### 2019 EGRANTS TOUR





## **School Nutrition Programs**



### E-GRANTS TRAINING





### **AGENDA**

### **School Nutrition Programs**

Free and Reduced Benefits

**Direct Certification** 

Community Eligibility Provision

**New DCA System** 





STEP 1 List ALL CHI	LDREN in the household. If more space	is required for additional names, attach anoth	er sheet of paper.		
DEFINITIONS:	Child's First Name	MI Child's Last Name	School	Grade	iomeless (or) Runaway Migrant Foster
Children in Household:					
Any infant, child or student up to 12th grade that lives in your					
household.					
Household Member: Anyone who is living with you who shares income and					
expenses, even if not related.		Free and Reduced	lannlications		H H H
STEP 2 Do any hous	ehold members (including you) c	rice and Neduced	applications	OPIR?	
If NO bo	ousehold member participates in SNAP or T	contribute t	to vour		
	omplete STEP 3.			MT Case #:	
STEP 3 Report Incom	ne for ALL Household Members.	FREE/REDUCED F	PERCENTAGE		
A. Child Income	household earn income. Please include the	,		Weekly	Bi-Weekly 2X Month Monthly Yearly
B. Adult Income (including	g yourself)			•	
		and not receive income. For each Household Member listed, lank, you are certifying (promising) that there is no income		efore taxes) for each source in whole	dollars (no cents) only. If they do
First and Last Name of Adult House	hold Member Earnings from Work Wee	kly Bi-Weekly 2X Month Monthly Yearly Support/Alimon	Weekly Bi-Weekly 2X Month   Monthly Yearly	Pension/Retirement/ All Other Income	Bi-Weekly ZX Month Monthly Yearly
	s			s C	
	s	0000			0000
	s				
			Fun Fact: 43% o	f Eroo and	
C. Total Household Member	rs	D. Last Four D	ruii ract. 43/0 0	i rice allu	Check if no SSN
(Children and Adults)		(Primary Wa	Reduced studen	ts eligible	
	rmation and Adult Signature.  on on this application is true and that all income is repo	rted. I understand that this information is given in co	neddeed stader	its eligible	vare that if I purposely give false
	eal benefits, and I may be prosecuted under applicable		via Direct Cert	ification	
Mailing Address	Apt#	City	via Direct Gere	moderon	
Printed Name of Adult Comp	oleting Form	Signature of Adult Completing Form	Today's	Date	
SCHOOL USE ONLY	School District Must Complete This Sect	ion.			
Signature of Determining Official:	Date:	Directly Certified (DC) from DCA/Source Records:	C TANF DC FDPIR DC Homeless/Runaway D	C Migrant DC Foster DC	ANNUAL INCOME CONVERSION Weekly X 52
Signature of Confirming Official:	Date:	Categorical Eligibility: Foste	r Child Case Number		Bi-Weekly X 26 Twice a Month X 24

### WHAT IS DIRECT CERTIFICATION?

Documentation (data) obtained directly from the appropriate State or local agency to confirm a student's category of free meal benefits.



### DIRECT CERTIFICATION SOURCES

**Assistance Programs** 

Other Sources

**SNAP** 

**Foster Care** 

Supplemental Nutrition Assistance Program

**TANF** 

Homeless

Temporary Assistance for Needy Families

**FDPIR** 

Migrant

Food Distribution Programs on Indian Reservations



### WHY DIRECT CERTIFICATION MATTERS

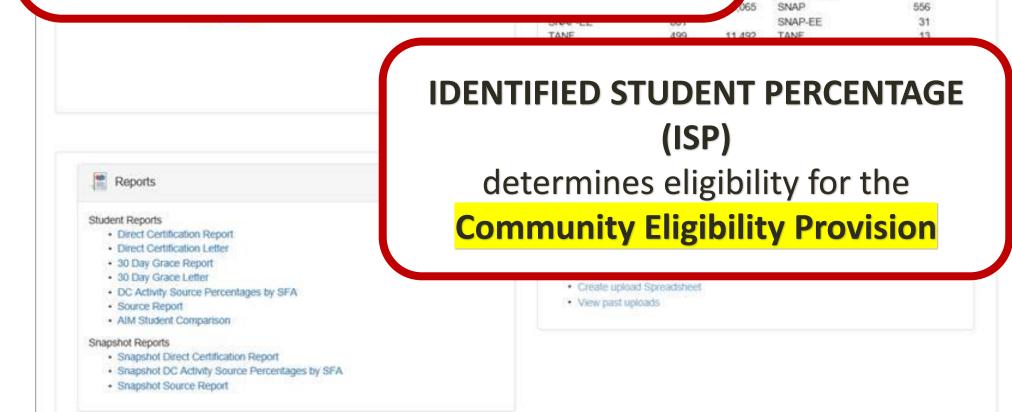
- Qualifies students free meal eligibility status
- ☐ Streamlines eligibility without F/R application
- Decreases the number of applications subject to verification
- ☐ Helps maximize F/R rates
- ☐ More students have access to healthy meals Ready to Learn!
- DCA data qualifies schools for CEP



Direct Certification contributes to your FREE/REDUCED PERCENTAGE and determines your

**IDENTIFIED STUDENT PERCENTAGE (ISP)** 

\*NEW\* DCA!



ettinas -

Non-Participating Schools (275) Total Enrolled Students (3,712)

DC by Eligibility Source

**FDPIR** 

FDPIR-EE Foster Care Homeless - AIM Manual Migrant - AIM Log off



# WHAT IS THE COMMUNITY ELIGIBILITY PROVISION (CEP)?

CEP allows eligible schools to provide free meals to all enrolled students without collecting applications.



### HOW TO QUALIFY FOR CEP

### **CEP Eligibility**

At least 40% of the enrolled students must be identified as directly certified

40% Identified Student Percentage (ISP) may be determined by:

- individual school
- a group of schools in the district (or)
- district-wide

#### April 1

ISP Snapshot data from DCA determines CEP eligibility for the upcoming SY



### ISP CHANGES DURING THE 4-YEAR CYCLE

- ISP claiming percentages are locked in for a four-year period
- Participating CEP schools with a higher ISP rate may establish a new ISP and higher free meal reimbursement rate for the following school year
- Schools in year 4 with an ISP less than 40 percent but not less than 30 percent are permitted to elect an additional grace year



### CEP REIMBURSEMENT

#### **ISP % X 1.6 = CEP Reimbursement Rate**

Direct certification ISP rates are multiplied by a factor of 1.6 to determine the percent of meals reimbursed at the Federal 'Free' rate.

Any remaining percent reimbursed at the Federal 'Paid' rate

Example: ISP of 48% X 1.6 = 76.80% 'Free' reimbursement rate, remaining 23.2% 'Paid' rate.

ISP rate of 62.5% > = 100% Free Reimbursement









#### Participating Schools (15) Total Enrolled Students (6,103)

Reports

#### DC by Eligibility Source

Total	1,150
TANF-EE	7
TANF	23
SNAP-EE	58
SNAP	926
Migrant - AIM	0
Manual *	0
Homeless - AIM	97
Foster Care	39
FDPIR-EE	0
FDPIR	0

\* Manual only contains 'Admin', 'Runaway', & 'HeadStart'. The other Manual Cert types are counted in their respective sources.



#### Reports

#### Student Reports

- Direct Certification Report
- · Direct Certification Letter
- · 30 Day Grace Report
- · 30 Day Grace Letter
- · Source Report

#### Snapshot Reports

- · Snapshot Direct Certification Report
- · Snapshot DC Activity Source Percentages by SFA
- · Snapshot Source Report







Rogers, Amelia

State Id 123456789 Local Id 123456

First Name Amelia

Middle Bedelia Last Name Rogers

Birthdate 09/01/2005

Age 14 Gender F

Race Unknown

Sponsor Number 0311

Sponsor Kalispell Public Schools

SC 1509

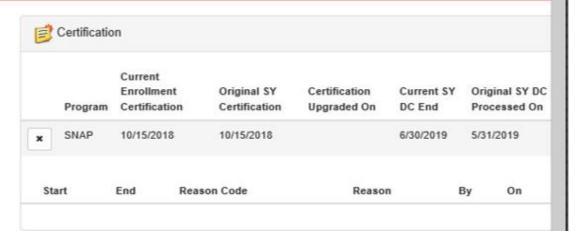
School Kalispell Middle School

Grade 07

Enrollment Start 8/29/2018

**Enrollment End** 

Active 🗸





ቁ	Linked Sources						
	Programs	Source ID	Date First Matched	Last Updated	Link Established	Confidence	
×	SNAP/TANF	7654321	9/15/2017		Auto	100	0

#### Potential Matches

Current Student	Last	First	MI	DOB	Gender	School	Grade	
	Rogers	Amelia	Bedelia	09/01/2005	F	Kalispell Middle School	07	
Potential Matching Source(s)								

Gender



OPI.MT.GOV





Invalid





Last



First

09/02/2005

DOB

F

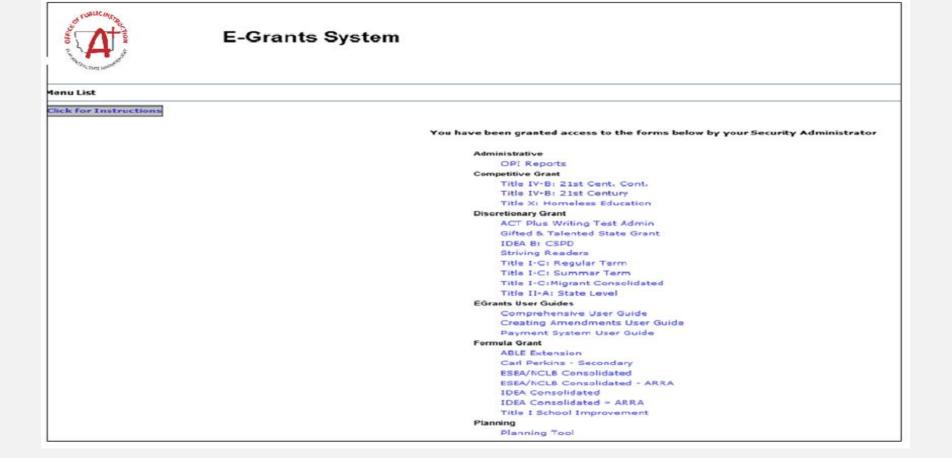
Billings

City

Source 00223344 Confidence

Q







### E-Grants

OPI Staff 406-444-5660 Sharlow@mt.gov



- •The E-Grants System is a web-enabled system for PK-12 education in the State of Montana.
  - The system supports the grant application from the allocation of funds and application for funding, through payment accountability, reporting to the grantor, and grant close-out.
  - The system hosts both state and federal grants.
  - E-Grants is accessible to all subgrantees via the Internet, without the need for installing special software or hardware.



### E-GRANTS: AN OVERVIEW

SEA federal grant accountant approves Final Ex. Report, and grant is "closed." Any carryover monies transfer to next\_FY application. LEA creates and completes the application for a specific grant program.

Upon completion of the Assurances, the LEA submits the application to the SEA program staff.

At the end of the FY, LEA submits a Final Expenditure Report to the SEA. E-GRANTS ANNUAL GRANT CYCLE

SEA approves the application, or returns the application to the LEA for correction ("returns for changes").

to the program or budget, the LEA submits an amendment to their original application.

Once the application is approved, the LEA may request funds. Funds may be requested throughout the year.

Cash requests due on the 25<sup>th</sup>.



- ACT Plus Writing GEAR UP
- Adult Education (Formally: Adult Basic Literacy Education (ABLE))
  - Integrated English Language and Civics Education (IELCE)
  - Adult Education Corrections
- Carl Perkins Secondary
- ESEA/ESSA Consolidated (Formally ESEA/NCLB Consolidated)
  - Title I, Part A Improving the Academic Achievement of the Disadvantaged (Basic)
  - Title I, Part A Schoolwide
  - Title II, Part A Improving Teacher Quality
  - Title III English Language Acquisition
  - Title IV Student Support and Academic Enrichment
  - Title VI, Part B, Subpart 2– Rural Low Income
- Gifted and Talented
- IDEA Consolidated
  - Individuals with Disabilities Education Act, Part B (IDEA, Part B)
  - Individuals with Disabilities Education Act Preschool (IDEA Preschool)
- IDEA, Part B Comprehensive System of Personnel Development (CSPD)
- IDEA, Part D Multi Tier System of Support (MTSS)
- Indian Education for All
- Preschool Development Grant
- Project AWARE Mental Health Grant
- Title I, School Support
- Title I, Part C Migrant Consolidated
- Title I, Part D Neglected and Delinquent
- Title I, Part D Correctional Delinquent State Level Activities
- Title II, Part A Improving Teacher Quality, State Level Activities
- Title II, Part B Math, Science, Partnerships
- Title III English Language Acquisition, Immigrant Grant
- Title IV, Part B 21st Century Community Learning Centers Health Enhancement
- Title IX McKinney-Vento Homeless Education



# CURRENT AVAILABLE E-GRANT APPLICATIONS

**Helpful Links & Resources**. OPI has several User Guides that will help you while using E-Grants:

- Getting Started With E-Grants. Provides technical points to using the system.
- E-Grants Payment System User Guide. Includes step-by-step instructions for basic fiscal processes in E-Grants.
- OPI State & Federal Grant Handbook. The best resource there is for all of the OPI's fiscal policies!
- Creating Amendments User Guide. Step-by-step instructions for creating an amendment following changes in allocation or program.
- Making Returned for Changes Modifications. If your application has been returned for you to make changes, check out this publication to guide you through your next steps.
- Printing Applications And Grant Award Notices. This user guide addresses the printing of GANs and applications for your files.



E-GRANTS



#### **PUTTING MONTANA STUDENTS FIRST**







. ......











#### **E-Grants**

E-Grants is a web-enabled system for K-12 education and supports the grant application process from allocation of funds and application for funding through payment accountability, reporting to the grantor and grant closeout for both state and federal grants. E-Grants is accessible to all Local Education Agencies (LEAs) and other subgrantees via the Internet without need for installing any special software or hardware.

#### **GRANT MANAGEMENT**

#### **EXISTING USERS**

#### **NEW USERS**

- List of Grants
- Montana State and Federal Grants Handbook
- Log In
- User Guides

- E-Grants Staff Directory
- Account Management and Passwords





#### E-Grants System

### Montana Office of Public Instruction Welcome to the E-Grants Management System

#### ANNOUNCEMENTS

Authorized Representative Changeovers: New Authorized Representatives (ARs), usually the district superintendent, MUST be set up by the district clerk in the OPI Contacts System before an E-Grants account can be set up for the new AR. Non-district entities such as special ed co-ops, colleges, and community-based organizations cannot use the OPI Contact System. Send an email to CentralUpdates@mt.gov to update authorized representatives for these entities.

If the district clerk is also new, send an email to CentralUpdates@mt.qov to update the district clerk. When the clerk is set up in Central Updates, request an OPI Contacts account for the new clerk. (See instructions) When the account is set up, enter data for the authorized representative in OPI Contacts.

New user requests for all users in a district with a new AR cannot process until the AR has an established E-Grants account.

To create a new user account, use the "New User" hyperlink on this E-Grants Logon page. To transfer an existing account to a new district, log onto E-Grants and click Manage User Accounts on the menu list.

#### E-GRANTS TIPS

- -- Refer to "How to Access Grants in the E-Grants System" in the TRAINING section for guidance on how to view and create applications, program reports and intents to apply.
- -- Refer to the "E-Grants Security User Guide" in the TRAINING section for guidance on new user accounts, removal of users, and role modifications to existing accounts. Descriptions of the available roles are under ACCOUNT INFORMATION below.
- -- If your role is accurate but you need to change your name or email address, send an email to egrants@mt.gov providing the new name and/or email address. Changes will be completed by OPI staff as soon as possible.

#### INFORMATION

#### WHO DO I CONTACT?

If there are questions about your grant application, please contact the appropriate program or accounting specialist. A full list of contact information may be found here.

OPI Grant Program Contacts

Please email the E-Grants Security Help Desk at <a href="mailto:eqrants@mt.gov">eqrants@mt.gov</a> with any questions regarding your E-Grants account, user name, or password.

#### TRAINING

USER GUIDES
How to Access Grants in the E-Grants System
E-Grants Security User Guide

Creating Amendments User Guide

Carl Perkins Assistance Videos (approx. 20 minutes each)

Perkins Main Sections

Perkins Budgets

Perkins End-of-Year Reports

#### ACCOUNT INFORMATION

Please note: if you need to create an account for a new Authorized Representative for your school district, you will have to first make the change in OPI's Contacts System. Click Here to access the OPI Contacts system. Non-school districts must send an email to CentralUpdates@mt.gov to update authorized representatives in the OPI Contacts system.

#### GENERAL ACCOUNT INFORMATION

More detailed General Account Information can be accessed on the OPI E-Grants Accounts and Passwords Web page.

The E-Grants system will require you to change your password if you have not done so within the previous 180 days. Please follow the system prompts to do so.

If you do not remember your password, enter your email address then click "Forgot Password." You will receive an email with a temporary password. When prompted to change your password, paste the temporary password in the "Old Password" box then type in a new password.

#### LOGON

Username/Email

Password

Forgot Password

New User | Public Access

#### UPCOMING

June 2018

#### March 1, 2018 - July 10, 2018

The following new year applications are open for completion:

- ₱ 2017-2018 MT Comprehensive Learning Project (MCLP) Due Date: extended to May 31, 2018
- ◆ 2018-2019 21st Century Community Learning Centers Continuing †preliminary allocations Due Date: July 10, 2018
- €€2017-2018 ACT Plus Writing Test
- Administration Due Date: June 1, 2018 ♠2018-2019 Indian Education for All (Competitive) Due Date: June 20, 2018

#### July 9, 2018

E-Grants Summer Workshop Helena High School Computer Lab

1300 Billings Avenue, Helena, MT 8:00 a.m. - 2:00 p.m. Programs: Titles I. II. III and Carl Perkins

No registration - bring your team



### **NEW USERS**



There are three primary roles recognized by OPI and the E-Grants system. These roles are assigned partially by statute and partially by one's job duties.

The <u>Authorized Representative (AR)</u> is the person who legally acts on behalf of the organization. In school districts, this person is most often the district superintendent. In other organizations, the chief executive would be the AR. AR duties include:

- Signing off on grant assurances and submitting applications to OPI staff through E-Grants;
- Approving E-Grants Security Requests for their staff;
- Informing their *clerk/business manager/accountant* of applications, awards, applicable requirements, budget or program modification (i.e. amendments); and submitting timely, accurate program/fiscal reports.

In a school district, the <u>Clerk</u> is appointed by the Board; for other organizations, the Clerk would be the local fiscal or finance staff person (accountant, business manager, etc.). Duties include:

- Appropriately budgeting for funds within the E-Grants system;
- Using the E-Grants system to draw down funds; and
- Submitting expenditure reports to OPI grant accountants.

The third role, **Data Entry**, applies to all other users who may need access to a given grant but do not fit within either of the previous two roles. This often applies to job titles like Grant Manager, Office Manager, Federal Programs Coordinator, Program Director, etc. Duties include:

• The ability to create and edit grant applications and amendments.



# BUSINESS ROLES WITHIN AN ORGANIZATION



The **Common Assurances** apply to all programs administered by the U.S. Department of Education, through the Office of Public Instruction, including all programs found in the following Acts:

- ESEA, Reauthorized by the Every Student Succeeds Act of 2015
- Individuals with Disabilities Education Act (IDEA)
- Adult Education and Literacy
- Carl D. Perkins Vocation and Technical Education Act
- Workforce Investment Act



# GENERAL ADMINISTRATIVE REQUIREMENTS: COMMON ASSURANCES



#### Basic Tips. Please read the full list at "Getting Started With E-Grants."

- Instructions. Page-specific instructions are available at the top of each application page:
- Turn off Pop-up Blockers.
- Saving. Click for Instructions
- Clicking.
- Do not use "Back" or "Refresh" buttons.
- Do not copy-paste directly from Word.
- Do not open more than one application at once.



### E-GRANTS DOS & DON'TS

**Not Submitted**: Application/Amendment has been created, but not completed.

Select	Application / Amendment	Original Submit Date	OPI Approval Date	Status	Status Date
2014-2015	15-ESEA-00 Original Application			Not Submitted	
2013-2014					
O	14-ESEA-00 Amendment 2			Submitted for Local Review	06-09-2014
					·
Sub 2013-2014	mitted to SFA: Application/Amendment ha	as been Subm	itted for OPLAr	oproval	
O	14-ESEA-00 Amendment 2	06-09-2014		Submitted to SEA	06-09-2014
2013-2014					
		06-09-2014		Returned for Changes	06-09-2014
nee	ded.				
Select	Application / Amendment	Original Submit Date	OPI Approval Date	Status	Status Date
2013-2014	14-ESEA-00 Original Application	09-04-2013	09-06-2013	Final Approved	09-06-2013

**<u>Final Approval</u>**: Application/Amendment has been Approved by OPI



STATUS



# •Cash Requests are due on the 25<sup>th</sup> of each month and paid on the 10<sup>th</sup> of the following month.

- June has two payments: 10<sup>th</sup> and around the 27<sup>th</sup>
- No payments made in the month of July.
- Separate cash requests must be submitted for each program.
- Cash requests are submitted monthly.

### •Final Expenditure Reports:

- Grants Ending June 30th are due August 10th
- Grants Ending September 30th are due November 10th



### ADMINISTRATIVE DEADLINES



### IMPORTANT TIMELINES

September 15: Egrant Consolidated Applications must be created/opened by this date.

October 31: Egrant Consolidated Applications must be submitted and approved by this date.

Districts missing the deadlines must submit a letter to Jule Walker, deputy superintendent, stating why the timeline was missed, and then give a plan to meet the due date in the future-this must come from the district board chairperson.



Select an application from the list(s) below and press one of the following buttons:

Open Application

Review Summary

Payments

Select	Application / Amendment	Original Submit Date	OPI Approval Date	Status
2013-2014				
<b>©</b>	14-ESEA-00 Amendment 2	01-22-2014	01-24-2014	Final Approved
0	14-ESEA-00 Amendment 1	12-20-2013	01-03-2014	Final Approved
0	14-ESEA-00 Original Application	09-12-2013	09-25-2013	Final Approved
2012-2013				
0	13-ESEA-00 Amendment 5			Not Submitted
0	13-ESEA-00 Amendment 4	07-02-2013	07-08-2013	Final Approved
0	13-ESEA-00 Amendment 3	02-12-2013	02-20-2013	Final Approved
0	13-ESEA-00 Amendment 2	01-18-2013	02-06-2013	Final Approved
0	13-ESEA-00 Amendment 1	12-13-2012	12-20-2012	Final Approved
0	13-ESEA-00 Original Application	09-11-2012	09-28-2012	Final Approved
2011-2012				
0	12-ESEA-00 Amendment 6	08-24-2012	09-17-2012	Final Approved
0	12-ESEA-00 Amendment 5	08-17-2012	08-21-2012	Final Approved
0	12-ESEA-00 Amendment 4	07-12-2012	07-16-2012	Final Approved
O	12-ESEA-00 Amendment 3	02-10-2012	02-13-2012	Final Approved
0	12-ESEA-00 Amendment 2	12-16-2011	01-09-2012	Final Approved
-				



### CASH REQUESTS

#### Cash Request 2

Click for Instructions

This request has been submitted. No more updates will be saved.

Program: TitleIA

Itemize and explain each expenditure amount. Click on the "Create Additional Entries" button to enter additional information. (Use whole dollars only. Omit Decimal Places, e.g. 2536)

Description of Object Codes

Object Code	Expenditure Description and Itemization	Final Approved Budget	Previously Requested	Cash Request	Delete Row
	(1000 Character Maximum)				
100 🕶	Teacher salaries	\$6,596	\$1,373	988	
	(1000 Character Maximum)				
200 🔻	Fringe benefits on above salaries	\$2,566	\$190	94	
			Total	\$1,082	
	Indirect Cost Approved Rate 3.2800 % Derived Rate 3.2800 %	\$314	\$51	\$35	
			Total	\$1,117	

NOTE: Data displayed on this page was effective as of 4/11/2014

End Period Expense (MM/DD/YYYY) 2/28/2014 RECAP Amount Grant Award (Allocation) \$9,872 Approved Budget \$9,872 Amount Paid To Date \$1,614 Total Expenses To Date \$0 Balance Due LEA \$0 Funds on Hand \$1,614

0583T11404005

Amount Paid to Date by Fund Source

TitleIA \$1,614 T-1-1 \$1,614

al \$1

#### **Payment Funding Preview**

Vendor Invoice Number

Payment Type	Amount	Fund Stream	Reporting Category			
Payment Type	Amount	Program	Year	Code	Federal Aid #	
Payment	\$1,117	TitleIA	2014	14T1A	S010A130026	
Total	\$1,117					

Show/Hide Detail Grid



### CASH REQUESTS

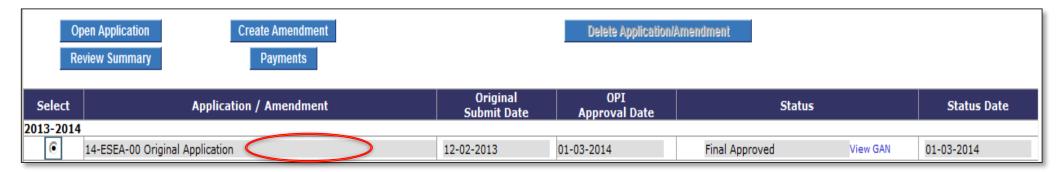
### E-GRANTS PROCESSES

**Amendments.** Any significant change to your E-Grant program, whether programmatic or fiscal, requires an "Amendment" to your Original Application.

- Budget Modifications vs. Program Modifications
- Which changes require an amendment?
- ESEA Amendments must be submitted to the OPI by September 1st.

	Selec	ct Application / Amendment	Original Submit Date	OPI Approval Date	Status	Status Date
20	12-2	·2013				
		13-ESEA-00 Amendment 1			Not Submitted	
		13-ESEA-00 Original Application	07-12-2012	07-13-2012	Final Approved	07-13-2012
20	11-2	·2012				
		12-ESEA-00 Amendment 2	08-31-2012	09-05-2012	Final Approved	09-05-2012
		12-ESEA-00 Amendment 1	05-15-2012	05-16-2012	Final Approved	05-16-2012
		12-ESEA-00 Original Application	07-13-2011	07-22-2011	Final Approved	07-22-2011





### **Reasons for Budget Amendments:**

Budgeting for carryover.

Change the scope of the program.

Reallocation of funds.

Move funds from one object code to another. There is a user guide available in the "E-Grants User Guides" on the main menu screen



### BUDGET AMENDMENTS



**Carryover Funds**. Carryover funds from the previous year application will automatically appear in your current year application as soon as the previous year's application has been "closed out."

- •15% Limitation.
- Excess Funds.

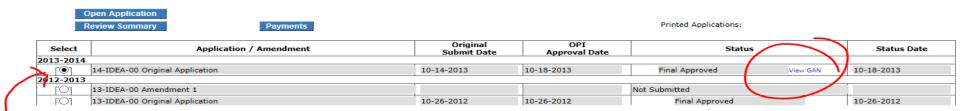
#### **Contact:**

Whitney Williams, Federal Grant Accountant <a href="https://www.new.gov">wwilliams2@mt.gov</a> or (406)444-3408





Click the radio button next to the application to view the GAN for that specific year.





2010-2011

# GRANT AWARD NOTICES (GANS)



### The Montana Office of Public Instruction, Denise Juneau, Superintendent P.O. Box 202501 Helena, Montana 59620-2501 In-State Toll-Free 1-888-231-9393, Local (406) 444-3095

#### PRIME APPLICANT:

Bozeman Elem PO Box 520

Bozeman, MT. 59771-

LE#: 0350

PROGRAM TITLE: Individuals with Disabilities Education Act

(IDEA), Part B

CFDA #: 84.027

#### STATUTORY AUTHORITY

Education for All Disabled Children Act of 1975 as amended by the Individuals with Disabilities Education Improvement Act of 2004, P.L. 108-446

#### SCHOOL DISTRICT ACCOUNTING CODES:

Fund: 15 (Miscellaneous Fund)

Revenue Code: 4560

Expenditure Program Code: 456

PROJECT NUMBER:

016 0350 7714

#### OPI PROGRAM CONTACT:

Name: Dick Trerise

Phone Number: (406) 444-4429 Email address: dtrerise@mt.gov

OPI PAYMENT CONTACT:

Name: Charlotte McMilin Phone Number: (406) 444-4403 Email address: cmcmilin@mt.gov

GRANT PERIOD: 07/01/2013 - 06/30/2014

FINAL LIQUIDATION DATE: 07/31/2014

FINAL FUND DRAWDOWN DATE: 08/10/2014

#### AWARDS & APPROVALS:

Original Award \$1,703,007.00

Approved: 10/18/2013

Amendment 1

Approved: Amendment 2

Approved:

Amendment 3

Approved:

Amendment 4

Approved:

Amendment 5

Approved: Amendment 6

Approved:

Cumulative Award \$1,703,007.00

#### TERMS AND CONDITIONS OF AWARD:



# GRANT AWARD NOTICES (GANS)



Navigate to the Application Print tab (above) and select the pages you wish to print.

Overview Contact Program Selection At	Select_Eligible Funding Private/NonPublic Assurances, Amendment Submit Grant Application Page_Lock Application School Participation Common and Program Description Summary History Control Print
Selectable Application Print	
Click for Instructions	
Request Print Job	
✓ ESEA / NCLB Consolidated ✓ Contact Information	
✓ Program Selection	Click the "Request Print" button at the bottom of the
✓ Select_Eligible Attendance Areas	•
<b>☑</b> Funding	page. Requested print jobs process each hour, on the
✓ Private/NonPublic School Participation	page: Requeeted print jobe proceed each floar, on the
Assurances, Common and Program	hour. Following the appropriate amount of time, your
✓ Amendment Description	noul. Following the appropriate amount of time, your
☑ Submit	
✓ Grant Summary	application will appear in PDF form under the Completed
Application History	application will appear in PDF form under the Completed
✓ Application Print	Duint labor costion
☐ Title I A - Basic	Print Jobs section.
Title I A - Schoolwide	
☐ Title II A - Improving Teacher Quality	
☐ Title III - English Language Acquisition ☐ Title VI B - Subpart 2 - RLIS	
Request Print	
Requested Print Jobs	



# PRINTING APPLICATIONS FOR RECORDS



Title IV-B: 21st Century
Title X: Homeless Education

#### Discretionary Grant

ACT Plus Writing Test Admin Gifted & Talented State Grant

IDEA B: CSPD IDEA D: RTI

Striving Readers

Title I SIG Tier III

Title I-C: Regular Term Title I-C: Summer Term

Title I-C:Migrant Consolidated

Title II-A: State Level

#### **EGrants User Guides**

Comprehensive User Guide Creating Amendments User Guide

Payment System User Guide

#### Formula Grant

ABLE Extension

Carl Perkins - Secondary

ESEA/NCLB Consolidated

ESEA/NCLB Consolidated - ARRA

IDEA Consolidated

IDEA Consolidated - ARRA

Title I School Improvement

Title I-D State Level

Title I-D: Neglected & Deling.

#### GMS Administration

MTW Security System
Workflow Management Tool

#### **EGrants User Guides**

Comprehensive User Guide

Creating Amendments
User Guide

Payment System User Guide

#### As previously stated: **State and Federal Grants Handbook:**

http://opi.mt.gov/Leadership/Finance-Grants/E-Grants/Montana-State-and-Federal-Grants-Handbook



RESOURCES



### TITLE I PROGRAM TOPICS





- Contact your Title I specialist for program questions, and your grant accountant for budgetary information.
- 2. Do no use the back button, double-click, or refresh the page.
- 3. To get your funds, remember the cash request deadlines.
- 4. Do not cut and paste without reviewing this year's questions for updates or changes.
- 5. Do not forget to set aside required funds.
- 6. One sentence responses to the questions most often will not pass review.
- 7. Don't forget the Egrants deadlines!



### IMPORTANT ITEMS TO REMEMBER



- 1. Failure to put in a secondary email address at the bottom of the contact information page that is different from the AR's address.
- 2. Failure to identify homeless students on Targeting Step 1, and not putting in a set aside on Targeting Step 4. (Remember to budget set-aside funds under Topic 9 on the budget pages.)
- 3. Failure to explain the district's methodology on supplement, not supplant on Targeting Step4-new question.
- 4. Topic 1: Failure to give the names of the reading/math programs you will be using, or failure to explain an item that you checked.
- 5. Topic 2: Failure to answer both questions correctly. (1=teachers and 2=paraprofessionals)



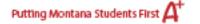
## I FEEL SO REJECTED.... THE TOP 10 REASONS WHY



- 6. Topic 3: Failure to answer the question correctly. (Even kindergartners need to hear that the goal is graduation.)
- 7. Topic 6: Using the same answer for multiple questions.
- 8. Topic 6: Failure to answer the questions correctly. (Failing to mention collaboration with your local Head Start program.)
- 9. FTEs: List the total FTEs you are paying for, not the total number of people you are paying.
- 10. Ensure that all set aside amounts have a corresponding line item on the budget pages.



# I Feel So Rejected.... The Top 10 Reasons Why



### TARGETING STEP 4 RESPONSE

The district's current internal controls over Supplement vs. Supplant were in compliance with NCLB regulations. As ESSA regulations are less restrictive in regards to Supplement vs. Supplant, the district attests that its current internal controls and methodology is in compliance with the stated regulations. Upon receipt of additional Department of Education guidance related to supplement vs supplant, the district will make adjustments to internal controls as deemed necessary to ensure compliance.



# Title IV Part A: Student Support and Academic Enrichment

HOLLY MOOK, HMOOK2@MT.GOV 406-444-0773





### TITLE IV, PART A: STUDENT SUPPORT & ACADEMIC ENRICHMENT

Newly authorized under subpart 1 of Title IV, Part A of the ESEA is the Student Support and Academic Enrichment (SSAE) program. The SSAE program is intended to improve students' academic achievement by increasing the capacity of state education agencies, local education agencies, and local communities to provide all students with:

- Access to a well-rounded education
- Improve school conditions for student learning, and safe & healthy students
- Improve the use of technology to improve the academic achievement & digital literacy of all students

Montana used a formulary grant to ensure all districts in MT that received Title I allocations received funding under Title IV Part A.

**Learn more** at: <a href="http://opi.mt.gov/Leadership/Academic-Success/Title-Other-Federal-Programs/Title-IV-Part-A-Student-Support-Academic-Enrichment">http://opi.mt.gov/Leadership/Academic-Success/Title-Other-Federal-Programs/Title-IV-Part-A-Student-Support-Academic-Enrichment</a>



### TITLE IV, PART A: STUDENT SUPPORTS & ACADEMIC ENRICHMENT

#### Things to remember:

- 1. If over \$30,000 must do a needs assessment every 3 years.
- 2. If over \$30,000 must spend 20% on safe and healthy school activities and 20% on activities to provide well-rounded education programs. The remaining 60% of the money can be spent on all three priorities, including technology. However, within technology there is a 15% cap on spending for devices, equipment, software and digital content.
- 3. If districts receive an allocation **below \$30,000**, must spend on activities in at least one of the three categories. If districts chose to spend in the well-rounded and/or safe and healthy students' programs, an allocation must not be less than 20% of the total allocation. If districts chose to spend in technology, once again there is a 15% cap on spending for devices, equipment, software and digital content.
- 4. Equitable share for private schools is applied after transferability rules applied.



### TITLE IV, PART A: STUDENT SUPPORT & ACADEMIC ENRICHMENT

Please consider running a Title IV A program, as the funding will go away if we can't prove that we need it and will use it appropriately!

Questions & Answers?

Holly Mook, Coordinated School Health Unit Director, <a href="mailto:hmook2@mt.gov">hmook2@mt.gov</a>, (406) 444-0773



### CARL D. PERKINS E-GRANT

**Application Open: To be announced** 

Application Must Be Created no later than Sept. 15th, 2019

**Application Closes: Oct. 31, 2019** 

Last day to submit an amendment: May 31, 2020





Confused about the application?

All Career & Technical Education Specialists offer telephone assistance and can talk you through the process.

For Career & Technical Education info, go to this link:

http://opi.mt.gov/Educators/Teaching-Learning/Career-Technical-Education





#### PERKINS ASSISTANCE

- Perkins IV is more prescriptive (not an entitlement)
- Each school must have at least one Montana Career Pathway
- Must Address Required Uses of Funds
- Accountability Measures Tracked
- Must Establish an Advisory Committee

#### PERKINS IV-THE LAW...





Funding is determined by several factors including census data (school enrollment and poverty)

Districts may divide the funds as they see fit:

- Prioritize needs
- New/Emerging programs
- Equal division between CTE programs
- Other?



#### FORMULA FUNDING



We still have the requirement of one or more Programs of Study per school, based on the size of the school, scope of courses offered, and the quality of the program.

Perkins IV state plan counts student concentrators as a student that has 3 or more CTE credits in a single program of study by 12<sup>th</sup> grade.



### MT CAREER PATHWAYS



#### Perkins must be spent by June 30th

- Rule of thumb: Will funding Supplant vs. Supplement?
- No consumable items allowed
- NO CTSO student member spending
- 10% of funds must be spent on CTE Teacher Professional Development
- Perkins cannot be carried over

#### State Vo-ed can be carried over

No regulations on spending other than CTE programs only

# THE PUBLIC INSTRUCTION OF PUBLIC INSTRUCTION

### PERKINS VERSUS STATE VO-ED FUNDING

### TOPICS FOR CONSIDERATION

1. Define rigorous
Montana Career
Pathways aligned with
Workforce needs
(state, region)





# DEFINITION OF CAREER PATHWAY

#### A Career Pathway is:

- A sequence of learning experiences that span secondary and post-secondary systems,
- Blend rigorous core academic and career & technical instruction,
- Offer focused career guidance and advisement systems,
- Include high-quality work-based learning experiences,
- Culminate in postsecondary or industry credentials of value



# COMPREHENSIVE LOCAL NEEDS ASSESSMENT

- ❖The reauthorization of Perkins V contains a new requirement. Local recipients of Perkins funding must now complete a Local Needs Assessment which must be included in each local application with five requirements:
  - 1. Evaluation of student performance by subgroup on core indicators
  - 2. Description of CTE programs offered (size, scope, quality, alignment)
  - 3. Evaluation of progress
  - 4. Description of recruitment, retention and training for CTE educators and support professionals
  - Description of progress in implementing equal access to CTE for all students



### EXPANDING THE REACH AND SCOPE OF GUIDANCE & COUNSELING



While Perkins V allows spending in middle school, how will this effect high school and college funding?

What strategies need to be implemented to recruit special populations (as defined by Perkins)

How do we inform parents and students about our CTE programs?

How do we cross-train with core subject teachers?



# PROMOTE INNOVATIVE PRACTICES

- Defining Work-based Learning
- What is already being done in Work-based Learning in your community?
- Could we offer "non-seat time" course options?
- ❖What are the dual and concurrent enrollment options in your school?
- Should summer "camp" or college summer programs be offered to expand opportunities for rural and other special populations?
- Other thoughts on innovative practices?





# WHAT'S BEEN ACCOMPLISHED TO DATE?

OCHE/OPI personnel attended three national Perkins V conferences

State Transition Plan written and approved by the Board of Regents

State Advisory Board meetings completed

Public Hearings: April 17 & May 20and MBI Focus Groups June 18-20





### WILL THE PERKINS GRANT REMAIN THE SAME FOR FY 2019-2020?

YES! During the Transition year, the Perkins funding and application will remain the same while the strategic plan is developed for July 2020-2024.



The Local Comprehensive Needs Assessment will be released soon in order for each LEA to work with their expanded Advisory committee

# DEEPER DIVE ON RIGOROUS CAREER PATHWAYS

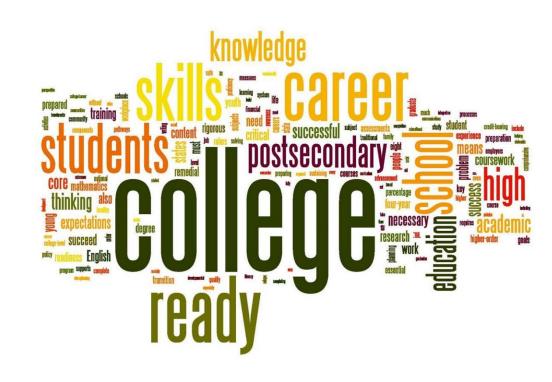
How are "foundation" courses determined?

What common guidelines inform a foundations course?

Where is MT Workforce data located?

What is the definition of high demand, high skill, high wage employment?

Do all Pathways need to have a transition to a college pathway?



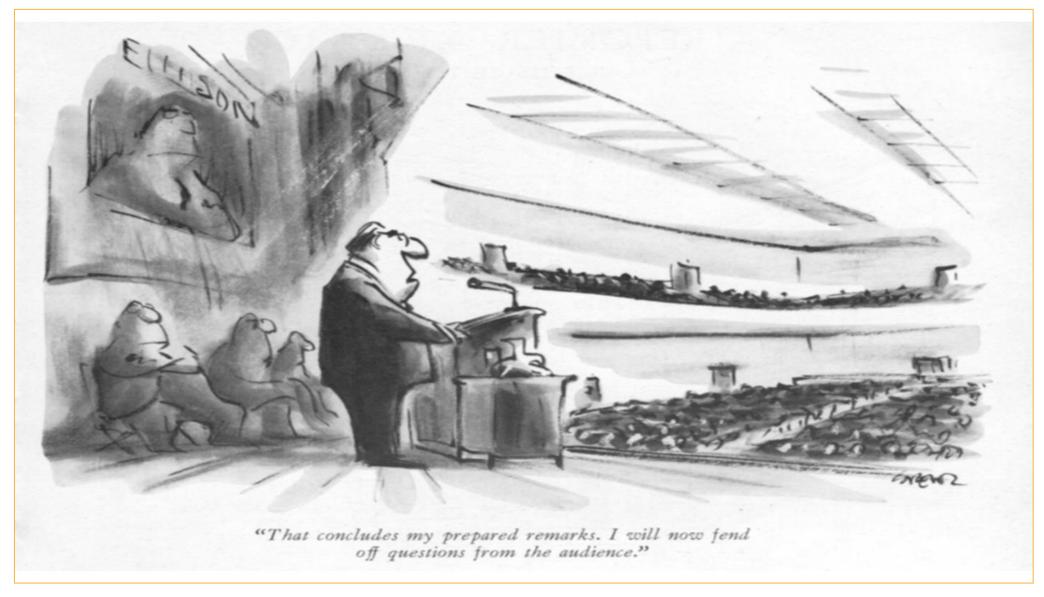


### OTHER QUESTIONS REGARDING PERKINS V?





Contact Renee Erlandsen at: <a href="mailto:rerlandsen@mt.gov">rerlandsen@mt.gov</a> for further information





Q & A:

#### Please let us know if you have any questions!





### **WORK TIME**



"Thank you. You've been a great audience."



### THANK YOU!