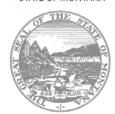
#### Elsie Arntzen, Superintendent

PO Box 202501 Helena, MT 59620-2501 406.444.5643 In-State Toll-free: 1.888.231.9393 TTY Users: 406.444.0235 opi.mt.gov

# OFFICE OF PUBLIC INSTRUCTION STATE OF MONTANA





MEETING PROJECT NAME: Education Advocates Meeting

DATE OF MEETING: April 21, 2020

TIME: 10:30 AM – 11:00 AM

Conference Call

#### ATTENDEES:

### PRESENT: As best of our records could show

Pete Donovan, Executive Director, Board of Public Education (BOPE)

Dianne Burke, Executive Director, Montana Quality Education Coalition (MQEC)

Kirk Miller, Executive Director of School Administrators of Montana (SAM)

Pad McCracken, Legislative Services

Emily Dean, Director of Advocacy, Montana School Boards Association

Denise Williams, Executive Director, Montana Association of School Business Officials (MASBO)

Dan Rask, Executive Director, Montana Small Schools Alliance (MSSA)

Linda Rost, Montana Teacher of the Year 2020

Marco Ferro, Public Policy Director, Montana Federation of Public Employees (MFPE)

Laura Sankey Keip, Attorney, Legislative Services

Dylan Huisken, Teacher of the Year 2019

Lance Melton, Executive Director, Montana School Boards Association

McCall Flynn, Education Policy Advisor, Governor's Office

Angela McLean, Director, American Indian and Minority Achievement

Dennis Parman, Executive Director, Montana Rural Education Association (MREA)

### **OPI STAFF**

Elsie Arntzen, Superintendent

Sharyl Allen, Deputy Superintendent

Jason Butcher, Assistant Deputy Superintendent

Tracy Moseman, Health Enhancement Division Administrator

Michael Sweeney, Chief Data Officer

Linda Peterson, Accreditation Administrator

Dick Trerise, Assistant Division Administrator

Dylan Klapmeier, Communications Director

Ken Bailey, Chief Financial Officer

Kara Flath, School Finance Division Administrator

Christine Steele, STOP Grant Program Manager

Jenifer Cline, Student Support Service Division Administrator

Paul Taylor, Budget Analyst

Kris Thatcher, Educator Licensure Program Manager

#### **RECORD KEEPER**

Christy Perryman, Administrative Clerk, Office of Public Instruction

#### **TOPIC & PRESENTER INFO**

HB657, Paul Taylor and Jenifer Cline

- SPED Draft Bill
- Compensatory Education

#### **TOPIC & PRESENTER INFO**

Funding for Special Education for Older Students, Pad McCracken

- Legislative Finance Committee Materials Follow
- Funding for SPED Students
- Financial Modernization and Risk Analysis (MARA) committee is meeting at 10:00 a.m. on April 27.

#### **TOPIC & PRESENTER INFO**

Funding for Medicaid Kids at Children's Psychiatric Hospitals and Residential Treatment Centers, Ken Bailey

- Providing funding for Education Services for Medicaid Children
- Medicaid does not pay for Education Services

#### **TOPIC & PRESENTER INFO**

CARES Act Funding, Dylan Klapmeier and Ken Bailey

- Guidance and Applications will be made on Thursday, April 23, 2020
- Funds will be Available for Schools Next Week

#### **TOPIC & PRESENTER INFO**

#### **Other Business**

- Dylan Klapmeier Remote Learning will Continue
- Lance Melton Waiver of Aggregate Hours of Instruction
- McCall Flynn Governor's Press Conference April 22, 2020
- Lance Melton Board of Public Education Standards
- Superintendent Elsie Arntzen Will there be an Amendment to School Plans?
- Dennis Parman What is the Governor's Plan?
- Kirk Miller Education Advocates should meet prior to the County Superintendent Meeting

Thank you for your patience and Putting Montana Students First during this uncertain time.

Full Education Advocates meeting can be listened to at this link



3:15 p.m.

# LEGISLATIVE FINANCE COMMITTEE

## 66th Montana Legislature

Room 110 Capitol Building \* P.O. Box 201711 \* Helena, MT 59620-1711 \* (406) 444-2986 \* FAX (406) 444-3036

SENATE MEMBERS HOUSE MEMBERS

JANET ELLIS

TOM JACOBSON

BOB KEENAN

RYAN OSMUNDSON

DANIEL SALOMON

JON SESSO

NANCY BALLANCE

DAVID BEDEY

MARY CAFERRO

KIMBERLY DUDIK

JIM HAMILTON

KENNETH HOLMLUND

MIKE HOPKINS LLEW JONES RYAN LYNCH BILL MERCER RAE PEPPERS MARILYN RYAN JULIE JOHNSON, Staff Attorney
KAREN GILBERT, Secretary
AMY CARLSON, Legislative Fiscal Analyst

Legislative Finance Committee -- Education Subcommittee
Agenda
April 23, 2020
Room 102 Video Teleconference, State Capitol Building

1:00 p.m.	Call to order & roll call – Chair David Bedey
1:05 p.m.	HB 657 – Special Education - Draft bill on providing inflation and ANB adjustments for special education – Pad McCracken, Legislative Services Division
1:30 p.m.	Public comment on draft bill
1:55 p.m.	Committee action on draft bill
2:05 p.m.	Funding special education for older special education students – Pad McCracken, Legislative Services Division
2:20 p.m.	Public comment on funding for older students
2:30 p.m.	Educational Costs for Children served in In-State Psychiatric Treatment Facilities and the Significant Needs Grant Program – Ken Bailey OPI, Julia Swingley OPI, Dick Trerise, OPI
3:00 p.m.	Public Comment on Educational Costs for Children served in In-State Psychiatric Treatment Facilities and the Significant Needs Grant Program

- Distribution of CARES act funding
- Other items related to COVID19 emergency impact on schools
- 3:30 p.m. Directions to staff on education topics, adjourn

OPI Update on K-12 education

This meeting is open to the public. The meeting will be streamed live on <a href="www.leg.mt.gov">www.leg.mt.gov</a> and broadcast on the Montana Public Affairs Network (MPAN) if you wish to view only. An archived recording of the meeting will also be made immediately available on leg.mt.gov.

Members of the public who wish to participate may join the meeting by emailing Kris Wilkinson at <a href="mailto:kwilkinson@mt.gov">kwilkinson@mt.gov</a> with your name and a request -- you will be sent a calendar invite with instructions for joining and participating in the call by 5 p.m. the day before the call.

A time will be provided for oral public comment on the agenda, at that time, members of the public who have joined may "raise their hand" and participate after being recognized by the presiding officer or the meeting host. Comments will be taken in order. Written public comment via email in advance of the meeting to <a href="mailto:kwilkinson@mt.gov">kwilkinson@mt.gov</a> is also welcome and will be provided to committee members.

Any oral or written public comment provided to the committee is a public record that is recorded, archived, and available on the web.

The Montana Legislative Fiscal Division will make reasonable accommodations for persons with disabilities who wish to participate in this public meeting. For questions about accessibility or to request accommodations, please contact Kris Wilkinson at <a href="mailto:kwilkinson@mt.gov">kwilkinson@mt.gov</a> or call 444-2722 as soon as possible before the meeting date.