

School Nutrition Programs: SY 2018-19 Webinar Wednesday



Click the Link to Join!

→ <https://www.gotomeet.me/SNPWebinarWednesday> ←

Activity	Time	Date	Code/Hours
Montana Agreement and Payment System (MAPS) Overview – Applications, Entering Claims, AR Process*	2-3	Aug 1	3200/3300/1
DCA/Free and Reduced Application*	2-3	Aug 8	2000/3100/1
OPI Cook Fresh Awards*	2-3	Aug 29	3230/1
Administrative Review - Off Site Review Forms (SY18-19 ARs ONLY)	2-3	Sept 5	TBD/1
Equipment Grants	TBD	TBD	2430/1
Administrative Review Process *	2-3	Sept 26	3260/1
Verification*	2-3	Oct 3	3100/1
Offer Versus Serve*	2-3	Oct 17	2220/1
USDA Foods & DOD Fresh Overview*	2-3	Oct 24	1170/1
Procurement Basics*	2-3	Nov 7	2400/1
Taste Tests for the Win	2-3	Nov 21	1130/1
Community Eligibility Provision (CEP)*	2-3	Feb 6	3130/1
Farm to School Success Stories	2-3	March 6	1130/1
Summer Food Service Program 101*	2-3	April 3	1110/1
Harvest of the Month in Summer	2-3	May 15	1220/1

*Recording of live webinar will be available in MAPS (<https://montanaopi.cnpus.com/Prod/Splash.aspx>) in Download Forms under the Applications tab.

REMINDER!

Keep documentation of completed trainings on file to demonstrate compliance with Professional Standards requirements. Documentation should include: title of completed activity, date of completion, code and hours.
Remember to include recorded webinars in your training documentation.