

School Nutrition Programs: Webinar Wednesday



| Activity | Time | Date | Code/Hours |
|---|------|----------|-----------------------|
| Montana Agreement and Payment System (MAPS) Overview | 1-2 | Aug 2 | 2000/3000/1 |
| DCA/Free and Reduced Applications | 1-2 | Aug 9 | 2000/3000/1 |
| Procurement Basics | 1-2 | Aug 16 | 2400/1 |
| Fresh Fruit and Vegetable Program and Harvest of the Month | 1-2 | Aug 23 | 1130/1220/2000/3000/1 |
| Entering Claims in MAPS | 1-2 | Aug 30 | 2000/3000/1 |
| DCA/Free and Reduced Applications Live Q & A | 1-2 | Sept 6 | 2000/3000/1 |
| Administrative Review: Off Site Review Forms (SY17-18 ARs ONLY) | 2-3 | Sept 13 | |
| Equipment Grants | 2-3 | Sept 27 | |
| Verification | 2-3 | Oct 4 | 2000/3000/1 |
| Administrative Review Process/MAPS Compliance Overview | 2-3 | Oct 11 | |
| OPI Cook Fresh Awards | 2-3 | Nov 1 | |
| Administrative Review Process/MAPS Compliance Overview | 2-3 | Nov 8 | |
| Successful Beef to School Procurement Strategies | 2-3 | Nov 15 | 1130/1 |
| Menu Planning | 2-3 | Dec 6 | |
| Offer vs Serve | 2-3 | Jan 10 | 2220/1 |
| MT Harvest of the Month Menu Planning Successes | 2-3 | Jan 17 | 1130/1 |
| Spice It Up – Ways to Shake Sodium in School Meals | 2-3 | Jan 24 | 1110/1 |
| Administrative Review Process/MAPS Compliance Overview | 2-3 | Feb 7 | |
| Successful Strategies for Increasing Meal Participation | 2-3 | Feb 14 | 4160/1 |
| Accommodations for Special Diets | 2-3 | Feb 21 | 1160/1 |
| Successful Strategies for Decreasing Food Waste in Your School Meal Program | 2-3 | Mar 7 | 2100/1 |
| Community Eligibility Provision (CEP) | 2-3 | Mar 14 | |
| Recess Before Lunch – Recipe for Success | 2-3 | Mar 21 | 3230/1 |
| Summer Food Service Program 101 | 2-3 | Mar 28 | |
| Salad Bar Best Practice | 2-3 | April 4 | 2240/1 |
| Farm to School Success Stories | 2-3 | April 11 | 1130/1 |
| Summer Food Service Program 101 | 2-3 | April 18 | |
| Summer Food Service Program 101 | 2-3 | May 2 | |
| Harvest of the Month: SFSP | 2-3 | May 16 | |

Click the Link to Join!

→ <http://connect.opi.mt.gov/webinarwednesdays/> ←