



# CAREER and TECHNICAL EDUCATION UPDATE April 1, 2018

## **Perkins 'Intent to Apply' AND State VoEd Applications**

*If your high school district has not yet completed the brief Perkins 'Intent to Apply' and State CTE/State VoEd application, this reminder is for you. The application **deadline is Monday, April 30, 2018**. Please refer to the information below which was previously emailed and listed in the OPI Summaries. **If you received an email confirmation of your submittal, please be assured that we have received your request.** If you have questions or need assistance, feel free to contact Christy Hendricks at [chendricks@mt.gov](mailto:chendricks@mt.gov).*

**For the districts who have already submitted your 'Intent' early, we sincerely THANK YOU!**

The Office of Public Instruction has again this year combined both the Federal Carl D. Perkins 'Intent to Apply' AND the State CTE/VoEd Funding application for school districts' convenience. You can apply for one or both funding programs using this one electronic form.

The online link to access and complete the combined Federal and State Funding application is now available and listed below.

Authorized Representatives of Local Education Agencies (LEAs) will use the online link to access and complete the brief electronic form for the 2018-2019 E-Grants cycle. All public high schools and K-12 districts with qualifying Career and Technical Education (CTE) programs are eligible to apply for funding. Elementary districts are not eligible for Perkins or State CTE/VoEd monies. **Districts will NOT receive a 2018-2019 Perkins allocation unless this electronic form is completed and submitted online** at the OPI on or before the deadline. These designations are binding and cannot be changed once allocations have been downloaded into the E-Grants system.

**The online link is located here:**

<https://app.keysurvey.com/f/1195733/1ddd/>

The **DEADLINE** for submission of the combined application is **April 30, 2018**.

If you have questions, please contact Christy Hendricks, CTE/Perkins Data Control Specialist, at [chendricks@mt.gov](mailto:chendricks@mt.gov) or 406.444.9019.

## **2017-2018 CALENDARS Posted on the Secondary CTE Web page**

The **CTE Calendar of Events** and the **CTE DUE DATES and DEADLINES** calendars have been posted to the CTE web page located at this link under **CTE UPDATES:** <http://opi.mt.gov/Educators/Teaching-Learning/Career-Technical-Education>. Please feel free to print and post both of these important calendars for your reference throughout the year. For questions about either calendar, please contact Christy Hendricks at 406.444.9019 or email her at: [chendricks@mt.gov](mailto:chendricks@mt.gov).

## **CTE Spring Data Collection BEGINS March 1**

The Career and Technical Education (CTE) Spring Data Collection begins March 1, 2018 and ends April 30, 2018. This AIM collection asks schools to identify all 12th grade high school students who were enrolled at any point during the current 2017-2018 school year who meet the definition of a CTE Concentrator. CTE Concentrators are 12th graders who have earned three (3) or more credits in any CTE program in any combination during their years of high school. Currently enrolled CTE courses count toward credits earned. CTE Concentrators must have the '*CTE Concentrator*' box checked and an '*Area of Concentration*' entered into the AIM/Infinite Campus data system. If the student has a child or shares the parenting of a child, the '*Single Parent*' box should also be marked. High schools who receive funding from the Carl D. Perkins federal grant program must complete this CTE Spring Data Collection.

Instructions for completing the CTE Spring Data Collection can be found on the AIM webpage located at this [link](#). You can also find the AIM Collection Schedule here: <http://opi.mt.gov/Leadership/Data-Reporting/AIM-Achievement-in-Montana>

Questions regarding this data collection should be directed to the AIM Helpdesk at 1-877-424-6681 or send an email to: [opiainhelp@mt.gov](mailto:opiainhelp@mt.gov). Questions regarding CTE programs and/or the Carl D. Perkins federal grant program should be directed to Christy Hendricks.

## **PERKINS Remaining Funds**

The CTE Division of the OPI is sending this friendly reminder to all high school districts with an outstanding 2016-2017 Perkins allocation to please obligate your remaining funds before the end of the current school year.

If you have questions regarding your Perkins balance or any submitted cash requests, please contact **Leisa Blanton, Perkins Accountant, at 406-444-4403 or email her at [lblanton@mt.gov](mailto:lblanton@mt.gov)**.

If you have questions about obligating your Perkins funds please contact any CTE Specialist.

**Shannon Boswell:** phone 406-444-4451; email: [Shannon.boswell@mt.gov](mailto:Shannon.boswell@mt.gov)

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**Megan Vincent:** phone 406-444-3599; email: [mvincent2@mt.gov](mailto:mvincent2@mt.gov)

## **Agriculture, Food and Natural Resources**

April Update

Wow can you believe we are into April already? March was loaded with travel and April will shape up to be even more time on the road. As you wind down the year be thinking about your annual report and also don't forget that we are in a new biennium for Advancing Agricultural Education funds, the application and information about your NQPS surveys are available and you may apply until March 2019. For more information click on the following link. <https://goo.gl/JYr2of>

I am excited to experience my first Montana FFA State Convention, I hope to see all of you in Billings April 4-8, As part of our Tagged to Teach Ag program we are eagerly anticipating our inaugural signing day with our Montana seniors who have committed to attending MSU and majoring in Agricultural Education- broad field teaching. We hope to continue the efforts of recruiting and retaining highly trained, Montana grown teachers into our programs. This year already we are facing many job postings, please help spread the word as we work to fill all of these programs- some with the opportunity to create a new FFA chapter.

<https://apps.opi.mt.gov/MTJobsForTeachersOCL/frmJobListingPublic.aspx>

As we dig into spring, please don't forget that we have some great professional development opportunities provided to us through NAAE and MAAE. First, in Cedar City, Utah at the Region I conference April 24-28, 2018. Then during MAAE Summer Update that will be held June 25-28 in Big Timber, MT. There are also numerous other events that will be held around the state please check on MAgNet for postings. Be thinking ahead to the Fall MACTE Conference in Billings, MT and we are also hosting Region 5 ACTE Conference next April in Bozeman, MT.

Last reminder as tax day approaches, there is an Ag Literacy check off on your tax forms. The dollars generated there will go directly to the Montana Ag In the Classroom Program, we are currently working on contracting this position out to have a facilitator to work with all schools on AITC curriculum. Please encourage others to donate through this check off.

Thank you for your hard work and dedication to our Montana Agricultural Education Programs!

*Shannon Boswell*

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**FFA**



### **Montana FFA News**

Our State FFA Convention took place April 4<sup>th</sup> – 7<sup>th</sup> in Billings at the Red Lion. Congratulations to all of the winners. We are looking forward to working with our newly elected state officers! This new group has some pretty big shoes to fill as the past officers did a great job promoting agriculture and developing members and chapters across the state. It is always sad to say goodbye to but their experiences as officers should help them in their career endeavors which is a great thing and one of the main benefits for serving. The results from state convention will be posted in next month's newsletter.

Montana CDE Days will be the next activity for Montana FFA members. CDE days will be held in Big Timber, April 30<sup>th</sup> – May 1<sup>st</sup>. All of the events held at Big Timber will be national qualifying events. They will include: Ag Issues, Ag Communication, Job Interview, Marketing plan, Veterinary Science, Floriculture, Food Science, Forestry, and Horse Evaluation. Our state environmental science competition will be held during the Envirothon which will take place in Lewistown, April 23<sup>rd</sup> -24<sup>th</sup>. On May 5<sup>th</sup>, we will select our national officer candidate for the upcoming year. This candidate spends the majority of the summer preparing for the opportunity to become one of the six national FFA officers. April and May are busy for FFA members across the state!

Schools in Laurel, Big Timber, Corvallis and Hot Springs are currently looking for Agriculture Education/FFA Advisors. It appears to be a great time to be graduating with a degree in Ag Education or in search of a new teaching location. Best wishes to those schools in their search.

Happy Spring! Maybe it is finally here??????

FFA information submitted by Montana FFA State Director, Jim Rose, phone: (406) 994-7050; Email: [ffajrose@gmail.com](mailto:ffajrose@gmail.com).

## **Business Education**

### **Montana Tech Hosting Two Computer Science Summer Events for Montana High School Teachers**

Montana Tech will be holding two Professional Development workshops for Montana high school teachers interested in adding computer science to their classroom and/or wanting to enhance current skills and curriculum.

[Joy and Beauty of Computing](#) and [Mobile Computer Science Principles](#) will be held June 25-29 on the Montana Tech campus in Butte.

[Joy and Beauty of Computing](#) will focus on Computational Thinking, and Python programming, Topics in CS with [Mobile Computer Science Principles](#) including App Inventor programming, computational thinking, data and information.

For details, requirements for participants, and to register please visit [hs.umt.edu/cs/summer-offerings/jbc.php](http://hs.umt.edu/cs/summer-offerings/jbc.php) if interested in [Joy and Beauty of Computing](#) and [hs.umt.edu/cs/summer-offerings/mobile-csp.php](http://hs.umt.edu/cs/summer-offerings/mobile-csp.php) for [Mobile Computer Science Principles](#).

Submitted by

#### **Eric Swenson**

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## **Montana Business Professionals of America April 2018 Update**

**Montana BPA 2018 State Leadership Conference**

Secondary students from across the state of Montana attended the 2018 State Leadership Conference for the Montana Association of Business Professionals of America in Billings, Montana, March 2018.

The 2018 Montana BPA State Leadership Conference was held at Montana State University-Billings, Red Lion Hotel and Convention Center, and the Billings Hotel and Convention Center. One thousand two hundred and twenty-five students, local chapter advisors, and chaperones gathered in a spirit of friendship and goodwill as the Montana Association assisted the members through participation in the areas of competitive events, leadership, community development, and professionalism.

During the three-day event, students demonstrated their knowledge in business and technological skills and abilities in over 60 different competitive events from within the five core assessment areas of Finance, Business Administration, Management Information Systems, Digital Communication & Design, and Management, Marketing & Communication. The top finalists in each event advance to compete at the National Leadership Conference this spring in Dallas, Texas from May 9-13.

The state conference also included keynote Tuff Harris and various workshops on topics including entrepreneurship, social media, robotics, leadership development and dance on Monday morning. For the first time BPA Montana hosted a Education Fair at SLC. Twelve post-secondary institutions attended. Monday afternoon BPA held their annual MT BPA “Special Olympics Walk” and “Respect Rally—BPA Style” presented by Special Olympics Montana. Additionally, local chapters donated over \$12,000 to Special Olympics Montana as their state-wide philanthropic organization. Columbus High School was recognized for their donation of \$1000.

Community members and Montana businesses also played a tremendous role in the success of the state conference by serving as judges for the competitive events. In addition, Montana BPA has received more than \$20,000.00 in financial support and/or in-kind support Montana business and education institutions as part of the corporate sponsor and education partnership program.

In non-event awards, Montana BPA awarded Silver Star Awards for Chapter Development to the Billings Senior High School, Billings West High School, Capital High School, Cascade High School, Colstrip High School, Culbertson High School, Helena High School, Hobson High School, Park High School, Simms High School, Superior High School, St. Regis High School, Twin Bridges High School and White Sulphur Springs High School chapters. Dennis and Phyllis Washington Foundation Sponsored three \$500.00 BPA scholarships which were awarded to Cash Cota of Roundup, Kelli Ober of Cascade and Morgan Wertheimer of Hobson. Shayla Armer of Skyview was awarded a \$250 scholarship sponsored by MBEA. 110 Statesman Torch Awards; 60 Membership Recruiter Awards, and the Spirit of Professionalism Award went to the Billings West High School chapter. Terri Norman from Capital High School was recognized as the MT BPA Advisor of the Year and will now compete for the National BPA Advisor of the Year.

During the state conference eight secondary members participated in the state officer campaign process with the following six being elected to office for the 2018-2019 school year:

- President: Anna Slivka, Winifred High School
- Vice President: Calvin Beighle, Hellgate High School
- Secretary: Mackenzie Wiegand, Simms High School
- Communications Director: Braiden Ranstrom, Columbus High School
- Public Relations Director: Hannah Rasmussen, Powder River County High School
- Membership Director: Ayden Anderson, Twin Bridges High School

The 2018 Montana BPA State Leadership Conference again will be held in Billings March 10-12, 2019.

Business Professionals of America is the leading CTSO (Career Technical Student Organization) for students pursuing careers in business management, finance, office administration, information technology and other related career fields. BPA has more than 44,000 members in over 1,700 chapters in 23 states. BPA is a "co-curricular" organization that supports business and information technology educators by offering curriculum based on national standards. This year, the Montana association has 1,621 members and 89 chapters. Our Montana post-secondary chapters from MSU-Northern, Rocky Mountain College and Montana Virtual Chapters have 20 total members.

***Like us on Facebook--Business Professionals of America--Montana Association***

***Follow us on Instagram at BPAMT***

***Tweet us @Montana BPA***

***Add us on Snapchat @ BPAMT***

Submitted by  
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## **Montana DECA**



Welcome to April!

Montana DECA is excited and in full swing preparation for the International Career Development Conference, April 21-25, 2018 in Atlanta, GA.

Home to more than 24,000 students, educators, administrators, and business professionals, this year's #ICDC is set to be the largest yet. Students will participate in the DECA competitive events program, emerging leader series, and virtual business challenges, all which connect to 21<sup>st</sup> century skills and classroom instruction. Our rigorous project-based learning platform empowers our attendees to become

academically prepared, community oriented, professionally responsible, experienced leaders.

We are pleased to announce our 2018-2019 Montana DECA Theme: “**Ready for It**” Life moves pretty fast – one-day you’re a freshman just beginning your high school journey and the next thing you know you’re standing in line waiting to receive your diploma and walk across that stage.

Thanks to DECA, you’re **READY FOR IT**.

**You’re ready** to pursue the major you now you’ll enjoy because you’ve already experienced industries like marketing, finance, business administration and hospitality. **You’re ready** to get your dream job because after a DECA role-play, a job interview is a walk in the park. **You’re ready** to lead a team to success because you’ve already been a chapter or association leader **You’re ready** to take on any challenge life throws your way because you were a DECA member. If you want to prepare yourself for a future filled with opportunities and achievements, then you’re ready to join DECA.

So, the question is, are you **READY FOR IT?**

To learn more about Montana DECA, start a chapter, or learn how you can get involved, visit us at [www.mtdeca.com](http://www.mtdeca.com).

For more information, please contact John Stiles, DECA State Director, at [decavpjohn@gmail.com](mailto:decavpjohn@gmail.com)

Submitted by John Stiles, DECA State Director.

## **Family and Consumer Sciences Education**

### **Family and Consumer Sciences & Family, Career, and Community Leaders of America Update**

Congratulations to our FCS programs that attended and participated in the annual Montana ProStart Competition in early March! The following schools and teachers brought teams to compete:

- Culinary: Belgrade HS (Bev Tompers) – 1<sup>st</sup> place, Chinook HS (Hope Hamilton), Drummond HS (Tina Wetsch) – 2<sup>nd</sup> place, Flathead HS (Jennifer Duke), Laurel HS (Haley Barker), Whitefish HS (Amanda Matdies)
- Management: Bozeman HS (Penney Wiley) – 2<sup>nd</sup> place, Laurel HS (Haley Barker), Hot Springs HS (Donna Johnson), Whitefish HS (Amanda Matdies) – 1<sup>st</sup> place

Montana FCS professionals have been making the news recently!

- [Restaurants get help from culinary students – Great Falls](#)
- [The Future of the Culinary Industry – statewide](#)
- [Desserts by the Thousands – Helena High School](#)
- [Belgrade High School headed to National ProStart Competition](#)

- [Belgrade cooking kids take top honors at state](#)

The openings for FCS jobs in Montana continue; please visit OPI's website for current openings (<http://jobsforteachers.mt.gov/index.html>) or visit the school district's website directly. Current openings include Billings School District, Columbia Falls High School, Frenchtown High School, Harlem High School and Great Falls – Paris Gibson Education Center; please spread the word to potential applicants!

The 71<sup>st</sup> Annual Montana FCCLA Leadership Conference was held Billings March 18-20. Over 665 students, advisors and chaperones attended. The State Leadership Conference is a chance for Montana FCCLA members to meet new friends, learn and expand leadership skills, explore careers and compete in competitive events. The conference theme "Destination Inspiration" allowed students a chance to discover their inner talents to become better leaders for their families, careers and communities.

We were pleased to welcome the following exhibitors to the College & Career Readiness Fair: Dawson Community College, Gallatin College, Great Falls College MSU, Miles Community College, MT Department of Transportation, Montana State University Billings, Montana State University Health & Human Development, Montana No Kid Hungry, Reach Higher Montana, Sheridan College and Success N Fundraising LLC.

Many students participated in Competitive Events including Skill Demonstration and STAR (Students Taking Action with Recognition) events. Medals awarded included 106 gold medals, 176 silver medals, and 122 bronze medals (inclusive of certificates of participation). National qualifiers were announced, and a complete listing can be found on the [Montana FCCLA Website](#).

Additional Award winners included:

- Montana FCCLA Leadership and Service Scholarship – Hali Kapperud, North Star
- Montana State University Say Yes to FCS Scholarship – Carley Taft, Conrad
- Montana FCCLA Ultimate Leaders – Christine Toavs, Frenchtown; Emmy Kunesh, Powell County; Hali Kapperud, North Star; Kristen Johnson, Wibaux
- Adviser of the Year – Margie Chinadle, North Star
- New Adviser of the Year – Kacie Perkins, Powell County
- Spirit of Advising – Barb Clark, Garfield County
- Montana FCCLA Star Chapters
  - o Gold: Bridger, Conrad, Forsyth, Frenchtown, North Star, Plentywood, Powell County, Sheridan, Terry, Three Forks
  - o Silver: Choteau, Malta, Shepherd, Wibaux
  - o Bronze: Billings Skyview, Harlowton
- Vision Zero State Outreach Project Awards
  - o 1<sup>st</sup> Place - \$2,500: North Star
  - o 2<sup>nd</sup> Place - \$1,500: Garfield County
  - o 3<sup>rd</sup> Place - \$1,000: Three Forks
- Outgoing 2017-2018 State Executive Council

- President – Hali Kapperud, North Star
- 1<sup>st</sup> VP – Kaleb Starr, Powell County
- VP of Competitive Events – Mickey Bidwell, Forsyth
- VP of Community Outreach – Teresa Twichel, Laurel
- VP of Finance – Isaac Bendon, Sheridan
- VP of Membership – Rachel Billingsley, Glasgow
- VP of Parliamentary Law – Kendra Murnion, Grass Range
- VP of Programs – Dakota Reis, Garfield County
- VP of Public Relations – Hayley Ries, Conrad
- Incoming 2018-2019 State Executive Council
  - District 1: Elle Buhl, Conrad
  - District 2: Bray Holmes, Livingston
  - District 3: Ben Costin, Malta
  - District 4: Tess Wilson, Billings Skyview
  - District 5: Kristen Johnson, Wibaux
  - District 6/7: Kaitlyn Logan, Powell County
  - District 8: Hunter Moore, Plentywood
  - District 9: Mattie Tucek, Grass Range
  - District 10: Jocelyn Ott, Reed Point
  - District 11: Alyssa West, Ennis

Many chapters are now making preparations to attend the National Leadership Conference in Atlanta, Georgia June 28 – July 2, 2018.

Respectfully submitted,  
 Megan A. Vincent, FCS Education Specialist, Office of Public Instruction  
 Nicole Wanago, State Director, Montana FCCLA

**Megan A. Vincent**

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# Health Sciences Education

## **Health Science Update:**

March was a whirlwind of activity for health science teachers who are also advising HOSA-Future Health Professionals chapters. (HOSA Report below)

All Health Science teachers have been notified regarding their Montana Career Pathways- Statewide Pathway status, as well as notification regarding State Vo-ed (CTE funding).

I have received several inquiries from local hospitals/medical facilities that are interested in partnering with their local high school to offer a combined health science program. This is an exciting option for small schools because it allows an expansion of career exploration opportunities for rural students! For more information on how your high school might work with your local healthcare facility, please contact me at the phone number or email below.

“Understanding Healthcare: An Introduction to Teaching Health Science” is an online course for science and health enhancement teachers that we will be offering in June. Teachers interested in this FREE online course may contact Renee via e-mail or phone.

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## **HOSA**



Montana HOSA: Future Health Professionals hosted their 14<sup>th</sup> Annual State Leadership Conference in Helena, March 12-13. Over 350 registrants, participated in 35 competitive events, 4 off-site workshops and attended 3 of 15 health profession symposia. Keynote speaker, Maddie Wilmot, RN, addressed the assemblage at Opening Ceremony, and 5 newly elected State Officers were announced at the Awards Banquet: Kara Holmlund, President, Ronan High School; Simonne Clay, Vice President, Billings Career Center; Emma Field, Vice President in Charge of Publicity, Butte High School; Trenton Wolfe, Vice President in Charge of Partnerships, Anaconda High School; Olivia Jenkinson, Vice President in Charge of Diversity, Sentinel High School. Outstanding Advisor Award was presented to Amber Walter of Butte High School.

HOSA International Leadership Conference will be hosted June 27-30, in Dallas, Texas. All students placing 1<sup>st</sup>-3<sup>rd</sup>, at State Conference, qualify to attend.

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## **Industrial, Trades and Technology Education**

[April is National Welding Month](#). Lincoln Electric, we'll be launching incentives throughout the month to help you get the training and Professional Development needed by welding educators. Several of the offerings listed under "Beyond The Booth for Instructors" address Montana's Class 4 Career and Vocational/Teacher Educator License requirements..

### **Welding Educator Professional Development – Advance your Career and Earn CE Credits**

**Are you a welding educator ready to broaden your welding knowledge to advance your career? Do you have professional development requirements to fulfill?**

Welding instructors and department administrators will benefit from one of these Lincoln Electric classes specifically tailored for the education community.

#### **Beyond the Booth for Instructors**

Designed for instructors that have little or no formal teacher training. Attendees will learn:

- Learning styles

- Student motivation
- Effective teaching techniques
- Curriculum design and lesson planning
- Formative and summative assessments
- Lab and classroom management
- Presentation skills

### **Welding Educator's Workshop**

Focused on best practices for instructional delivery of welding education topics, including:

- Safety
- SMAW
- GMAW
- FCAW

This class is a prerequisite for the Advanced Educator's Workshop.

### **Advanced Welding Educator's Workshop**

The Advanced Educators Workshops are a series of process expertise classes. Each seminar provides a deeper dive into each arc welding process:

- SMAW
- GMAW
- GTAW
- FCAW

Educators may attend one class or the entire series to earn Lincoln Electric Educator Partner Schools (LEEPS) instructor qualifications.

The Welding Educator's Workshop is a prerequisite for any of these four seminars.

**REGISTER FOR EDUCATOR SEMINARS**

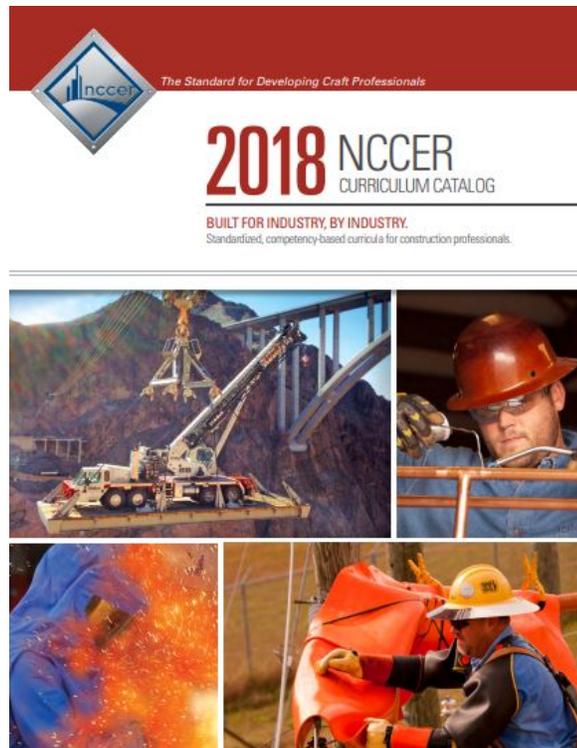
# NCCER CREDENTIALS

## Expiring Crafts Important Update

As a courtesy to all of our customers that offer the NCCER credentials, we want to make sure you are aware that the crafts below need to be upgraded to new editions in order to be accepted for an NCCER credential.

### Editions expiring at the end of 2018:

- *Carpentry 4e* Level 1 and 2
  - [Update](#)
- *Masonry 3e* Level 1
  - [Update](#)
- *Heavy Equipment Operations 2e* Level 2
  - [Update](#)
- *HVAC 3e* Levels 1, 2, 3 and 4
  - [Update](#)
- *Plumbing 3e* Level 2 and 3
  - [Update](#)
- *Sprinkler Fitting 3e* Levels 1, 2, 3 and 4
  - [Update](#)



### Editions already expired at the end of 2017:

- *Boilermaking 1e* Level 4
- *Electronic Systems Technician 2e* Level 2
- *Heavy Equipment Operations 2e* Level 1
  - *Plumbing 3e* Level 1
- *Managing Electrical Hazards 1e*
- *Electronic Systems Technician 2e* Level 4
  - *Hydroblasting 1e*

**Contact your NCCER Executive Director to learn more >**

Submitted by

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**SkillsUSA**



**SkillsUSA Week**

**Celebrating International Women's Day with Facebook Live**

On March 8 at 6 p.m., TV host Kayleen McCabe and SkillsUSA national officer and machine tool technology student Maci Key had a Facebook Live conversation about women in the skilled trades to celebrate International Women's Day. They both did an outstanding job. They encouraged students and instructors to provide greater exposure of career options for all interested students including talking more about specific careers and holding more open house events. The broadcast had 4,400 unique viewers reached. If you weren't able to see it, watch the archive at: [www.facebook.com/SkillsUSA/](http://www.facebook.com/SkillsUSA/).

**SkillsUSA information submitted by Montana SkillsUSA State Director, Cassie Huntley, cell phone: (406) 461-5016; Email: [chuntley@skillsusamontana.org](mailto:chuntley@skillsusamontana.org)**

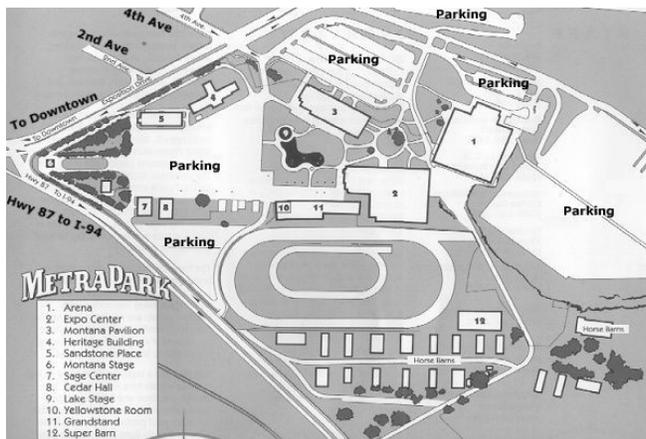
## Montana TSA



Hello from Montana TSA.

April is Here!

TSA Conference will be Monday and Tuesday - April 9th and 10th at the Yellowstone county fairgrounds, we will be in the Montana Pavillion in the lower parking lot of the complex. Last year we were moved by the staff at the last minute, but we should be in building number 3.



We are looking forward to gathering and being together without students for some friendly competition to show our technology skills.

Our events are slowly changing as we look to the future and hope to present some ideas to our advisors to show the changing needs of industry and technology in Montana. Our group is wide and diverse in its skills, facilities and areas of need and TSA will continue to change with it.

We are grateful for a great group of student leaders who continue to keep us “old dogs” working and enjoying kids. They have been outstanding as they move TSA forward!

Thank you as usual to the people of Montana and the Legislatures for helping TSA with funding and support. We appreciate you!

For information please visit our  
website: <http://www.montanatsa.com/>

For any questions please contact Kirk Woosley or Jesse Gray.

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