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Montana Office of Public Instruction
PO Box 202501
Helena MT 59620-2501

English Learner Count
2017-2018 School Year

School _____
County: _____

Instructions: Report by grade level and by language of impact the number of English Learner (EL) students in the school on February 5, 2018. Information on how to identify EL students at:

<http://opi.mt.gov> (See letter for full site)

If the school does not have EL students to report, enter zero in the total field.

Qualifying Language	Pre-Kindergarten																	
	PK	K	P1	1	2	3	4	5	6	7	8	9	10	11	12	UE	UM	UH
Arabic																		
Arapaho																		
Assiniboine																		
Blackfeet																		
Cheyenne																		
Chinese																		
Chippewa																		
Cree																		
Croatian																		
Crow																		
Czech																		
Farsi																		
Finnish																		
French																		
German																		
Gros Ventre																		
Hindi, Hindustani																		
Hmong																		
Japanese																		
Kootenai																		
Korean																		
Navajo																		
Nepalese																		
Norwegian																		
Oneida																		
Polish																		
Portuguese																		
Romanian																		
Russian																		
Salish																		
Shoshone																		
Sioux/Dakota																		
Spanish																		
Tagalog																		
Thai																		
Turkish																		
Urdu																		
Vietnamese																		
Total Each Column																		

Immigrant Students: Total number of immigrant students enrolled (both limited English proficient and English proficient who have not been enrolled in a U.S. school for more than three years) _____

Total School Enrollment: _____

We wish to participate in Title III for the 2018-19 school year?

(There must still be EL enrollment during the 2016-17 school year)

For assistance, please call Crystal Andrews at 406-444-3482.

Yes

No

Please return the completed form to Crystal Andrews at the above address.