL) students in the school on February 5, 2018. Information on how to identify EL students at: <http://opi.mt.gov> (See letter for full site)

If the school does not have EL students to report, enter zero in the total field.

Qualifying Language	Pre-Kinde																		
	PK	K	P1	1	2	3	4	5	6	7	8	9	10	11	12	UE	UM	UH	Total
Arabic																			
Arapaho																			
Assiniboine																			
Blackfeet																			
Cheyenne																			
Chinese																			
Chippewa																			
Cree																			
Croatian																			
Crow																			
Czech																			
Farsi																			
Finnish																			
French																			
German																			
Gros Ventre																			
Hindi, Hindustani																			
Hmong																			
Japanese																			
Kootenai																			
Korean																			
Navajo																			
Nepalese																			
Norwegian																			
Oneida																			
Polish																			
Portugese																			
Romanian																			
Russian																			
Salish																			
Shoshone																			
Sioux/Dakota																			
Spanish																			
Tagalog																			
Thai																			
Turkish																			
Urdu																			
Vietnamese																			
Total Each Column																			

Immigrant Students: Total number of immigrant students enrolled (both limited English proficient and English proficient who have not been enrolled in a U.S. school for more than three years)

Total School Enrollment:

We wish to participate in Title III for the 2018-19 school year? Yes No

(There must still be EL enrollment during the 2016-17 school year)

For assistance, please call Crystal Andrews at 406-444-3482.

Please return the completed form to Crystal Andrews at the above address.